It is well known that Prakrit Language is the basic language of Jain philosophy and its scriptures. It is the deliverance of Lord Mahavira, which is the common man's language. It is not possible for the seeker of Jain's philosophy to get authentic knowledge of Agam without knowing the Prakrit language.

Jain scholars should be proficient in the Prakrit language in order to assimilate Jain scriptures. It is a matter of happiness that today students and scholars are studying Sanskrit and English for various reasons, but unfortunately, they are not interested in reading Prakrit. It is a very thoughtful situation.

It is expedient to say that students and scholars should become masters in English and Sanskrit, but they should not leave Prakrit, the language of Tirthankara Mahavir. It is worth noting here that people who do not have knowledge of English and Sanskrit can successfully read Prakrit which is the language of masses. Now such a method of teaching Prakrit has been developed, by which anyone can learn Prakrit through Hindi and English, so they should not forget to read Prakrit when they get the opportunity. More and more people should read Prakrit. Leaving the opportunity is to reduce the number of Prakrit readers. This is said to create a barrier in protecting the culture.

In this way, both those who know Sanskrit and English and those who do not know - can learn knowledge of Prakrit in a short time by reading Prakrit with the new method. If they will stop reading Prakrit, then the day is not far when all our original scriptures will not the user and we will begin to think of them as futile and burdensome, just as our children consider it futile and burdensome to protect manuscripts.

Surprisingly, we want to read and understand Kashyapahud and Shatkhandagam, Acharang, and Dasaivaikalik, but we are indifferent to their language. Please tell us how can we express our gratitude and devotion to that great Acaryas? How will there be Pravachana - Bhakti, and Devotion to Scriptures? Is not this belief reasonable, that reading and teaching Prakrit, the language of Agam, is devotion to Mahavira? If the followers of Shramana Mahavira do not understand the importance of the language of Lord Mahavira, then what is the meaning of being a follower? Will this not stagger the base of the Shramana Culture?

Hence, if we consider the teaching and learning of Prakrit language important, then Mahavira Vani will be saved. When the Prakrit language disappears due to lack of studies, not only Jain culture, there will be a big loss of entire Indian culture. Prakrit literature is very large, what will happen to it? Unawareness of Prakrit will beautify a museum, not a culture. Lord Mahavira's culture will be saved only by becoming Conversant with Prakrit language, otherwise not. For the common man, it is the Prakrit scholar who should translate the original works of Prakrit into Hindi and English. This will inspire to read Prakrit. Remember, the forget Prakrit language is to forget Jain culture, the disappearance of its vital and sententious existence. Not only this but in the absence of Prakrit language, not only India but the world community will be deprived of the distinguished and remarkable values of Jain culture.

Therefore, the society and the state should encourage the study of the Prakrit language and make necessary arrangements for its study. Without Prakrit, culture, pilgrimage, art, etc., nothing will be safe. All of this will be easily achieved with the promotion of the Prakrit language. This requires serious attention.