



# JAINA

## 2021 Calendar



# JAINA



JAINA is an acronym for the Federation of Jain Associations in North America, an umbrella organization of 71 Jain Centers representing 150,000 members in the USA and Canada; with a mission to preserve, practice, and promote Jain Dharma and Jain Way of Life. It was founded in 1981 and formalized in 1983. JAINA is the largest organization of Jains outside India and conducts its various programs and initiatives through 36 committees. The dream of unity of all Jains is alive and thriving in North America through JAINA, as it represents Jains of all sects from all regions of the world.

## OBJECTIVES

1. To assist in the establishment of Jain Temples, Sthanaks, Pathshalas, and other facilities for carrying on Jain activities.
2. To assist existing Jain associations and promote the formation of new Jain associations throughout North America.
3. To promote religious and educational activities related to Jainism and to develop a better understanding of the Jain religion.
4. To assist and promote charitable and humanitarian community services in North America, India, and throughout the world.
5. To promote vegetarianism and non-violence.
6. To provide and promote academic and cultural interchanges and cooperation among Jains in North America, India, and other countries around the globe.
7. To establish liaison with governmental and other agencies in pursuance of the above objectives.

## ORGANIZATION

There are over 71 Organizations under the JAINA Umbrella. Each Jain Center, based on its membership size, appoints one, two, or three Directors as their representatives at JAINA. There are 120 JAINA Directors. The directors elect the JAINA Executive Committee members every two years.

## JAINA ENTITIES

**YOUNG JAINS OF AMERICA (YJA):** Started in 1991 with a mission to establish a network to share Jain heritage and religion through young people. Today YJA has grown into an organization representing over 2,500 Jain Youths nationwide from the age of 14 - 29. Under JAINA's guidance, YJA is dedicated to educating the leaders of tomorrow. Go to [yja.org](http://yja.org) to learn more. The previous YJA Convention took place in Chicago, IL in July 2018 with over 850 Attendees and Volunteers. To learn more, go to [www.yja.org](http://www.yja.org). Chairpersons: Vatsal Gandhi - [chairs@yja.org](mailto:chairs@yja.org) - and Parshwa Vakharia - [chairs@yja.org](mailto:chairs@yja.org).

**YOUNG JAINS PROFESSIONALS (YJP):** Young Jain Professionals (YJP) is an organization focused on increasing awareness and understanding of Jain principles and heritage. The organization is mainly for young Jain professionals between the ages of 24 - 42. They focus primarily on Professional Development & Networking events, Spiritual development programming, and Community Service initiatives to promote Jain advancement. Please visit us on Facebook to see our events across North America and visit our website [yjp.jaina.org](http://yjp.jaina.org) for more information. Chairpersons: Arpit Mehta - [yjpchairs@yjp.jaina.org](mailto:yjpchairs@yjp.jaina.org) and Avani Shah - [yjpchairs@yjp.jaina.org](mailto:yjpchairs@yjp.jaina.org).

## JAINA PUBLICATIONS

**JAINA CALENDAR:** The annual Calendar has elevated JAINA's image as an institution working to preserve and promote the Jain heritage and ancient culture in the Western world. Every year it freely distributes over 15,000 copies of the Calendar. To learn more about the Calendar Committee and how you can contribute, go to [jaina.org/calendar](http://jaina.org/calendar) committee. To view all previous JAINA Calendars online please visit [www.jainacalendar.org](http://www.jainacalendar.org). Thanks to all the JAINA Calendar Sponsors and Members for the wholehearted support. Chairperson: Jayana Shah - [jayana.n.shah@gmail.com](mailto:jayana.n.shah@gmail.com) (714) 856-4256.

**JAIN DIGEST:** JAINA started publishing the Jain Digest magazine in 1985 with the goal of keeping the Jain community of North America informed about news and events, promote unity, bring awareness, and embrace the Jain way of Life. Since then, with support from readers like you, the magazine has continued to reach new heights; bringing articles on Jain philosophy and the human values that Jainism promotes. With the new online version that began in July 2019, we are now reaching Jains around the World. The members of the Editorial Team feel fortunate to have an opportunity to serve you and assist you in your spiritual journey. Chairperson: Dilip Parekh - [dilipparekh@gmail.com](mailto:dilipparekh@gmail.com) (310) 721-5947

## JAINA'S COMMITTEES

**ACADEMIC LIAISON:** To promote programs and studies in Jain Philosophy at Academic Institutions in North America and to establish relations with them to promote the principles and awareness of Jainism. Through ISSJS hundreds of students in college and graduate school as well as teachers and professors in academia have travelled to India for Summer Studies in Jainism. Partnered with the Center for Jain Studies at Many universities. To learn more please visit [www.isjs.in](http://www.isjs.in) To learn more please [www.isjs.in](http://www.isjs.in). Chairperson: Sulekh Jain - [scjain@earthlink.net](mailto:scjain@earthlink.net) - (832) 594-8005.

**ACADEMIC SCHOLARSHIP:** The Academic Scholarship Committee provides support for any bright, hard-working, goal-oriented, practicing Jain youth in North America to be able to afford to attend an institution of higher learning where they can develop their skills and talents, and eventually make the community, country and world a better place. This committee has created the JAINA Academic Scholarship Program (JASP) which has provided numerous need-based scholarships for high school seniors in North America. To learn more please go to [www.jaina.org/jasp](http://www.jaina.org/jasp). Chairperson: Atul Shah - [atul.shah@jaina.org](mailto:atul.shah@jaina.org) - (630) 501-4373.

**AHIMSAK ECO-VEGAN:** The Ahimsak Eco-Vegan committee, as an expression of ahimsa, supports the reduction and elimination of activities contributing to harm to living beings, global climate change and destruction of the planet. We support veganism as abstinence from eating, wearing, and using animal products such as meat, eggs, dairy products, honey, leather, and silk and do not support products that are marketed as "humane". To learn more please see [www.jaina.org/ahimsakecovegan](http://www.jaina.org/ahimsakecovegan) and [www.veganjains.com](http://www.veganjains.com). Chairperson: Dr. Jina Shah - [veganjains@gmail.com](mailto:veganjains@gmail.com).

**AWARDS:** The Awards Committee is responsible for providing the JAINA Recognition Awards during each JAINA Convention for candidates who have provided a significant contribution to the Jain Community. There are three types of awards that are provided: JAINA Ratna (Lifetime Achievement) Award (1), JAINA Recognition award for Adults (10), and JAINA Recognition award for Youth (5). The criteria include contributions to their local Jain centers as well as to JAINA. To learn more about the awards committee please visit [jaina.org/awards](http://jaina.org/awards). Chairperson: Dr. Nitin Shah - [nitinshahmd@gmail.com](mailto:nitinshahmd@gmail.com) - (562) 244-9035.

**ARCHIVE:** The purpose of this committee to collect and preserve the records of JAINA, JAINA Committees, and JAINA entities. Chairperson: Keerti Shah - [shahkn@gmail.com](mailto:shahkn@gmail.com) - (630) 817-8716.

**CONSTITUTION:** Is responsible and accountable for revisions of the JAINA Constitution and to ensure that other Jain Sanghs abide to the By-Laws instituted in the JAINA Constitution. This committee plays a key role in the governance of JAINA and Jain Sanghs across North America. Chairperson: Dilip Shah - [dilipvshah@gmail.com](mailto:dilipvshah@gmail.com) - (832) 594-8005.

**EDUCATION:** Provides Jain religious education and educational materials to Jain children, youths, and adults by conducting classes, workshop, seminars, and lectures at various Jain centers in North America and other countries. Prepares Jain Educational material for children, youth, and adults of North America. We also provide a medium for interactions among pathshala teachers of North America. The three main initiatives under the JAINA Education Committee are the publications of JAINA Education Pathshala Books, the coordination of the Jain Academic (JAB) Competitions, and the creation of Jain Elibrary. To learn more, go to [jaina.org/education](http://jaina.org/education) Chairperson: Pravin K. Shah - [jainaedu@gmail.com](mailto:jainaedu@gmail.com) - (919) 889-1900.

**ELECTION:** Is responsible for facilitating the election process of JAINA's Executive Committee biennially. As part of the election process, this committee ensures that all Jain Sanghs' are accurately represented into the voting process. Chairperson: Anop Vora - [vora6000@gmail.com](mailto:vora6000@gmail.com) - (585) 473-9290.

**ENDOWMENT & PLANNED GIVING:** JAINA has appointed newly established "Endowment & Planned Giving Committee". Preliminary Objectives are Provide legal & financial guidance for Planned Giving activities, build equitable JAINA foundation that espouse confidence in future donors, offer tax advantaged opportunities to the Jain Community residing in North America by capitalizing on the JAINA brand name and reputation, help fund specific JAINA Committees to standardize, support and/expand their activities, build & maintain reputable charitable organization list for donors to choose with JAINA brand behind it, and enable donors to support well known Jain charities in India and USA as well by using JAINA platform to harness spiritual gift wishes. Chairperson: Siddharth Jain | [siddharth@aaaumom.com](mailto:siddharth@aaaumom.com) | (914) 249-9888

**FUNDRAISING:** Our goal is to make JAINA financially stronger to better serve the Jain community in North America and abroad. It supports JAINA committees to promote the Jain way of life in North America, and allows the Jain community to serve the wider world. It is working to reach out and connect with Jain's and non-Jains to inspire them to support JAINA and its activities. Funds are requested to support JAINA's many projects. We encourage everyone to contribute generously. Chairperson: Sharad Doshi - [sharad@sharaddoshi.com](mailto:sharad@sharaddoshi.com) - (301) 748-8111.

**GOVERNMENTAL & INTERNATIONAL AFFAIRS:** Purpose of this committee to maintain a relationship with Governmental and International organizations. To exchange information for the promotion of Jain values and other related activities such as UN-NGO status. Chairperson: Prakash Mehta - [pmehta1851@gmail.com](mailto:pmehta1851@gmail.com) - (571) 331-1851.

**INFORMATION TECHNOLOGY:** To develop, operate, and maintain the Information Technology infrastructure for JAINA, JAINA Committees, Jain Centers, and Jain Community members. The scope includes JAINA web portal, JAINA Mailing List, Convention registration systems, Jain Networking Function, group emails, online payment and donation processing, domain name registration & maintenance, internet-based meeting facility, telephone conferencing, member blogs, and social media platforms.  
Chairperson: Girish Shah - girish.shah@jaina.org (408) 373-3564.

**JAINA CONVENTION:** Its responsible for creating biennial conventions. Since 1987, JAINA Conventions have become a unique socio-religious event for the entire Jain community of North America. Our Jain Monks, Bhattacharya, Scholars, and Dignitaries from all over have graced these occasions. The 20th JAINA Biennial Convention took place in Ontario Convention Center in California with the theme 'Jain Religion in the 21st Century' from July 4 to 7, 2019. The JAINA Executive Committee has appointed Mr. Haresh Shah the next convenor for 21th JAINA Biennial Convention.  
Chairperson: Haresh Shah - harryshah2000@hotmail.com (302) 740-9232.

**JAIN INTERFAITH COMMITTEE:** Purpose of this committee to provide exchange of religious views with the other major religions of the world and promote harmony, tolerance & peace with them. To make people aware of Jain teachings and actively promote Jain way of Life.  
Chairperson: Mukesh Doshi – mukusha@gmail.com (224) 558-4345.

**JAIN CENTER LIAISON:** Our mission is to connect JAINA and all the Jain Centers in North America to strengthen the bonds between the two, and support local Jain centers. We have arranged meetings among local Jain center presidents and directors to share experiences, share ideas, and learn from each other. These were met with overwhelming enthusiasm from several Jain Center officers at the JAINA Conventions in 2011 in Houston and 2013 in Detroit. In between JAINA Conventions, we have also had several teleconferences. This has allowed us to strengthen the ties between JAINA and local centers.  
Chairperson: Vipul Shah - president@jsmcoffice.com (847) 809-8756.

**JAIN DIASPORA:** Jain Diaspora is the JAINA initiative to connect all the Jain communities living in 36 countries outside of India and thereby drive greater unity and cohesiveness in the global Jain community. JAINA feels the time is ripe for overseas Jain communities worldwide to better leverage our common identity, views and lifestyles by reaching out across borders and continents. The Jain Diaspora Conference (JDC) was held during the 2009 and 2011 JAINA Conventions.  
Chairperson: Dr. Manish Mehta - manimehta@gmail.com (734) 604-7989.

**JAIN CONNECT:** Jain Connect is a new perspective on how to make, build, and retain connections in the real world. While our online forum will provide you a platform to connect with other Jain singles, our unique events around the country will help you build long-lasting relationships. To achieve this goal, Jain Connect aspires to have meet-ups in a city near you, semi-annual regional conferences, and a permanent track at the bi-annual national JAINA Convention. Jain Connect is for U.S.-based singles ages 25-42. To access the many features of our website, please create an account today!  
Chairpersons: Piyush Gandhi - (630) 765-0872 & Sheenika Gandhi - (714) 926-2589 - jcchair@jaina.org

**JIVDAYA (Animal Welfare) :** Following principle of 'Live & Let Live', Non-violence & Ahimsa are promoted. From generous donations of fellow Jains, animals in various Panjarapoles in India and USA are provided with food, shelter & medical needs and animal are saved from slaughter houses. More information is available at [Jaina.org/Jivdaya](http://Jaina.org/Jivdaya).  
Chairperson: Ketan Sheth - Ketanksheth@gmail.com (918) 812-7801.

**JYEP (Jain Youth Exchange Program):** JAINA in collaboration with JITO (Jain Trade Organization) Ahmedabad is proud to present Jain Youth Exchange program (JYEP). The JYEP is one of the most powerful ways to promote international understanding and Jain way of life. JYEP intends to provide young students with the opportunity to meet people from USA, India and other countries and to experience new cultures, planting the seeds for a lifetime of international understanding.  
Chairperson: Kamlesh Mehta - kmehta@aspirecom.com (408) 839-8996.

**JAINA ACADEMIC BOWL:** A team-based competition for young Jains which check the knowledge of Jainism, the ability for quick response, and a friendly yet competitive spirit. Topics range from Jain scriptures, prayers, and philosophy to Jain geography, history, and Jainism in the modern World.  
Chairperson: Shweta Daftary - shwetadallas@yahoo.com (972) 897-8030.

**LONG RANGE PLANNING (LRP):** To develop a strong, sustainable infrastructure for JAINA to pursue its vision and initiatives of living and sharing a Jain Way of Life by: Increasing awareness about Jainism and Jain way of life (JWOL) in North America (3 As – Ahimsa, Anekantvad, Aparigraha), strengthening the Jain way of life, Jain Center and Jain family connections and working closely with YJA, YJP and local Centers to develop young leaders within the Jain community.  
Chairperson: Chintan Shah - shah.chintan.k@gmail.com - (608) 217-4807.

**MEDIA PRODUCTION:** Founded in 2006, the Media Productions Committee creates high quality Jain media programs. It showcases the Jain way of life and Jains of North America, with special platform given to our youths. It is then, that Mangalam TV Show, the only Jain show of its kind, was launched and has been broadcast on TV and Internet channel for last 7 years. It now reaches all Jains around the world. With most recent reports, more than 15,000 people are watching the show from 51 countries around the world. To learn more go to [jaina.org/mediaproduction](http://jaina.org/mediaproduction).  
Chairperson: Dr. Mamta Shaha - mamta.shaha@gmail.com (516) 487-1852.

**MEMBERSHIP:** To provide constitutional, educational guidelines and materials for the forming of new Jain Centers and a forum for interaction amongst different centers. Committee also guides new centers to become members of JAINA.  
Chairperson: Rohit Doshi - rohit.h.doshi@gmail.com (607) 754-3615.

**OVERSEAS RELATIONS:** The committee will create a uniform policy for affiliation with overseas religious or charitable organizations that have the similar goals as JAINA.  
Chairperson: Dilip Shah - dilipvshah@gmail.com (215) 868-0381.

**POPULATION SURVEY COMMITTEE:** The committee aims to survey the number of Jain families.  
Chair person: Paurav Vora - paurav.vora@jaincenternj.org (646) 369-7534.

**PILGRIMAGE (Yatra):** Mission of this committee is to organize Yatra to different Jain Temples and religious places in India.  
Chairperson: Mr. Arvind Shah – ashah\_1941@yahoo.com (248) 835-7395.

**PUBLIC RELATIONS & MEDIA:** This committee is engaged in developing media package, define protocol for communications and responsible for branding and publicity for JAINA. Launched "Live & Help Live" with community up-liftment, Student Loan program and Scholarship program.  
Chairperson: Savita Jain - savita@savitajain.com (240) 784-0140.

**SADHARMIK BHAKTI COMMITTEE (Ad-hoc):** JAINA has initiated a very noble project of raising funds for Sadharmik bhakti. With generous donations from JAINA community members goal is to reach out and help as many Sadharmik families in INDIA suffering from devastating effects of COVID-19 pandemic. It is our humble appeal to everyone to help and support this noble cause. During this difficult time it is not just our duty but is our responsibility to help our Sadharmik families.  
Chairperson: Dr. Jayesh Shah, jayeshshahmd@gmail.com (626) 357-9888

**SCOUTING COMMITTEE:** The committee aims to bring the best of both the JAIN principles and the Scouting experiences together to share the strengths for developing youth with confidence, character and excellent attitudes.  
Chairperson: Harshid Shah - hmshah99@yahoo.com (703) 723-9363.

**UPLIFTING UNDERPRIVILEGED:** Assist economically challenged Jain families to come out of poverty through quality education, vocational and skill enhancement training leading to higher paying jobs. In 2013 - 2014, your generous support has made significant difference in management at schools affecting nearly 1,000 children. Also over 110 students have directly benefited from this program. Go to [upliftment.jaina.org](http://upliftment.jaina.org) to learn more.  
Chairperson: Kamlesh Mehta - kmehta@aspirecom.com (408) 839-8996.

**V. R. GANDHI FUND:** To promote and encourage studies in Jainism and to spread the message of V.R. Gandhi. They have created many projects to honor the legacy of Virchand Raghavji Gandhi including the creation of a commemorative V.R. Gandhi Stamp and the establishment of the V.R. Gandhi Scholarship Fund which awards need-based scholarships to students pursuing higher education in Jain philosophy, literature and scriptures at recognized universities and institutions. To learn more about the V.R.G. Committee, go to [jaina.com/virchandgandhi](http://jaina.com/virchandgandhi).  
Chairperson: Kamlesh Shah - theshahsmd@yahoo.com (301) 910-7938.

**VEGAN/ VEGETARIAN SYMBOLS ON PACKAGED FOODS IN NORTH AMERICA:** This is newly added JAINA committee with the charter to explore the possibility of having federal regulation of word 'vegetarian' or 'vegan' and equivalent symbols on packaged foods in the United States. The committee should also explore the possibility of uniting forces with other Vegan and Vegetarian communities, including several religious and nonprofit organizations who believe in this and already working in this direction.  
Chairperson: Yogesh Bapna, yogesh.bapna@gmail.com (650) 996-2418.

**WOMEN'S COMMITTEE:** JAINA Women's committee has been established in October 2015. It is globally relevant, socially responsible and locally reachable to all women. Women's committee provide a platform to all women followers of path of Ahimsa/Jain ways of life to organize as a group and promote personal growth, social wellbeing, spiritual progress, peace and harmony at different levels - family, committee, nation and international through nonviolence/Ahimsa. To know more please visit <http://www.jaina.org/?WomenCommittee> or contact.  
Chairperson: Dr. Mamta Shaha - mamta.shaha@gmail.com (516) 487-1852.

**WORLD COMMUNITY SERVICES:** To provide humanitarian services all around the world. WCS aims to provide medical services to disadvantaged and poor people while also being at the forefront of emergencies such as earthquakes, famine, floods and hurricanes, among other scenarios. The WCS has helped over 65 Humanitarian Projects Worldwide. Mostly recently, the WCS sponsored a computer lab in IS 2 Egbert Intermediate School in Staten Island, NY after the destruction of Hurricane Sandy. After the devastating June 2013 Uttarakhand Floods, WCS created a "Uttarakhand Flood Victims' Relief Fund." Go to [jaina.org/wcs](http://jaina.org/wcs) to learn more about our initiatives.  
Chairperson: Bachubhai Ajmera - bsajmera@gmail.com (240) 328-0807.

[www.jaina.org](http://www.jaina.org)

Jayana Shah  
Chair, JAINA Calendar Committee

## JAINA Executive Committee 2019 - 2021

| Title                | Sail | First    | Last   | City         | State | Email                     | Phone #        |
|----------------------|------|----------|--------|--------------|-------|---------------------------|----------------|
| President            | Mr.  | Mahesh   | Wadher | Corona       | CA    | mahesh.wadher@gmail.com   | (909) 376-4027 |
| First Vice President | Mr.  | Haresh   | Shah   | Wilmington   | DE    | harryshah2000@hotmail.com | (302) 740-9232 |
| Secretary            | Mr.  | Hemant   | Shah   | Carol Stream | IL    | hemantil@yahoo.com        | (847) 977-5462 |
| Treasurer            | Mr.  | Ashok    | Savla  | Temple City  | CA    | ashoksavla630@yahoo.com   | (626) 287-6560 |
| VP Northeast         | Mr.  | Sagar    | Khona  | Syosset      | NY    | sagar.k.khona@gmail.com   | (516) 864-1503 |
| VP Mideast           | Mr.  | Paurav   | Vora   | Dayton       | NJ    | hellovora@yahoo.com       | (732) 438-0666 |
| VP Southeast         | Mr.  | Bindesh  | Shah   | Miramar      | FL    | shah.bindesh@gmail.com    | (305) 890-1758 |
| VP Midwest           | Mr.  | Rahul    | Dedhia | Leakwood     | KS    | rahul.dedhia@gmail.com    | (913) 795-1155 |
| VP Southwest         | Mr.  | Ketan    | Sheth  | Tulsa        | OK    | ketanksheth@gmail.com     | (918) 812-7801 |
| VP West              | Dr.  | Jasvant  | Modi   | La Canada    | CA    | jnmodi@hotmail.com        | (213) 999-7011 |
| VP Canada            | Dr.  | Mahendra | Jain   | Scarborough  | ON    | drjainkmc@gmail.com       | 416-837-7166   |
| Past President       | Mr.  | Gunvant  | Shah   | Brunswick    | NJ    | gunvant.shah@jaina.org    | (732) 331-5082 |

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JAINA Calendar Committee asks your forgiveness for any spelling errors or for missing names of any donors.



## JAIN CENTER PRESIDENTS & DIRECTORS 2019 - 2021

For updates on this list please go to [www.jaina.org](http://www.jaina.org)



**REGIONAL VP NORTHEAST: SAGAR KHONA | [sagar.k.khona@gmail.com](mailto:sagar.k.khona@gmail.com) | (516) 864-1503**

| JAIN CENTER OF CONNECTICUT           |                           |                                                             |
|--------------------------------------|---------------------------|-------------------------------------------------------------|
| ADDRESS                              | PRESIDENT                 | DIRECTOR(S)                                                 |
| 96 Chapel St.,<br>Stratford, CT 6614 | Dipali Dalal-203-395-8929 | Charul Kothari - 203-500-8190<br>Kavita Gada - 919-478-3338 |

| JAIN CENTER OF GREATER HARTFORD |                           |                            |
|---------------------------------|---------------------------|----------------------------|
| ADDRESS                         | PRESIDENT                 | DIRECTOR(S)                |
| 23 Fellen Rd,<br>Storrs, CT 626 | Malti Jain - 860-881-7355 | Faquir Jain - 860-881-7355 |

| JAIN CENTER OF GREATER BOSTON        |                               |                                                              |
|--------------------------------------|-------------------------------|--------------------------------------------------------------|
| ADDRESS                              | PRESIDENT                     | DIRECTOR(S)                                                  |
| 556 Nichols St.<br>Norwood, MA 02062 | Haresh Tamboli - 508-330-3168 | Haresh Tamboli - 508-330-3168<br>Neela S Shah - 508-410-7978 |

| GREATER BINGHAMTON JAIN SANGH       |                          |                                |
|-------------------------------------|--------------------------|--------------------------------|
| ADDRESS                             | PRESIDENT                | DIRECTOR(S)                    |
| 505 African Rd, Vestal,<br>NY 13850 | Ravi Shah - 607-729-6010 | Hasmukh Kothari - 607-729-5749 |

| JAIN ASSOCIATION OF ELMIRA              |                            |                              |
|-----------------------------------------|----------------------------|------------------------------|
| ADDRESS                                 | PRESIDENT                  | DIRECTOR(S)                  |
| 108 Lincoln Rd,<br>Horseheads, NY 14845 | Dhara Desai - 201-360-9211 | Suresh M Shah - 607-739-3908 |

| JAIN CENTER OF AMERICA - NY                |                            |                                                                                             |
|--------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|
| ADDRESS                                    | PRESIDENT                  | DIRECTOR(S)                                                                                 |
| 43-11 Ithaca Street,<br>Elmhurst, NY 11001 | Ritesh Shah - 646-269-0958 | Rajeev Pandya - 917-783-7017<br>Parag Parekh - 917-715-9757<br>Sunil K Dagga - 917-513-4437 |

| JAIN CENTER OF SYRACUSE                         |                               |                             |
|-------------------------------------------------|-------------------------------|-----------------------------|
| ADDRESS                                         | PRESIDENT                     | DIRECTOR(S)                 |
| 3023 Brick walk Way,<br>Baldwinsville, NY 13027 | Manda Turakhia - 315-436-7220 | Jit Turakhia - 315-436-7200 |

| JAIN COMMUNITY OF BUFFALO                |                              |                            |
|------------------------------------------|------------------------------|----------------------------|
| ADDRESS                                  | PRESIDENT                    | DIRECTOR(S)                |
| 1595 N French Rd,<br>Getzville, NY 14068 | Hansa Bhayani - 716-433-8533 | Ravi Pahade - 716-536-0930 |

| JAIN SANGH OF HUDSON VALLEY                 |                           |                              |
|---------------------------------------------|---------------------------|------------------------------|
| ADDRESS                                     | PRESIDENT                 | DIRECTOR(S)                  |
| 3 Brown Road,<br>Wappingers Falls, NY 12590 | Dipti Shah - 845-462-3895 | Jayshree Shah - 845-298-2153 |

| JAIN SOCIETY OF CAPITOL DISTRICT-ALBANY     |                                |                            |
|---------------------------------------------|--------------------------------|----------------------------|
| ADDRESS                                     | PRESIDENT                      | DIRECTOR(S)                |
| 450 Albany Shaker Road,<br>Albany, NY 12211 | Sankesh Jhaveri - 845-462-3895 | Ashish Jain - 518-772-8108 |

| JAIN SOCIETY OF ROCHESTER                        |                                  |                                                                                              |
|--------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------|
| ADDRESS                                          | PRESIDENT                        | DIRECTOR(S)                                                                                  |
| 2171 Monroe County Line Rd,<br>Macedon, NY 14502 | Deepak R Maniar - 585-872-1471   | Anop Vora - 585-305-4787                                                                     |
| JAIN SAMAJ OF LONG ISLAND                        |                                  |                                                                                              |
| ADDRESS                                          | PRESIDENT                        | DIRECTOR(S)                                                                                  |
| 158 Plainview Rd,<br>Hicksville, NY 11801        | Dr. Girish J Shah - 631-662-4849 | Dr Girish J Shah - 631-662-4849<br>Sagar Khona - 516-864-1503                                |
| JAIN TEMPLE OF NEW YORK                          |                                  |                                                                                              |
| ADDRESS                                          | PRESIDENT                        | DIRECTOR(S)                                                                                  |
| 271-09 80th Avenue,<br>New Hyde Park, NY 11040   | Arvind Shah - 646-533-9779       | Sumatibhai Shah - 516-241-9126<br>Chirag Shah - 917-757-0963<br>Kamlesh Vania - 917-679-5533 |

REGIONAL VP MIDEAST: PAURAV VORA | [hellovora@yahoo.com](mailto:hellovora@yahoo.com) | (732) 438-0666

| DELAWARE JAIN SANGH                                |                               |                                                                                           |
|----------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------|
| ADDRESS                                            | PRESIDENT                     | DIRECTOR(S)                                                                               |
| Sunshine Ct,<br>Newark, DE 19702                   | Deepak Nagda - 302-731-1836   | Haresh Shah - 302-740-9232<br>Dilip V Shah - 215-561-0581                                 |
| INTERNATIONAL JAIN SANGH                           |                               |                                                                                           |
| ADDRESS                                            | PRESIDENT                     | DIRECTOR(S)                                                                               |
| 3 Deerpath Dr,<br>Farmingdale, NJ 7727             | Himanshu Jain - 732-429-0055  | Rajendra Kumar - 732-424-3914<br>Naresh Jain - 201-933-8963                               |
| JAIN CENTER OF N.J.                                |                               |                                                                                           |
| ADDRESS                                            | PRESIDENT                     | DIRECTOR(S)                                                                               |
| 111 Cedar Grove Lane,<br>Somerset, NY 8873         | Jigar Shah - 201-355-4417     | Setu Shah - 973-517-7580<br>Mihir Shah732-429-4063<br>Paurav Vora - 732-438-0666          |
| JAIN SANGH OF ATLANTIC CITY - NJ                   |                               |                                                                                           |
| ADDRESS                                            | PRESIDENT                     | DIRECTOR(S)                                                                               |
| 571 S Pomona Rd.,<br>Pomona, NJ 08215              | Kundan Ghelani - 609-271-2768 | Kundanben Ghelani - 609-271-2768<br>Girish Shah - 732-357-6626                            |
| JAIN SOCIETY OF METRO WASHINGTON                   |                               |                                                                                           |
| ADDRESS                                            | PRESIDENT                     | DIRECTOR(S)                                                                               |
| 1021 Briggs Chancey Rd,<br>Silver Spring, MD 20905 | Sharad Doshi - 301-748-8111   | Sharad Doshi - 301-748-8111<br>Kamlesh Shah - 301-838-9778<br>Harshid Shah - 703-723-9363 |
| THE JAIN SANGH INC. NJ                             |                               |                                                                                           |
| ADDRESS                                            | PRESIDENT                     | DIRECTOR(S)                                                                               |
| 3401 Cooper Ave,<br>Pennsauken Twp, NJ 08109-3031  | Devji Dedhia - 609-614-2807   | Rohit Doshi - 607-754-6010<br>Bhavin Shah - 215-464-5753<br>Mulchand Gala - 215-442-9968  |
| JAIN SOCIETY OF NORTHERN VIRGINIA                  |                               |                                                                                           |
| ADDRESS                                            | PRESIDENT                     | DIRECTOR(S)                                                                               |
| 2960 Mother Well Ct Oak<br>Hill VA 20171           | Viral Masalia - 908-242-7654  | Nilesh Parikh - 703-888-8651<br>Akshay Doshi                                              |

| JAIN CENTER OF ALLENTOWN                               |                               |                                                                |
|--------------------------------------------------------|-------------------------------|----------------------------------------------------------------|
| ADDRESS                                                | PRESIDENT                     | DIRECTOR(S)                                                    |
| 4200 airport road,<br>Allentown, PA 18109              | Leena Shah - 610-349-4489     | Anita Singhvi - 610-509-3435                                   |
| JAIN SOCIETY OF PITTSBURGH                             |                               |                                                                |
| ADDRESS                                                | PRESIDENT                     | DIRECTOR(S)                                                    |
| 615 Illini Dr,<br>Monroeville, PA 15146                | Alka Jhaveri - 412-973-1697   | Dipen Shah - 412-965-9526<br>Mahendra Shah - 412-780-6051      |
| SAMARPAN JAIN SANGH                                    |                               |                                                                |
| ADDRESS                                                | PRESIDENT                     | DIRECTOR(S)                                                    |
| 9701 Bustleton Ave,<br>Philadelphia, PA 19115          | Devendra Peer - 215-947-9083  | Devendra Peer - 215-947-9083<br>Hansa Shah - 302-764-6577      |
| JAIN SAMAJ OF SOUTH CENTRAL PA                         |                               |                                                                |
| ADDRESS                                                | PRESIDENT                     | DIRECTOR(S)                                                    |
| 301 Steigerwalt Hollow Rd,<br>New Cumberland, PA 17070 | Anita Shah - 678-469-3990     | Anita Shah - 678-469-3990                                      |
| JAIN SOCIETY OF VIRGINIA - RICHMOND                    |                               |                                                                |
| ADDRESS                                                | PRESIDENT                     | DIRECTOR(S)                                                    |
| 8704 Park Central Dr,<br>Richmond, VA 23227            | Navin D Sheth - 804-364-1428  | Navin D Sheth - 804-364-1428<br>Sanjay R Gandhi - 804-721-4544 |
| JAIN TEMPLE OF VIRGINIA                                |                               |                                                                |
| ADDRESS                                                | PRESIDENT                     | DIRECTOR(S)                                                    |
| 3656 Centerview Dr., Unit 5,<br>Chantilly, VA 20151    | Pinal Mazumdar - 703-984-9075 | Pinal Mazumdar - 703-984-9075<br>Bakula Bhavsar - 703-855-9619 |
| SAMARPAN JAIN SANGH PHILADELPHIA                       |                               |                                                                |
| ADDRESS                                                | PRESIDENT                     | DIRECTOR(S)                                                    |
| 6515 Bustleton Avenue,<br>Philadelphia, PA 19149       | Sanjay A Shah - 267-393-5939  | Sanjay A Shah - 267-393-5939<br>Hita Shah - 215-862-7655       |

REGIONAL VP SOUTHEAST: BINDESH SHAH | [shah.bindesh@gmail.com](mailto:shah.bindesh@gmail.com) | (305) 890-1758

| JAIN SOCIETY OF MIDDLE TENNESSEE                       |                                  |                               |
|--------------------------------------------------------|----------------------------------|-------------------------------|
| ADDRESS                                                | PRESIDENT                        | DIRECTOR(S)                   |
| 2273 Dewitt Dr, Clarksville,<br>TN 37043               | Meeta Ramchandani - 931-801-6191 | Kishor Shah - 931-217-5510    |
| JAIN SOCIETY OF SOUTHERN LOUISIANA                     |                                  |                               |
| ADDRESS                                                | PRESIDENT                        | DIRECTOR(S)                   |
| 3829 Deer Creek Lane,<br>Harvey, LA                    | Santosh C Shah - 504-274-8871    | Santosh C Shah - 504-274-8871 |
| SHRI MAHAVIR JAIN TEMPLE SANGH                         |                                  |                               |
| ADDRESS                                                | PRESIDENT                        | DIRECTOR(S)                   |
| 11000 Front Beach Road,<br>Panama City Beach, FL 32407 | Mahesh Shah - 850-960-8595       | Mahesh Shah - 850-960-8595    |
| AUGUSTA JAIN COMMUNITY                                 |                                  |                               |
| ADDRESS                                                | PRESIDENT                        | DIRECTOR(S)                   |
| 408 Hastings Place,<br>Martinez, GA 30907              | Ashok Shah - 706-627-6617        | Navnit Shah - 706-863-6976    |

| JAIN CENTER OF GREATER CHARLOTTE                          |                                 |                                                                                                  |
|-----------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 7631 Mallard Creek Rd,<br>Charlotte, NC 28262             | Nilesh Shah - 404-468-5840      | Vipul Shah - 704-705-031<br>Saumya Kothari - 858-382-3518                                        |
| JAIN SOCIETY INC. OF TAMPA BAY                            |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 5511-A Lynn Rd, Tampa,<br>FL 33624                        | Kartik Goyani - 646-926-4527    | Devang Shah - 813-857-3607<br>Paresh Shah - 813-468-4585                                         |
| JAIN SOCIETY OF CENTRAL FLORIDA, INC.                     |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 407 W. Citrus St,<br>Altamonte Springs, FL 32714          | Dinesh P Vardhan - 407-375-3875 | Rahul Mehta - 407-616-2244<br>Ketu Sheth - 386-871-5455                                          |
| JAIN CENTER OF SOUTH FLORIDA                              |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 1960 N. Commerce Parkway #11,<br>Weston, FL 33326         | Bharati Shah - 54-649-7724      | Bindesh Shah - 954-885-9579<br>Dr. Deepika Dalal - 954-895-2340                                  |
| JAIN SOCIETY OF GREATER ATLANTA                           |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 669 S Peachtree St,<br>Norcross, GA 30071                 | Nilesh Shah - 404-468-5840      | Vijay Kothari - 678-523-5997<br>Jayesh Gandhi - 678-735-9880<br>Purvin Vakharwala - 404-409-0945 |
| JAIN ASSOCIATION OF NORTH EAST FLORIDA                    |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 4968 Greenland Rd,<br>Jacksonville, FL 32258              | Rick Khona - 904-887-8678       | Dipali Shah - 904-651-5068                                                                       |
| JAIN ASSOC.OF PALM BCH &TREASURE CST                      |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 3949 Whale Boat Way,<br>Wellington, FL 33414              | Dilip Mehta - 561-793-3564      | Dilip Mehta - 561-793-3564                                                                       |
| JAIN CENTER OF FORT MYERS - FL                            |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 6759 Highland Pines Circle,<br>Fort Myers, FL 33966       | Mahendra Mehta - 239-561-2731   | Mahendra Mehta - 239-561-2731                                                                    |
| JAIN STUDY CENTER OF N. CAROLINA                          |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 309 Aviation Pkwy,<br>Morrisville, NC 27560               | Ritesh Salot - 704-737-0107     | Ritesh Salot - 704-737-0107<br>Pravin Shah - 919-859-4994                                        |
| JAIN CENTER OF CINCINNATI DAYTON                          |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 6798 Cincinnati-Dayton Road<br>Liberty Township, OH 45044 | Ashwin Parekh - 513-256-1041    | Sushila Singhvi - 937-885-7414<br>Soha Shah - 937-248-3906                                       |
| JAIN SOCIETY OF GREATER MEMPHIS                           |                                 |                                                                                                  |
| ADDRESS                                                   | PRESIDENT                       | DIRECTOR(S)                                                                                      |
| 2224 Spring Hollow Lane,<br>Germantown, TN 38139          | Manoj Jain - 901-240-2602       | Dr. Manoj Jain - 901-240-2602                                                                    |

REGIONAL VP MIDWEST: RAHUL DEDHIA | [rahul.dedhia@gmail.com](mailto:rahul.dedhia@gmail.com) | (913) 795-1155

| JAIN CENTER OF CENTRAL OHIO, COLUMBUS                |                                |                                                                                               |
|------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------|
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 6683 South Old State Rd,<br>Lewis Center, OH 43035   | Mona Mehta - 614-329-1964      | Rashmibhai Shah - 740-972-3434<br>Anish Sanghvi - 614-893-4178                                |
| JAIN SOCIETY OF GREATER MEMPHIS                      |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 6798 Cincinnati-Dayton Road,<br>Cincinnati, OH 45044 | Ashwin Parekh - 513-256-1041   | Sushila Singhvi - 937-885-7414<br>Soha Shah - 937-248-3906                                    |
| JAIN CENTER OF GREATER ST. LOUIS                     |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 725 Weidman Rd,<br>Ballwin, MO 63011                 | Viral A Shah - 409-466-5040    | Hemal Sanghvi - 314-662-4049<br>Shailesh Shah - 636-225-0485                                  |
| JAIN CENTER OF MINNESOTA                             |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 3275 Eagle Bluff Rd.Minnetrista,<br>MN 55364         | Parthiv Shah - 347-685-5258    | Ram Gada - 612-961-1647<br>Pankaj Jain - 651-214-8888                                         |
| JAIN SOCIETY OF GREATER CLEVELAND                    |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 3226 Boston Mills Rd,<br>Richfield, OH 44286         | Mitten Doshi - 440-212-5102    | Kushal Baid - 440-903-1510,440-339-9519<br>Minesh Shah - 330-659-3169,330-328-8071            |
| JAIN SOCIETY OF GREATER DETROIT, INC.                |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 29278 W. 12 Mile Road,<br>Farmington Hills, MI 48334 | Manish Jain - 248-946-1604     | Jinansh Shah - 248-252-5958<br>Pritish Shah - 248-986-6730<br>Dr. Manish Mehta - 734-668-0348 |
| JAIN SOCIETY OF GREATER LANSING                      |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 955 Haslett Road,<br>Haslett, MI 48840               | Sanjiv S Dagli - 517-775-0520  | Madan Lalwani - 517-337-2086                                                                  |
| JAIN SOCIETY OF METRO CHICAGO                        |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 435 N Route 59, Bartlett,<br>IL 60103                | Piyush Gandhi - 630-765-0872   | Hemant T Shah- 847-977-5462<br>Hitesh R Shah - 630-379-9080<br>Atul Shah - 630-501-4373       |
| JAIN SOCIETY OF TOLEDO                               |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 4336 Kind Road,<br>Sylvania, OH 43560                | Saumin Mehta - 517-260-7914    | Saumin Mehta -<br>419-885-0051,517-260-7914                                                   |
| KANSAS JAIN SANGH                                    |                                |                                                                                               |
| ADDRESS                                              | PRESIDENT                      | DIRECTOR(S)                                                                                   |
| 6330 Lackman Rd,<br>Shawnee Mission, KS 66217        | Mirav C Kapadia - 913-488-5078 | Rahul S Dedhia - 913-795-1155                                                                 |

| JAIN RELIGION CENTER OF WISCONSIN                          |                           |                           |
|------------------------------------------------------------|---------------------------|---------------------------|
| ADDRESS                                                    | PRESIDENT                 | DIRECTOR(S)               |
| N4063 W243 Pewaukee Road,<br>Village of Pewaukee, WI 53072 | Kamal Shah - 414-795-3558 | Kamal Shah - 414-795-3558 |

| JAIN CENTER OF CENTRAL INDIANA                        |                                         |                                         |
|-------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| ADDRESS                                               | PRESIDENT                               | DIRECTOR(S)                             |
| 3350 N. German Church Road,<br>Indianapolis, IN 46235 | Suvarna Chhaged-Vinze -<br>317-793-4544 | Suvarna Chhaged-Vinze -<br>317-793-4544 |

REGIONAL VP SOUTHWEST: KETAN SHETH | [ketanksheth@gmail.com](mailto:ketanksheth@gmail.com) | (918) 812-7801

| JAIN CENTER OF GREATER PHOENIX         |                              |                                                           |
|----------------------------------------|------------------------------|-----------------------------------------------------------|
| ADDRESS                                | PRESIDENT                    | DIRECTOR(S)                                               |
| 6250 S 23rd Ave.,<br>Phoenix, AZ 85041 | Romish Shroff - 602-741-3965 | Piyush Mehta - 480-820-5091<br>Manish Mota - 602-363-6145 |

| JAIN SOCIETY OF HOUSTON            |                                   |                                                                                                |
|------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------|
| ADDRESS                            | PRESIDENT                         | DIRECTOR(S)                                                                                    |
| 3905 Arc St.,<br>Houston, TX 77063 | Jayeshkumar Porwal - 281-764-9352 | Shefali Jhaveri - 832-455-8624<br>Virendra Khemsara - 281-565-3104<br>Udai Jain - 832-567-2298 |

| JAIN SOCIETY OF N. TEXAS/DALLAS               |                               |                                                          |
|-----------------------------------------------|-------------------------------|----------------------------------------------------------|
| ADDRESS                                       | PRESIDENT                     | DIRECTOR(S)                                              |
| 11321 Webb Chapel Rd,<br>Dallas, TX 5229, USA | Naresh Kothari - 510-894-9398 | Jatin Shah - 469-363-1396<br>Pradeep Shah - 214-621-8762 |

| TULSA JAIN SANGH                     |                            |                            |
|--------------------------------------|----------------------------|----------------------------|
| ADDRESS                              | PRESIDENT                  | DIRECTOR(S)                |
| 6922 South Utica,<br>Tulsa, OK 74136 | Jayesh Jain - 918-361-7300 | Ketan Sheth - 918-812-7801 |

| JAIN SANGH OF GREATER AUSTIN TX                         |                           |                                                          |
|---------------------------------------------------------|---------------------------|----------------------------------------------------------|
| ADDRESS                                                 | PRESIDENT                 | DIRECTOR(S)                                              |
| 2000 Windy Terrace Building 19,<br>Cedar Park, TX 78613 | Ketan Shah - 512-350-1442 | Kamini Shah - 512-796-2914<br>Kushal Shah - 803-716-6997 |

REGIONAL VP WEST: DR. JASVANT MODI | [jnmodi@hotmail.com](mailto:jnmodi@hotmail.com) | (213) 999-7011

| JAIN CENTER OF NORTHERN CALIFORNIA    |                           |                                                                                           |
|---------------------------------------|---------------------------|-------------------------------------------------------------------------------------------|
| ADDRESS                               | PRESIDENT                 | DIRECTOR(S)                                                                               |
| 722 S Main St.<br>Milipitas, CA 95035 | Biren Shah - 408-206-9049 | Kirit Bavishi - 510-709-7672<br>Sunil Ranka - 408-242-8232<br>Yogesh Bapna - 650-996-2418 |

| JAIN CENTER OF S. CALIFORNIA-LOS ANGELES       |                                |                                                                                        |
|------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------|
| ADDRESS                                        | PRESIDENT                      | DIRECTOR(S)                                                                            |
| 8072 Commonwealth Ave,<br>Buena Park, CA 90621 | Dr. Jayesh Shah - 626-357-9888 | Dr Jasvant Modi 213-999-7011<br>Ashok Savla 626-287-6560<br>Sushma Parekh 310-670-2943 |

| JAIN CENTER OF GREATER SACRAMENTO       |                             |                               |
|-----------------------------------------|-----------------------------|-------------------------------|
| ADDRESS                                 | PRESIDENT                   | DIRECTOR(S)                   |
| 8360 Sheldon Rd.<br>Elk Grove, CA 95624 | Jagdish Shah - 916-716-6708 | Jaivantbhai Shah 916-402-5856 |

| JAIN CENTER OF LAS VEGAS                    |                           |                           |
|---------------------------------------------|---------------------------|---------------------------|
| ADDRESS                                     | PRESIDENT                 | DIRECTOR(S)               |
| 1701 Sageberry Drive,<br>Las Vegas, NV 8914 | Kirti Shah - 702-364-2630 | Kirti Shah - 702-364-2630 |

| JAIN SOCIETY OF SAN DIEGO        |                           |                                                                |
|----------------------------------|---------------------------|----------------------------------------------------------------|
| ADDRESS                          | PRESIDENT                 | DIRECTOR(S)                                                    |
| 1830 Anna Ln,<br>Vista, CA 92083 | Varun Shah - 408-833-9192 | Dr. Kokila Doshi - 858 382 6763<br>Mehul A Shah - 619-713-3718 |

| JAIN CENTER OF LOS ANGELES                  |                            |                                                            |
|---------------------------------------------|----------------------------|------------------------------------------------------------|
| ADDRESS                                     | PRESIDENT                  | DIRECTOR(S)                                                |
| 10105 Commerce Avenue,<br>Tujunga, CA 91042 | Rajesh Shah - 818-952-1939 | Rajesh Shah - 818-952-1939<br>Mahesh Wadher - 909-376-4027 |

REGIONAL VP CANANDA: DR. MAHENDRA JAIN | [drjainkmc@gmail.com](mailto:drjainkmc@gmail.com) | (416) 837-7166

| JAIN ASSOC. OF OTTAWA-CARLETON               |                               |                               |
|----------------------------------------------|-------------------------------|-------------------------------|
| ADDRESS                                      | PRESIDENT                     | DIRECTOR(S)                   |
| 3 Huntwood Ct, Ottawa,<br>ONT K1V 0R3, Canad | Jagmohan Humar - 613-736-0783 | Jagmohan Humar - 613-736-0783 |

| JAIN SAMAJ OF NIAGARA FALLS                             |                                |                               |
|---------------------------------------------------------|--------------------------------|-------------------------------|
| ADDRESS                                                 | PRESIDENT                      | DIRECTOR(S)                   |
| 5284 Second Street, Niagara Falls,<br>Ontario -, Canada | Vasavadtta Rege - 905-680-1631 | Prafulla Mehta - 905-680-1631 |

| JAIN CENTER OF BRITISH COLUMBIA             |                           |                             |
|---------------------------------------------|---------------------------|-----------------------------|
| ADDRESS                                     | PRESIDENT                 | DIRECTOR(S)                 |
| 14770 64 Ave, Surrey,<br>BC V3S 1X7, Canada | Vijay Jain - 604-525-0520 | Srishti Jain - 778-565-7561 |

| JAIN SOCIETY OF TORONTO INC.                       |                          |                                                                                             |
|----------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------|
| ADDRESS                                            | PRESIDENT                | DIRECTOR(S)                                                                                 |
| 48 Rosemeade Ave,<br>Etobicoke, ON M8Y 3A5, Canada | Shan Jain - 905-687-8812 | Dr Mahendra Jain - 416-837-7166<br>Lata Champsee - 416-441-2200<br>Shan Jain - 905-687-8812 |

| JAIN SOCIETY OF ALBERTA                                  |                              |                                      |
|----------------------------------------------------------|------------------------------|--------------------------------------|
| ADDRESS                                                  | PRESIDENT                    | DIRECTOR(S)                          |
| 14225 - 133 Avenue, Edmonton,<br>Alberta T5L 4W3, Canada | Jasvant Mehta - 780-242-0987 | Dr Vishranti Vakharia - 587-224-2294 |

| MONTREAL JAIN ASSOC.                                               |                         |                              |
|--------------------------------------------------------------------|-------------------------|------------------------------|
| ADDRESS                                                            | PRESIDENT               | DIRECTOR(S)                  |
| 1830 Boulevard Edouard Laurin,<br>Montreal, Quebec H4L 2C1, Canada | Dev Jain - 450-443-1890 | Suresh Kuriya - 514-331-4376 |



Parshwanath Temple, Mevanagar, Nakoda, Rajasthan



|                     |                  |
|---------------------|------------------|
| Icon :              | Bull             |
| Gotra :             | Ikshvaku         |
| Father's Name :     | King Nabhikulkar |
| Mother's Name :     | Marudevi         |
| Source of Descent : | Sarvarthsiddha   |
| Place of birth :    | Vinita           |
| Complexion :        | Golden           |

|                           |                |
|---------------------------|----------------|
| Place of Enlightenment :  | Purimtal       |
| Place of Nirvan :         | Mount Ashtapad |
| Chief Disciple :          | Pundarik       |
| God of Organization :     | Gomukh         |
| Goddess of Organization : | Chakesheari    |



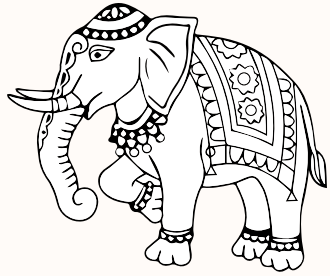
| Lord Adinath                                                                                                                                                                                                   | महामुख ज्योतिषवर<br>NAMO OM NINTU | Lord Ajitnath |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|
| जन्मो जल्लित्तवान् जन्मो शिवत्पान् जन्मो जल्लित्तवान् जन्मो उज्ज्वलत्पान् जन्मो लीमं सत्त्व सत्त्वान् ।<br>NAMO APARINATAMAM NAMO BODHINAMAM NAMO JALALITTHAVANAM NAMO UJJVALTTPANAM NAMO LIIMAM SATTHAVANAM । |                                   |               |
| एतरो पन्त ज्योतिषवर्गस्यो सत्त्व पादाभ्यन्तरयो । अजयन्तस्य य एतलोति पदमं तस्यो मेमल ।<br>Ettaro panta jyotishavargasyo sattu padabhyantaryo । Ajayantasya y etaloti padamam tasyo memala ।                     |                                   |               |

# MAGSAR – POSH 2077

| SUNDAY               | MONDAY                                    | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |    |                                            |    |    |    |    |    |    |                                         |    |    |    |    |    |    |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------|-------------------------------------------|---------|-----------|----------|--------|----------|----|--------------------------------------------|----|----|----|----|----|----|-----------------------------------------|----|----|----|----|----|----|--------------------------------------|--|--|--|--|--|--|---------------------------------------------------------|--------------------|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 31<br><br><br><br>3  | DECEMBER 2020                             |         |           |          |        |          |    |                                            |    |    |    |    |    |    | FEBRUARY 2021                           |    |    |    |    |    |    |                                      |  |  |  |  |  |  | 1<br><br>New Year's Day<br>Magsar Vad Bij<br>2<br><br>3 | 2<br><br><br><br>3 |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                      | SU                                        | MO      | TU        | WE       | TH     | FR       | SA | SU                                         | MO | TU | WE | TH | FR | SA | SU                                      | MO | TU | WE | TH | FR | SA |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                      | 6                                         | 7       | 8         | 9        | 10     | 11       | 12 | 7                                          | 8  | 9  | 10 | 11 | 12 | 13 | 14                                      | 15 | 16 | 17 | 18 | 19 | 20 |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                      | 13                                        | 14      | 15        | 16       | 17     | 18       | 19 | 21                                         | 22 | 23 | 24 | 25 | 26 | 27 | 28                                      | 29 | 30 | 31 |    |    |    |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                      | 20                                        | 21      | 22        | 23       | 24     | 25       | 26 | 27                                         | 28 | 29 | 30 | 31 |    |    |                                         |    |    |    |    |    |    |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3<br><br><br><br>4   | 4<br><br><br><br>5                        |         |           |          |        |          |    | 5<br><br><br><br>7                         |    |    |    |    |    |    | 6<br><br><br><br>8<br>Magsar Vad Aatham |    |    |    |    |    |    | 7<br><br><br><br>9                   |  |  |  |  |  |  | 8<br><br><br><br>10                                     |                    |  |  |  |  |  | 9<br><br><br><br>11  |  |  |  |  |  |  |  |  |  |  |  |  |
|                      |                                           |         |           |          |        |          |    |                                            |    |    |    |    |    |    |                                         |    |    |    |    |    |    |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 10<br><br><br><br>12 | 11<br><br><br><br>13                      |         |           |          |        |          |    | 12<br><br><br><br>14<br>Magsar Vad Chaudas |    |    |    |    |    |    | 13<br><br><br><br>●                     |    |    |    |    |    |    | 14<br><br><br><br>1<br>Posh Sud Ekam |  |  |  |  |  |  | 15<br><br><br><br>2                                     |                    |  |  |  |  |  | 16<br><br><br><br>3  |  |  |  |  |  |  |  |  |  |  |  |  |
|                      |                                           |         |           |          |        |          |    |                                            |    |    |    |    |    |    |                                         |    |    |    |    |    |    |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 17<br><br><br><br>4  | 18<br><br>Martin Luther King Jr. Day<br>5 |         |           |          |        |          |    | 19<br><br><br><br>6                        |    |    |    |    |    |    | 20<br><br><br><br>7                     |    |    |    |    |    |    | 21<br><br>Posh Sud Aatham<br>8       |  |  |  |  |  |  | 22<br><br><br><br>9                                     |                    |  |  |  |  |  | 23<br><br><br><br>10 |  |  |  |  |  |  |  |  |  |  |  |  |
|                      |                                           |         |           |          |        |          |    |                                            |    |    |    |    |    |    |                                         |    |    |    |    |    |    |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 24<br><br><br><br>11 | 25<br><br><br><br>12                      |         |           |          |        |          |    | 26<br><br>Indian Republic Day<br>13        |    |    |    |    |    |    | 27<br><br>Posh Sud Chaudas<br>14        |    |    |    |    |    |    | 28<br><br><br><br>○                  |  |  |  |  |  |  | 29<br><br>Posh Vad Ekam<br>1                            |                    |  |  |  |  |  | 30<br><br><br><br>2  |  |  |  |  |  |  |  |  |  |  |  |  |
|                      |                                           |         |           |          |        |          |    |                                            |    |    |    |    |    |    |                                         |    |    |    |    |    |    |                                      |  |  |  |  |  |  |                                                         |                    |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |  |  |  |



Shree Rishabhdev Temple, Shantigram, Ahmedabad, Gujarat



## Lord Ajitnath

Icon :

Gotra :

Father's Name :

Mother's Name :

Source of Descent :

Place of birth :

Complexion :

Elephant

Ikashvaku

King Jitshatru

Vijaya Rani

Vijay

Vinita

Golden

Place of Enlightenment :

Place of Nirvan :

Chief Disciple :

God of Organization :

Goddess of Organization :

Ayodhya

Sammetsikhar

Simhasen

Mahayaksha

Ajitbala



Lord Sambhavnath



Lord Abhinandannath

ममो अरिहन्तं ममो सिद्धिं ममो ज्ञानं ममो उवचुषायां ममो लोकां सखायां ।  
NAMO ARIHANTANAM NAMO SIDDHANAM NAMO JNANANAM NAMO UVACHUSAYANAM NAMO LOKANAM SAKHAYANAM  
ममो पंच ममो वन्द्यो ममो वन्द्यो ममो वन्द्यो ममो वन्द्यो ममो वन्द्यो ।  
MAMO PANCH MAMO VANDYO MAMO VANDYO MAMO VANDYO MAMO VANDYO

## FEBRUARY 2021

## POSH - MAHA 2077

| SUNDAY           | MONDAY                | TUESDAY | WEDNESDAY             | THURSDAY | FRIDAY                                      | SATURDAY          |
|------------------|-----------------------|---------|-----------------------|----------|---------------------------------------------|-------------------|
|                  | 1<br>Posh Vad Choth 4 | 2       | 3                     | 4        | 5<br>Posh Vad Aatham 8                      | 6                 |
| 7                | 8                     | 9       | 10                    | 11       | 12<br>Lincoln's Birthday<br>Maha Sud Ekam 1 | 13                |
| 11               | 12                    | 13      | Posh Vad Chaudas 14   | ●        | 2                                           |                   |
| 14               | 15                    | 16      | 17                    | 18       | 19                                          | 20                |
| Valentines Day 3 | President Day 4       | 5       | Washington Birthday 6 | 6        | 7                                           | Maha Sud Aatham 8 |
| 21               | 22                    | 23      | 24                    | 25       | 26                                          | 27                |
| 9                | 10                    | 11      | 12                    | 13       | Maha Sud Chaudas 14                         | ○                 |
| 28               |                       |         |                       |          |                                             |                   |
| Maha Vad Ekam 1  |                       |         |                       |          |                                             |                   |

### JANUARY 2021

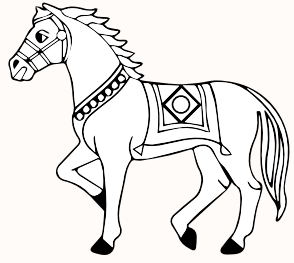
| SU | MO | TU | WE | TH | FR | SA |
|----|----|----|----|----|----|----|
| 31 |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

### MARCH 2021

| SU | MO | TU | WE | TH | FR | SA |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |



Pavagadh hill, Taluka : Halol, District : Panchmahal, Gujarat



## Lord Sambhavnath

Icon : Horse  
 Gotra : Ikshvaku  
 Father's Name : King Jitari  
 Mother's Name : Sena Rani  
 Source of Descent : Seventh Graiveyak  
 Place of birth : Shravasthi  
 Complexion : Golden

Place of Enlightenment : Shravasthi  
 Place of Nirvan : Sammetshikhar  
 Chief Disciple : Charu  
 God of Organization : Trimukh  
 Goddess of Organization : Duritari



Lord Sumatinath



महासेन गुप्तोदय  
 NAMOKAN MANTRA



Lord Padmaprabhu

जैनो अरिहंतानां जैनो सिध्दानां जैनो ज्ञानविद्वानां जैनो उदयव्रतस्थानां जैनो योग सत्त्व साधुनां ।  
 NAMO ARHANTANAM NAMO SIDDHANAM NAMO JNANVIDVANAM NAMO UDAYVRATSTHANAM NAMO YOG SATTV SAADHANAM ।  
 ऐसो पैव जैनोकानां सत्त्व साधनागारानां । मंगलानां न सत्त्वोक्ति नदमं हवते मंगलं ॥  
 ISHO PAIWA JAINOKANA SATTVA SADHANAGARANAAM । MANGALANA N SATTVOKITI NADAMA HAVATE MANGALAM ॥

## MARCH 2021

## MAHA - FAGAN 2077

| SUNDAY                                             | MONDAY                            | TUESDAY | WEDNESDAY                   | THURSDAY                   | FRIDAY                       | SATURDAY                      |
|----------------------------------------------------|-----------------------------------|---------|-----------------------------|----------------------------|------------------------------|-------------------------------|
|                                                    | 1<br>Maha Vad Bij 2               | 2<br>4  | 3<br>5                      | 4<br>6                     | 5<br>7                       | 6<br>8<br>Maha Vad Aatham     |
| 7<br>9                                             | 8<br>10                           | 9<br>11 | 10<br>12                    | 11<br>13                   | 12<br>14<br>Maha Vad Chaudas | 13<br>●                       |
| 14<br>Daylight Saving Time Begins Fagan Sud Ekam 1 | 15<br>2                           | 16<br>3 | 17<br>4<br>St Patrick's Day | 18<br>5<br>Vasant Panchami | 19<br>6                      | 20<br>7                       |
| 21<br>7                                            | 22<br>8<br>Fagan Sud Aatham       | 23<br>9 | 24<br>10                    | 25<br>11                   | 26<br>12                     | 27<br>14<br>Fagan Sud Chaudas |
| 28<br>Holi ○                                       | 29<br>1<br>Dhuleti Fagan Vad Ekam | 30<br>2 | 31<br>3                     |                            |                              |                               |

| FEBRUARY 2021 |    |    |    |    |    |    | APRIL 2021 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| SU            | MO | TU | WE | TH | FR | SA | SU         | MO | TU | WE | TH | FR | SA |
|               | 1  | 2  | 3  | 4  | 5  | 6  |            |    |    |    | 1  | 2  | 3  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 | 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 | 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 | 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 28            |    |    |    |    |    |    | 25         | 26 | 27 | 28 | 29 | 30 |    |



**Shri Ajitnath Bhagwan, Taranga, District : Mehsana, Gujarat**



## Lord Abhinandannath

Icon : Monkey  
 Gotra : Ikshvaku  
 Father's Name : King Samvar  
 Mother's Name : Siddhartha Devi  
 Source of Descent : Jayant  
 Place of birth : Vinita  
 Complexion : Golden

Place of Enlightenment : Ayodhya  
 Place of Nirvan : Sammetshikhar  
 Chief Disciple : Vajranabh  
 God of Organization : Yakshanayak  
 Goddess of Organization : Kali



Lord Suparshwanath



महाराष्ट्र जैनोद्यम  
 NAMOKAR MANTRA  
 JAINA EST. 1981  
 All Jain groups are independent to function



Lord Chandraprabhu

જનો ઝડિલતાળે જનો શિવચાળે જનો જ્ઞાનકોશાળે જનો ઝડમદારાળે જનો ભોજ સત્ત્વ સાધુળે ।  
 NAMOKAR MANTRA NAMOKAR MANTRA NAMOKAR MANTRA NAMOKAR MANTRA NAMOKAR MANTRA  
 હરો પંત જનોવાસલે દુરલ પાપાળવાસલે । અવસાળે ન સવોરિત મદમ તવરે મવાલે ।।  
 (1000 NAMOKAR MANTRA) (1000 NAMOKAR MANTRA) (1000 NAMOKAR MANTRA) (1000 NAMOKAR MANTRA) (1000 NAMOKAR MANTRA)

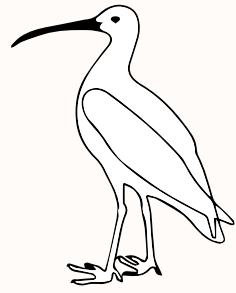
## APRIL 2021

## FAGAN – CHAITRA 2077

| SUNDAY                                                                                                                                            | MONDAY                                                                                                                                                      | TUESDAY                               | WEDNESDAY                          | THURSDAY                          | FRIDAY              | SATURDAY            |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------------|---------------------|---------------------|
| <p>MARCH 2021</p> <p>SU MO TU WE TH FR SA</p> <p>7 8 9 10 11 12 13</p> <p>14 15 16 17 18 19 20</p> <p>21 22 23 24 25 26 27</p> <p>28 29 30 31</p> | <p>MAY 2021</p> <p>SU MO TU WE TH FR SA</p> <p>30 31 1 2 3 4 5 6 7 8</p> <p>9 10 11 12 13 14 15</p> <p>16 17 18 19 20 21 22</p> <p>23 24 25 26 27 28 29</p> |                                       |                                    | <p>1</p> <p>Fagan Vad Choth 4</p> | <p>2</p> <p>5</p>   | <p>3</p> <p>7</p>   |
| <p>4</p> <p>Varshitap Prarambh<br/>Fagan Vad Aatham 8</p>                                                                                         | <p>5</p> <p>9</p>                                                                                                                                           | <p>6</p> <p>10</p>                    | <p>7</p> <p>11</p>                 | <p>8</p> <p>12</p>                | <p>9</p> <p>13</p>  | <p>10</p> <p>13</p> |
| <p>11</p> <p>Fagan Vad Chaudas 14</p>                                                                                                             | <p>12</p> <p>●</p>                                                                                                                                          | <p>13</p> <p>Chaitra Sud Ekam 1</p>   | <p>14</p> <p>2</p>                 | <p>15</p> <p>3</p>                | <p>16</p> <p>4</p>  | <p>17</p> <p>5</p>  |
| <p>18</p> <p>6</p>                                                                                                                                | <p>19</p> <p>Navpad Oli Begins 7</p>                                                                                                                        | <p>20</p> <p>Chaitra Sud Aatham 8</p> | <p>21</p> <p>9</p>                 | <p>22</p> <p>10</p>               | <p>23</p> <p>11</p> | <p>24</p> <p>12</p> |
| <p>25</p> <p>Mahavir Janm Kalyanak<br/>Chaitra Sud Chaudas 13</p>                                                                                 | <p>26</p> <p>14</p>                                                                                                                                         | <p>27</p> <p>Navpad Oli Ends ○</p>    | <p>28</p> <p>Chaitra Vad Bij 2</p> | <p>29</p> <p>3</p>                | <p>30</p> <p>4</p>  |                     |



Dhankgiri Tirth - Siddhachakra Temple, Patanvav, Gujarat



## Lord Sumatinath

Icon :  
Gotra :  
Father's Name :  
Mother's Name :  
Source of Descent :  
Place of birth :  
Complexion :

Krauncha Bird  
Ikshvaku  
King Meghrath  
Mangala Devi  
Jayant  
Vinita  
Golden

Place of Enlightenment :  
Place of Nirvan :  
Chief Disciple :  
God of Organization :  
Goddess of Organization :

Ayodhya  
Smmetshikhar  
Chamar  
Tumburu  
Mahakali



Lord Pushpadanta



महाभगवत जैनोक्तम्  
NAMOKAR MANTRA



Lord Sheetalnath

जैनो अदिष्टान् जैनो विवेचान् जैनो ज्ञानद्वयान् जैनो ज्ञानद्वयान् जैनो ज्ञानद्वयान्  
NAMOKAR MANTRA NAMOKAR MANTRA NAMOKAR MANTRA NAMOKAR MANTRA NAMOKAR MANTRA  
हस्तो मेव जैनोक्तम् हस्तो मेव जैनोक्तम् हस्तो मेव जैनोक्तम् हस्तो मेव जैनोक्तम् हस्तो मेव जैनोक्तम्  
HASTO MEV JAINOKTAM HASTO MEV JAINOKTAM HASTO MEV JAINOKTAM HASTO MEV JAINOKTAM HASTO MEV JAINOKTAM

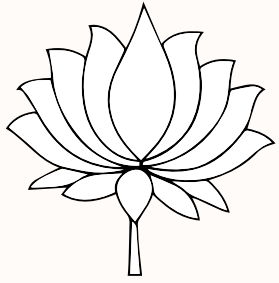
MAY 2021

CHAITRA - VAISHAKH 2077

| SUNDAY                  | MONDAY                          | TUESDAY                                                                                                                   | WEDNESDAY                                                                                                            | THURSDAY                       | FRIDAY                               | SATURDAY                      |
|-------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| 30<br>5                 | 31<br>Memorial Day<br>6         | APRIL 2021<br>SU MO TU WE TH FR SA<br>4 5 6 7 8 9 10<br>11 12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 26 27 28 29 30 | JUNE 2021<br>SU MO TU WE TH FR SA<br>6 7 8 9 10 11 12<br>13 14 15 16 17 18 19<br>20 21 22 23 24 25 26<br>27 28 29 30 |                                |                                      | 1<br>Chaitra Vad Pancham<br>5 |
| 2<br>6                  | 3<br>7                          | 4<br>Chaitra Vad Aatham<br>8                                                                                              | 5<br>9                                                                                                               | 6<br>10                        | 7<br>11                              | 8<br>12                       |
| 9<br>Mother's Day<br>13 | 10<br>Chaitra Vad Chaudas<br>14 | 11<br>●                                                                                                                   | 12<br>Vaishakh Sud<br>1                                                                                              | 13<br>2                        | 14<br>Akhatrij Varshitap Parana<br>3 | 15<br>3                       |
| 16<br>4                 | 17<br>5                         | 18<br>6                                                                                                                   | 19<br>7                                                                                                              | 20<br>Vaishakh Sud Aatham<br>8 | 21<br>9                              | 22<br>Mahavir Kevalgyan<br>10 |
| 23<br>11                | 24<br>13                        | 25<br>Vaishakh Sud Chaudas<br>14                                                                                          | 26<br>○                                                                                                              | 27<br>1                        | 28<br>2                              | 29<br>3                       |



Parshwanath Temple, Lal Mandir, Delhi



## Lord Padmaprabhu

Icon : Red Lotus  
 Gotra : Ikshvaku  
 Father's Name : King Shridhar  
 Mother's Name : King Shridhar  
 Source of Descent : Ninth Graiveyak  
 Place of birth : Kaushambi  
 Complexion : Red

Place of Enlightenment : Kaushambi  
 Place of Nirvan : Smmetshikhar  
 Chief Disciple : Suvrat  
 God of Organization : Kusum  
 Goddess of Organization : Shyama



Lord Shreyansnath



महागुरु जैनोपदेव  
NANOKAAR MANTRA



Lord Vasupujya

जैनो अहिंसाय नमो शिवाय नमो ज्ञानाय नमो उदारवदसाय नमो लोच सदा समुद्राय नमो  
 NAMO AHIANSAYANAM NAMO SHIVAHAYAM NAMO JNANAYANAM NAMO UDARVADSAAYAM NAMO LOCH SADA SAMUDRAYAM  
 हाहा मेरा जैनोपदेवो दया वासनापरायणो । मेरा जैनो मेरा दया मेरा मेरा मेरा ॥  
 HAAH MEER JAINOUPDEV DAYA VASANAPARAYANO । MEER JAINO MEER DAYA MEER MEER MEER ॥

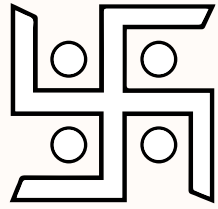
## JUNE 2021

## VAISHAKH - JETH 2077

| SUNDAY                                                                                                                                                             | MONDAY                                                                                                                                                 | TUESDAY                                                                                                                                                                                                                                                                  | WEDNESDAY                                                                                                                                                                                                                                                        | THURSDAY                                                                                                                                                                                                                            | FRIDAY                                                                                                                                                                                                                     | SATURDAY                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>MAY 2021</p> <p>SU MO TU WE TH FR SA</p> <p>30 31 1</p> <p>2 3 4 5 6 7 8</p> <p>9 10 11 12 13 14 15</p> <p>16 17 18 19 20 21 22</p> <p>23 24 25 26 27 28 29</p> | <p>JULY 2021</p> <p>SU MO TU WE TH FR SA</p> <p>4 5 6 7 8 9 10</p> <p>11 12 13 14 15 16 17</p> <p>18 19 20 21 22 23 24</p> <p>25 26 27 28 29 30 31</p> | <p>1</p> <p>Vaishakh Vad Satam 7</p> <p>8</p> <p>9</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> <p>30</p> | <p>2</p> <p>Vaishakh Vad Aatham 8</p> <p>9</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> <p>30</p> | <p>3</p> <p>9</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> <p>30</p> | <p>4</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> <p>30</p> | <p>5</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p> <p>15</p> <p>16</p> <p>17</p> <p>18</p> <p>19</p> <p>20</p> <p>21</p> <p>22</p> <p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p> <p>28</p> <p>29</p> <p>30</p> |
| <p>6</p> <p>11</p> <p>13</p> <p>3</p> <p>20</p> <p>10</p> <p>Father's Day</p> <p>27</p> <p>3</p>                                                                   | <p>7</p> <p>12</p> <p>14</p> <p>4</p> <p>21</p> <p>11</p> <p>28</p> <p>4</p>                                                                           | <p>8</p> <p>13</p> <p>15</p> <p>5</p> <p>22</p> <p>12</p> <p>29</p> <p>5</p>                                                                                                                                                                                             | <p>9</p> <p>14</p> <p>16</p> <p>6</p> <p>23</p> <p>14</p> <p>30</p> <p>6</p>                                                                                                                                                                                     | <p>10</p> <p>15</p> <p>17</p> <p>7</p> <p>24</p> <p>15</p>                                                                                                                                                                          | <p>11</p> <p>1</p> <p>18</p> <p>8</p> <p>25</p> <p>1</p> <p>Jeth Sud Ekam</p> <p>Jeth Vad Ekam</p>                                                                                                                         | <p>12</p> <p>2</p> <p>19</p> <p>9</p> <p>26</p> <p>2</p>                                                                                                                                                                   |



Dada Adinathji - 108 ft tall statue, Jambud-weep, Palitana, Gujarat



## Lord Suparshwanath

|                     |                 |                           |              |
|---------------------|-----------------|---------------------------|--------------|
| Icon :              | Swastika        | Place of Enlightenment :  | Varanasi     |
| Gotra :             | Ikshvaku        | Place of Nirvan :         | Sammetsikhar |
| Father's Name :     | King Pratishtha | Chief Disciple :          | Vidarbh      |
| Mother's Name :     | Prithvi Devi    | God of Organization :     | Matang       |
| Source of Descent : | Sixth Graiveyak | Goddess of Organization : | Shanta       |
| Place of birth :    | Varanasi        |                           |              |
| Complexion :        | Golden          |                           |              |



Lord Vimalnath



Lord Anantnath

નમો અરિહંતાય નમો સિદ્ધિવાણે નમો જગદ્ગણેશ્વર્યે નમો ડાહ્યાદેવતાય નમો જોત સર્વ સ્વરૂપે  
 NAMO ARIHANTANAM NAMO SIDDHIVANAM NAMO JAGADGESHVARYA NAMO DAHYADEVATAYANAM NAMO JOTE SARVA SVARUPA  
 एतौ भवतु नमोऽर्चयते सर्वतः पादाङ्गणसंस्थाने । अंजलिनो व सत्त्वोक्तिः भद्रम् सर्वदेव नमः ॥  
 ETOU BHAVATU NAMO'ARCHAYATE SARVAT: PADANGGONASTHANAM ANJALINOH V SATTVOKTISH: BHADRAM SARVADDEV NAMAH ॥

# JULY 2021

# JETH - ASHADH 2077

| SUNDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MONDAY                              | TUESDAY             | WEDNESDAY           | THURSDAY            | FRIDAY                                                      | SATURDAY                             |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|---------------------|---------------------|-------------------------------------------------------------|--------------------------------------|----|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|----------------------------------|--------------------------------------------------------|------------------------------------|
| <p>JUNE 2021</p> <table> <tr><th>SU</th><th>MO</th><th>TU</th><th>WE</th><th>TH</th><th>FR</th><th>SA</th></tr> <tr><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td></tr> </table> | SU                                  | MO                  | TU                  | WE                  | TH                                                          | FR                                   | SA |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  | <p>AUGUST 2021</p> <table> <tr><th>SU</th><th>MO</th><th>TU</th><th>WE</th><th>TH</th><th>FR</th><th>SA</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | SU | MO | TU | WE | TH | FR | SA | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |  |  | <p>1</p> <p>Jeth Vad Satam 7</p> | <p>2</p> <p>JAINA Convention<br/>Jeth Vad Aatham 8</p> | <p>3</p> <p>JAINA Convention 9</p> |
| SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MO                                  | TU                  | WE                  | TH                  | FR                                                          | SA                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                     | 1                   | 2                   | 3                   | 4                                                           | 5                                    |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7                                   | 8                   | 9                   | 10                  | 11                                                          | 12                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14                                  | 15                  | 16                  | 17                  | 18                                                          | 19                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21                                  | 22                  | 23                  | 24                  | 25                                                          | 26                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28                                  | 29                  | 30                  |                     |                                                             |                                      |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| SU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MO                                  | TU                  | WE                  | TH                  | FR                                                          | SA                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                   | 3                   | 4                   | 5                   | 6                                                           | 7                                    |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9                                   | 10                  | 11                  | 12                  | 13                                                          | 14                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16                                  | 17                  | 18                  | 19                  | 20                                                          | 21                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23                                  | 24                  | 25                  | 26                  | 27                                                          | 28                                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30                                  | 31                  |                     |                     |                                                             |                                      |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| <p>4</p> <p>US Independence Day<br/>JAINA Convention 10</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>5</p> <p>JAINA Convention 11</p> | <p>6</p> <p>12</p>  | <p>7</p> <p>13</p>  | <p>8</p> <p>13</p>  | <p>9</p> <p>Jeth Vad Chaudas 14</p>                         | <p>10</p> <p>●</p>                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| <p>11</p> <p>Ashadh Sud Ekam 1</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>12</p> <p>2</p>                  | <p>13</p> <p>3</p>  | <p>14</p> <p>4</p>  | <p>15</p> <p>5</p>  | <p>16</p> <p>7</p>                                          | <p>17</p> <p>Ashadh Sud Aatham 8</p> |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| <p>18</p> <p>9</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>19</p> <p>10</p>                 | <p>20</p> <p>11</p> | <p>21</p> <p>12</p> | <p>22</p> <p>13</p> | <p>23</p> <p>Chaumasi Chaudas<br/>Ashadh Sud Chaudas 14</p> | <p>24</p> <p>○</p>                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |
| <p>25</p> <p>Ashadh Vad Bij 2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>26</p> <p>3</p>                  | <p>27</p> <p>4</p>  | <p>28</p> <p>5</p>  | <p>29</p> <p>6</p>  | <p>30</p> <p>7</p>                                          | <p>31</p> <p>7</p>                   |    |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |                                  |                                                        |                                    |



Shree Nemi Uday Meru Vihar Dham, Khadol, Gujarat

## Lord Chandraprabhu

|                     |             |
|---------------------|-------------|
| Icon :              | Crescent    |
| Gotra :             | Ikshvaku    |
| Father's Name :     | King Mahsen |
| Mother's Name :     | King Mahsen |
| Source of Descent : | Vaijayant   |
| Place of birth :    | Chandrapuri |
| Complexion :        | White       |

|                           |                |
|---------------------------|----------------|
| Place of Enlightenment :  | Chandrapuri    |
| Place of Nirvan :         | Sammetschikhar |
| Chief Disciple :          | Datta          |
| God of Organization :     | Vijay          |
| Goddess of Organization : | Bhrikuti       |



Lord Dharmanath



**महामंत्र पञ्चोपसर**



**Lord Shantinath**

જાઓ ઝડિરતાયં જાઓ રિશખયં જાઓ જાહરિયોયં જાઓ ડગવડયાયં જાઓ તોજ સરવ રાણયં ।  
 NAMO AZDIRATAYAM NAMO RISHAKHAM NAMO JAHARIYOHAM NAMO DAGVADYAYAM NAMO TOJ SARAV RANAYAM ।  
 રોડ પેંચ જાગીશખમટો રણયં ધાવણજાણયં । મણલયં ઝા રણોરિશ પદમ ડગડેં મણયં ।।  
 ROSE PANCH JAGISHAKHMATO RANAYAM DHAVANJALAYAM । MANALAYAM ZHA RANORISH PADMA DAGDE MANAYAM ।।

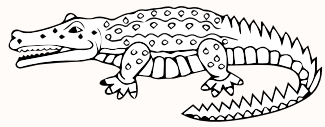
# AUGUST 2021

## ASHADH - SHRAVAN 2077

| SUNDAY                    | MONDAY               | TUESDAY | WEDNESDAY            | THURSDAY | FRIDAY | SATURDAY               |                      |
|---------------------------|----------------------|---------|----------------------|----------|--------|------------------------|----------------------|
| 1                         | 2                    | 3       | 4                    | 5        | 6      | 7                      |                      |
| Ashadh Vad Aatham 8       | 9                    | 10      | 11                   | 12       | 13     | Ashadh Vad Chaudas 14  |                      |
| 8                         | 9                    | 10      | 11                   | 12       | 13     | 14                     |                      |
| ●                         | Shravan Sud Ekam 1   | 2       | 3                    | 4        | 5      | 6                      |                      |
| 15                        | 16                   | 17      | 18                   | 19       | 20     | 21                     |                      |
| Indian Independence Day 7 | Shravan Sud Aatham 8 | 10      | 11                   | 12       | 13     | Shravan Sud Chaudas 14 |                      |
| 22                        | 23                   | 24      | 25                   | 26       | 27     | 28                     |                      |
| Raksha Bandhan ○          | Shravan Vad Ekam 1   | 2       | 3                    | 4        | 5      | 6                      |                      |
| 29                        | 30                   | 31      | JULY 2021            |          |        |                        | SEPTEMBER 2021       |
| 7                         | Shravan Vad Aatham 8 | 9       | SU MO TU WE TH FR SA |          |        |                        | SU MO TU WE TH FR SA |
|                           |                      |         | 1 2 3                |          |        |                        | 1 2 3 4              |
|                           |                      |         | 4 5 6 7 8 9 10       |          |        |                        | 5 6 7 8 9 10 11      |
|                           |                      |         | 11 12 13 14 15 16 17 |          |        |                        | 12 13 14 15 16 17 18 |
|                           |                      |         | 18 19 20 21 22 23 24 |          |        |                        | 19 20 21 22 23 24 25 |
|                           |                      |         | 25 26 28 29 30 31    |          |        |                        | 26 27 28 29 30       |



Chandraprabhu Temple, Moodabidri, Karnataka



## Lord Suvidhinath

Icon :  
Gotra :  
Father's Name :  
Mother's Name :  
Source of Descent :  
Place of birth :  
Complexion :

Crocodile  
Ikshvaku  
King Sugriv  
King Sugriv  
Anant  
Kakandi  
white

Place of Enlightenment :  
Place of Nirvan :  
Chief Disciple :  
God of Organization :  
Goddess of Organization :

Kakandi  
Sammetsikhar  
Varahak  
Ajit  
Sutaraka



Lord Kunthunath



જાન્યારી ૨૦૨૧



Lord Arahanath

જાનો અરિહંત્યણં જાનો શિવદાણં જાનો ડાહ્યદિણં જાનો ડાહ્યદિણં જાનો ડાહ્યદિણં  
NAMO ARHANTANAM NAMO SHIVANAM NAMO DAHYADINAM NAMO DAHYADINAM NAMO DAHYADINAM  
દરેક મંત્ર જાનો અરિહંત્યણં રાજા પાદમવતરણો ૧ જાનો અરિહંત્યણં જાનો અરિહંત્યણં જાનો અરિહંત્યણં  
THE GREAT ARHANTANAM RAJA PADMAVATIRANAM 1 NAMO ARHANTANAM NAMO ARHANTANAM NAMO ARHANTANAM

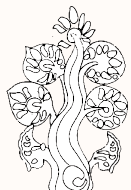
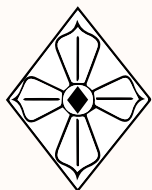
## SEPTEMBER 2021

## SHRAVAN - BHADARVO 2077

| SUNDAY                        | MONDAY                    | TUESDAY                     | WEDNESDAY                   | THURSDAY | FRIDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SATURDAY                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------------------------|---------------------------|-----------------------------|-----------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|----|----|----|----|----|----|----|----|--|--|--|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                               |                           |                             | 1<br>Shravan Vad Dasham 10  | 2<br>10  | 3<br>Paryushan Begins 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4<br>Sthankavashi Paryushan Begins 12 |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 5<br>Shravan Vad Chaudas 14   | 6<br>Labor Day ●          | 7<br>Bhadarvo Sud Ekam 1    | 8<br>2                      | 9<br>3   | 10<br>Samvatsari 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11<br>Sthankavashi Samvatsari 5       |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 12<br>6                       | 13<br>7                   | 14<br>Bhadarvo Sud Aatham 8 | 15<br>9                     | 16<br>10 | 17<br>11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18<br>12                              |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 19<br>Bhadarvo Sud Chaudas 14 | 20<br>Das Lakshana Ends ○ | 21<br>Bhadarvo Vad Ekam 1   | 22<br>2                     | 23<br>2  | 24<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25<br>4                               |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 26<br>5                       | 27<br>6                   | 28<br>7                     | 29<br>Bhadarvo Vad Aatham 8 | 30<br>9  | <div> <div>AUGUST 2021</div> <table> <tr><th>SU</th><th>MO</th><th>TU</th><th>WE</th><th>TH</th><th>FR</th><th>SA</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> </div> <div> <div>OCTOBER 2021</div> <table> <tr><th>SU</th><th>MO</th><th>TU</th><th>WE</th><th>TH</th><th>FR</th><th>SA</th></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table> </div> |                                       | SU | MO | TU | WE | TH | FR | SA | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  | SU | MO | TU | WE | TH | FR | SA | 31 |  |  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| SU                            | MO                        | TU                          | WE                          | TH       | FR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SA                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1                             | 2                         | 3                           | 4                           | 5        | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7                                     |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 8                             | 9                         | 10                          | 11                          | 12       | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 15                            | 16                        | 17                          | 18                          | 19       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 22                            | 23                        | 24                          | 25                          | 26       | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 29                            | 30                        | 31                          |                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| SU                            | MO                        | TU                          | WE                          | TH       | FR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SA                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 31                            |                           |                             |                             |          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2                                     |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 3                             | 4                         | 5                           | 6                           | 7        | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9                                     |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 10                            | 11                        | 12                          | 13                          | 14       | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 17                            | 18                        | 19                          | 20                          | 21       | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 24                            | 25                        | 26                          | 27                          | 28       | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30                                    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |



Mahavir Aradhana Kendra, Koba, Gujarat



## Lord Sheetalnath

Icon : Shrivatsa / Kalpvirksha  
 Gotra : Ikshvaku  
 Father's Name : King Dridhrath  
 Mother's Name : Nanda Devi  
 Source of Descent : Prannat  
 Place of birth : Bhaddilpur  
 Complexion : White

Place of Enlightenment : Bhaddilpur  
 Place of Nirvan : Sammetshikhar  
 Chief Disciple : Anand  
 God of Organization : Brahma  
 Goddess of Organization : Ashoka



Lord Mallinath



જાતનંદ જાનોવદર  
 JAMACHARI MASTRA



Lord Munisuvratnath

જાનો અધીરેલાણે જાનો શિવલાણે જાનો અધીરેલાણે જાનો અધીરેલાણે જાનો અધીરેલાણે  
 NANO ANVIRATNATH NANO SHIVLA NANO ANVIRATNATH NANO ANVIRATNATH NANO ANVIRATNATH  
 ઉપરે પેઠે જાનોવદરો સર્વ પાવનમ્ભરણો । સંભરણો જ સર્વોર્થે । મહા સર્વે સર્વોર્થે ।  
 The Pracha Pracharanga Sutra Pracharanga Sutra Pracharanga Sutra Pracharanga Sutra Pracharanga Sutra

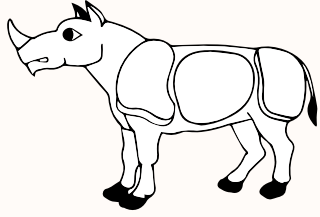
## OCTOBER 2021

## BHADARVO - AASO 2077

| SUNDAY                    | MONDAY                                                                                                                         | TUESDAY                                                                                                                               | WEDNESDAY                      | THURSDAY                     | FRIDAY                             | SATURDAY                                   |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|------------------------------------|--------------------------------------------|
| <b>31</b><br>Halloween 10 | SEPTEMBER 2021<br>SU MO TU WE TH FR SA<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28 29 30 31 | NOVEMBER 2021<br>SU MO TU WE TH FR SA<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30 |                                |                              | <b>1</b><br>Bhadarvo Vad Dasham 10 | <b>2</b><br>Gandhi Jayanti / Ahimsa Day 11 |
| <b>3</b><br>12            | <b>4</b><br>13                                                                                                                 | <b>5</b><br>Bhadarvo Vad Chaudas 14                                                                                                   | <b>6</b><br>●                  | <b>7</b><br>Aaso Sud Ekam 1  | <b>8</b><br>2                      | <b>9</b><br>3                              |
| <b>10</b><br>5            | <b>11</b><br>Columbus Day 6                                                                                                    | <b>12</b><br>Navpad Oli Begins 7                                                                                                      | <b>13</b><br>Aaso Sud Aatham 8 | <b>14</b><br>9               | <b>15</b><br>10                    | <b>16</b><br>11                            |
| <b>17</b><br>12           | <b>18</b><br>13                                                                                                                | <b>19</b><br>Aaso Sud Chaudas 14                                                                                                      | <b>20</b><br>Navpad Oli Ends ○ | <b>21</b><br>Aaso Vad Ekam 1 | <b>22</b><br>2                     | <b>23</b><br>3                             |
| <b>24</b><br>4            | <b>25</b><br>4                                                                                                                 | <b>26</b><br>5                                                                                                                        | <b>27</b><br>6                 | <b>28</b><br>7               | <b>29</b><br>Aaso Vad Aatham 8     | <b>30</b><br>9                             |



Shrut Tirth, Patan, Gujarat



## Lord Shreyansnath

Icon : Rhinoceros  
 Gotra : Ikshvaku  
 Father's Name : King Vishnu  
 Mother's Name : Vishanu Devi  
 Source of Descent : Achyut  
 Place of birth : Simhapuri  
 Complexion : Golden

Place of Enlightenment : Simhapuri  
 Place of Nirvan : Sammetshikhar  
 Chief Disciple : Goshubh  
 God of Organization : Yaksharaj  
 Goddess of Organization : Manavi



Lord Naminath



જાડામોર જ્ઞાનોચર



Lord Neminath

જામો ઝરિતરાણે જામો શિવરાણે જામો ઝરિતરાણે જામો ઝરિતરાણે જામો ઝરિતરાણે  
 NAMO ARIHANTANAM NAMO BODHANAM NAMO AVASTHANAM NAMO UVAHANAM NAMO LOBH SAVANAM  
 ઘરેલો પેલ જામોવમલો સર્વ જાવજાવલો । જોવલો જ રાવોરિ પલો દવલો મંગલો ।।  
 SUB BRIDGE ARCHITECTS DESIGN SUBVIRKSHARATI BHADRAKARNI CHH KUTIPURA ANDHRA PRAH ARHAT

## NOVEMBER 2021

## AASO 2077 – KARTAK 2078

| SUNDAY   | MONDAY                    | TUESDAY              | WEDNESDAY                                                                                                                    | THURSDAY                                        | FRIDAY                                  | SATURDAY                  |
|----------|---------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|---------------------------|
|          | 1<br>Aaso Vad Agiyaras 11 | 2<br>Dhan Teras 12   | 3<br>Kali Chaudas<br>Aaso Vad Chaudas 14                                                                                     | 4<br>Diwali<br>Mahavir Nirvana                  | 5<br>New Year 2078<br>Kartak Sud Ekam 1 | 6                         |
| 7<br>3   | 8<br>4                    | 9<br>Gyan Panchami 5 | 10<br>6                                                                                                                      | 11<br>Veteran Day<br>Kartak Sud Aatham 8        | 12<br>9                                 | 13<br>10                  |
| 14<br>11 | 15<br>12                  | 16<br>12             | 17<br>13                                                                                                                     | 18<br>Chaumasi Chaudas<br>Kartak Sud Chaudas 14 | 19<br>○                                 | 20<br>Kartak Vad Ekam 1   |
| 21<br>2  | 22<br>3                   | 23<br>4              | 24<br>5                                                                                                                      | 25<br>Thanksgiving Day 6                        | 26<br>7                                 | 27<br>Kartak Vad Aatham 8 |
| 28<br>9  | 29<br>10                  | 30<br>11             | OCTOBER 2021<br>SU MO TU WE TH FR SA<br>31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30  |                                                 |                                         |                           |
|          |                           |                      | DECEMBER 2021<br>SU MO TU WE TH FR SA<br>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 |                                                 |                                         |                           |



**Mangalayatan Teerthdham, Aligarh, Uttar Pradesh**



|                     |                |
|---------------------|----------------|
| Icon :              | Bufflo         |
| Gotra :             | Ikshvaku       |
| Father's Name :     | King Vasupujya |
| Mother's Name :     | Jaya Devi      |
| Source of Descent : | Pranant        |
| Place of birth :    | Champapuri     |
| Complexion :        | Red            |

|                           |            |
|---------------------------|------------|
| Place of Enlightenment :  | Champapuri |
| Place of Nirvan :         | Champapuri |
| Chief Disciple :          | Subham     |
| God of Organization :     | Kumar      |
| Goddess of Organization : | Chanda     |



**મગ્ધો જીરિહંતાણ**    **મગ્ધો શિરધ્વાન**    **મગ્ધો કાશીરવણ**    **મગ્ધો ડવલ્લદાયાણ**    **મગ્ધો તોશી રાધા રાસુણ**  
 MAGDHA JIRIHANTANAM    MAGDHA SHIRADHWANAM    MAGDHA KASHIRAVANAM    MAGDHA DVALLDAYANAM    MAGDHA TOSHI RADHA RASUNAM  
 (પરો પંચ મગ્ધોગ્રન્થોરો રચ્ય રાગગણપદાણો )    (એમણાં ચ શરતોશી મદ્યો રવરો મેવણી )  
 (પરો પંચ મગ્ધોગ્રન્થોરો રચ્ય રાગગણપદાણો )    (એમણાં ચ શરતોશી મદ્યો રવરો મેવણી )

## KARTAK – MAGSHAR 2078

| SUNDAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MONDAY                       | TUESDAY                | WEDNESDAY                  | THURSDAY     | FRIDAY                      | SATURDAY                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------------------------|--------------|-----------------------------|------------------------------|
| <div><div>NOVEMBER 2021</div><div><div>SU</div><div>MO</div><div>TU</div><div>WE</div><div>TH</div><div>FR</div><div>SA</div><div>1</div><div>2</div><div>3</div><div>4</div><div>5</div><div>6</div><div>7</div><div>8</div><div>9</div><div>10</div><div>11</div><div>12</div><div>13</div><div>14</div><div>15</div><div>16</div><div>17</div><div>18</div><div>19</div><div>20</div><div>21</div><div>22</div><div>23</div><div>24</div><div>25</div><div>26</div><div>27</div><div>28</div><div>29</div><div>30</div></div></div> <div><div>JANUARY 2022</div><div><div>SU</div><div>MO</div><div>TU</div><div>WE</div><div>TH</div><div>FR</div><div>SA</div><div>1</div><div>2</div><div>3</div><div>4</div><div>5</div><div>6</div><div>7</div><div>8</div><div>9</div><div>10</div><div>11</div><div>12</div><div>13</div><div>14</div><div>15</div><div>16</div><div>17</div><div>18</div><div>19</div><div>20</div><div>21</div><div>22</div><div>23</div><div>24</div><div>25</div><div>26</div><div>27</div><div>28</div><div>29</div><div>30</div><div>31</div></div></div> |                              |                        |                            |              |                             |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                        | 1<br><br>Kartak Vad Barash | 2<br><br>13  | 3<br><br>Kartak Vad Chaudas | 4<br><br>                    |
| 5<br><br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6<br><br>3                   | 7<br><br>4             | 8<br><br>5                 | 9<br><br>6   | 10<br><br>7                 | 11<br><br>Kartak Vad Aatham  |
| 12<br><br>9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13<br><br>10                 | 14<br><br>Maun Ekadasi | 15<br><br>12               | 16<br><br>13 | 17<br><br>13                | 18<br><br>Kartak Vad Chaudas |
| 19<br><br>○                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20<br><br>Magshar Vad Ekam   | 21<br><br>2            | 22<br><br>3                | 23<br><br>4  | 24<br><br>5                 | 25<br><br>Christmas Day      |
| 26<br><br>7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27<br><br>Magshar Vad Aatham | 28<br><br>9            | 29<br><br>10               | 30<br><br>11 | 31<br><br>12                |                              |

## Parshwanath Temple, Mevanagar, Nakoda, Rajasthan



Surrounded on all sides by the profuse natural beauty, the ancient Jain Nakoda Parshwanath temple is situated against the Aravalli mountain range of Rajasthan. It is like an oasis in the famous desert of Barmer. The tall 58 cm black idol of Lord Parshwanath in Padmasana adorns the white temple. The temple has attained a great fame as a very popular place of pilgrimage for all devout Jains.

According to mythology the Jain King Viramdudd and his brother Nakorsen had established a Jain temple in Virampur in 3rd BC. It was dedicated to the eighth Tirthankar Chandraprabhuji. The temple was renovated by the king Samprati in Vikram Purva 189. But later on the image of 24th Tirthankar Mahavir Swami remained as the main deity of the temple till 1166 A.D. During the invasion by the Mughal Emperor Alamshah in 1224 A.D. all the idols of God were safely hidden below Kalidrah lake of Nakoda (Virampur) vil-lage. In 1373 A. D., the black idol of Parshwanath was found from the lake. Once again Nakoda temple became famous after the reestablishment of the idol. But there was another invasion by Mughal King Babijan (Babashah) in 1387 A.D.

It is believed that Virampur came to life in 1455 AD, when Parshwanath's idol was restored once again from the lake. With the efforts of Shri. KirtiratnaSuriji adorned the temple of Virampur. An Unusual incident took place in the beginning of the 18th Century. The prince of the place cut the long hair of Nagarseth Nangaji Sankhlecha. Consequently, Nanagrseth along with 2700 Jain families left the place on pretext of pilgrimage and settled in Jaisalmer and the surrounding villages. Once again Nakoda became a deserted place till the mid 20th century. The symbolic dream of God Bharavdevji resulted in 'Jirnoddhar' (renovation) by Shri. Sudarshriji around 1904 A.D. Nakoda within no time attained the prestige of a famous place of pilgrimage with the remarkable construction of Mahavir Smriti Bhavan Mangal Kalas, Samvasaran Mandir near the main Nakoda temple. Lots of Jain followers have been attending the 3-day unique celebration every year on the birthday of Lord Parshwanath religiously.

There is a motorable road to Nakoda Tirth. The nearest railway station of Balotra is 13 km away.

## Shree Rhushbhdev Temple, Shantigram-Ahmedabad, Gujarat



A temple dedicated to Shree Rishabhdev (1st Tirthankara) is designed on the principals of Nagara Temple Architecture. It is located in Adani Shantigram which is Gujarat's largest integrated township near Vaishnodevi Circle in Ahmedabad, Gujarat. It took about 42000 man-hours for its completion, using 70000 cubic-feet Makrana White Marble and it is completely constructed by ancient techniques of using hand chiseled solid stones. There is not a single steel bar

is used in the whole construction. Construction started in February 2013 and Pratishtha was done on 20th April 2017.

Mulnayak Statue of Bhagwan Rhushbdev is 63 inch height. There are amenities of Bhojanshala, Dharamshala, Sadhu m.s. Upashray, Sadhviji m.s. Upashray and Open Campus of 130 feet x 80 feet (Can be used for Religious functions.) Girbha Griha & Central prayer hall are one of the largest in Ahmedabad with a total height of 90 feet.

The Interiors and exterior both have very rich cultural heritage diversity in design. Each sculpture is designed with a unique posture. Arches are adorned with Peacocks & leafy patterns. The ceilings are very unique especially "Om" and "Hrim" which were inspired by the famous Ranakpur temple.

As the sun sets and when monumental lightings are on, the whole temple looks like a Golden serene palace and one surely falls in love with the art and architecture of this sacred place.

## Pavagadh hill, -Halol taluka of Panchmahal district in Gujarat



The Pavagadh Tirth is located on Pavagadh hill 925 meter above sea level. Its presiding Tirthankara is Lord Parshwanath, in the Padmasana posture. In 1484 AD, it was heavily damaged during invasion of Champaner by Sultan Mahmood Shah I (Mahmood Begado). On the thirteenth day of the bright half of the month of Magh, in 1880 AD the temple was repaired and formally rededicated under the auspices of Bhattarak, Kankakirth Maharaj. Every year on that day, a fair is held ere, and a flag is hoisted on the temple.

There was a time when Pavagadh Tirth was considered to be as holy as the Shetrunjaya temple. There is a reference that Lav and Kush, the sons of Ramchandra of Ayodhya and a number of monks also practised Penance here and attained salvation. The Place is therefore known as Siddhakshetra. This place is known for the power of Kalika Devi, the Shashan Devi of Achal Gachhadhisatayika.

At present there are seven other Digambar temples on the hill and in Champaner town at its foot. Ruins of ancient temples and relics of extraordinary craftsmanship can be found at this site. Natural beauty is also in abundance. The caves of Pavagadh are also worth seeing.

The nearest railway station is Pavagadh on the vadodara-Delhi line, 53 km from Vadodara. The nearest Airport in Vadodara, Champaner is well connected by road to Halol and other nearby taluka and district headquarters and frequent buses are available. Pilgrims must climb the 5 km hill path on foot. There are Dharmashalas and Bhojanshalas at the base of the hill.

## Shri Ajitnath Bhagwan, Taranga, Mehsana district, Gujarat



Taranga became an important Jain pilgrimage site in the 12th century. In Kumarapala Pratibodha of Somapra-bhacharya, composed in Vikram Samvat 1241, it states that the local Buddhist king Veni

Vatsaraja and Jain monk Khaputacharya had built a temple for goddess Tara and thus the town was named Tarapur. The hill is for the most part covered with brushwood and forest on the east and west. Crossed by a road that leads to a plateau where you will find the temples built of white sandstone and brick. The main temple was built by Chaulukya king Kumarapala (1143 - 1174) after he became a follower of Jainism under his teacher Acharya Hem-chandra.

### Ajitanatha Jain temple

In the center of the main square of the length of 230 ft (70 m) and the breadth 230 ft (70 m), this temple is 50-foot (15 m) long, 100-foot (30 m) broad and 142-foot (43 m) high. It has a perimeter of 639 ft (195 m). The 902 ft (275 m) high wooden summit of this temple is beautifully carved.

The red interior of the temple 2.75 m white marble figure of Ajitnath, the second Tirthankara seated in the shrine, decorated with precious stones let into the marble. The features wear the usual expression of deep repose or quiet covert scorn. On the right hand side of the temple, there are footprints of Rishabha and of the 20 Tirthankaras and on the left hand side, there are a temple of Gaumukha, the Samavasarana, and the Jambudvipa painting. On the outer platform of the main temple, there are idols of Padmavati and Kumarapala himself.

The special times of pilgrimage are during the full moon in the months of Kartika and Chaitra (November and April). In the adjoining shrines are various images. In one shrine is an upright block of marble with 208 representations of the Tirthankara.

## Dhankgiri Tirth - Siddhachakra Temple - Patanvav, Gujarat



This Tirth is one of the 108 Tunk (one of the only 5 in existence now) of our Eternal (Shashvat) Shree Shatrunjay Tirth. There is still evidence of ancient Relics at this location. Sadhvi Ratna Param Pujya

Charuvratashreeji Maharaj Saheb is the main Inspiration behind this Jirnoddhar. Her spiritual guidance, her continuous Sadhana, and strong ethical morals and virtues have been instrumental in the success of this endeavor.

Another feature that makes it a one of a kind Tirth in the world is the Sthapna of current Chovisi Sidhdhachakra with all the features of Pujniya status e.g. 122 Dev-Devis, 8 Paglas, 9 Pad, 9 Nidhi, 10 Digpal, 9 Grah, 4 Dwarpal, 18 Kalash, 45 Agams, 24 Tirthankars with each of their Yaksh-Yakshini. Mulnayak is Chaumukhi Panchdhatu Pratimaji -Rushabhananji, Chandrananji, Warishenji, Vardhmanji.

27000 sq ft Temple is built with Bansipal stone and construction began in 2001 and was finish in 2006.

It is established in the middle of the beautiful natural scenic mountain location is very captivating and has very nice accommodation amenities and a Bhojansala. It is 70 miles from Rajkot and 15 miles from Giriraj. They have also done performed Pran-Pratishtha of 27 Shantinatji on mountains behind the temple and construction of the 3rd temple out of 27 is going on as of August 2020.

## Parshwanth Temple, Lal Mandir – Delhi



The Lal Mandir in Delhi, the capital of India, is situated at what, at the time of its construction, was a very prestigious, location opposite the Red Fort, at the entrance to the historic Chandni Chowk. built-in 1658 A.D, the year in which the reins of the Mughal Empire passed from Shah Jahan to Aurangzeb, it is said to be the oldest existing temple in Delhi. It is also occasionally referred to as Lashkari Mandir because it was reputedly built by a soldier who was a Jain devotee. Although it has undergone several modifications over time, it remains a haven of peace and tranquility in what has now become a very noisy and chaotic neighborhood. Approximately 50 cm. high, Pratima of Lord Parshwanath, the 23rd Tirthankara, is seated in the lotus posture.

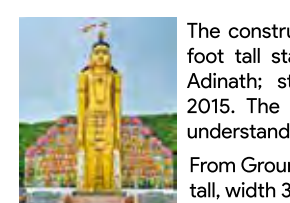
While it is not an ornate as the fine temples in Gujarat and Rajasthan, it does boast detailed carvings and decorative paintwork in the antechambers surrounding the main shrine.

In keeping with the principle of Jeevdaya, the temple premises houses, a unique medical care center for birds, the Bird's Charity Hospital. Free treatment is given here, which draws inspiration from the message of 'Live and let Live' given by Lord Mahavir. The hospital serves as a recuse sanctuary for partridges, caught and wounded by fowlers, and bought in bulk by Jain merchants who bring them here to recover. There are separate wards for pigeons, parrots, sparrows, and domestic fowl. Squirrels, who will not hurt the birds, are also treated here, but birds of prey are seen on a strictly outpatient basis, they are not vegetarians! Most of the cages are home to pigeons with a disease that brings on paralysis. As their condition improves, they are moved to larger cages closer to the roof and eventually released.

The Lal Mandi, together with another temple in Kinari Bazar dedicated to Lord Sumatinath, is sometimes referred to as Shri Indraprastha Tirth. Delhi has about 75 other Jain temples, scattered all over the sprawling city.

Lal Mandir is barely a kilometer from the Delhi Junction railway station.

## Dada Adinathji - 108 ft tall statue, Jambud-weep-Palitana, Gujarat



The construction of this enormous 108-foot tall statue of Jain Tirthankar, Lord Adinath; stated 2012 and finished in 2015. The numbers here will help you understand the grandness of the statue.

From Ground to Head structure is -120 ft tall, width 30 ft, and 15 ft thick.

|                   |               |                   |
|-------------------|---------------|-------------------|
| Neck - 2.5 ft     | Eyes - 2 ft   | Legs - 57.6 ft    |
| Ears - 4.6 ft     | Torso - 24 ft | Toe - 2.10 ft toe |
| Forehead - 4.9 ft | Hand - 44 ft  | Nail 1.2 ft       |

Puja Panyasshree Abhaysagarji Maharaj had a dream to create this enormous statue. It was completed under the supervision of his disciple Ashoksuri Maharaj. The stones came from the quarry of Porbandar, Una, and Bhadla - 65 km far from Palitana. Each piece was about 30-35 tons, and hand-cut, joined by a copper pipe at the Palitana to create a 120 x 30 x 15 ft structure. About 35 skilled artisans worked on this for about 3 years. Foundation is 20 ft deep. Nine stones, about 50-ton ea, 10x5 ft are joined by copper pipes.

Daily Charan puja can be performed but on Chaitri Punam you can go up the stairs from the back for Mastak Puja.

### Shree Nemi Uday Meru Vihar Dham - Khadol - Gujrat



Shri Nemi Uday Meru Vihardham is located in Khandol, near Ahmedabad. The Mulnayak in this temple is the 20th Tirt-hankar Bhagwan Munisuvrat Swami. It was built in 2005 with inspiration from

Acharya Sinhsen Sureshverji Maharaj. The temple is built in the shape of a chariot. Behind the Bhagwan's idol, there is a circular Mandal with 84 jewels embedded in it. It is believed the energy of these jewels assists in the devotee's spiritual growth. There is another temple in the same complex with idols of Bhagwan Adinath, Bhagwan Ajitnath, and Bhagwan Shantinath. The goshala has sacred cows such as Kamdhenu and Pitambari. The milk from the Kamdhenu cow is used for the prakshal.

This location is considered sacred because of its history. Several years ago Acharya Shri Nemisurishwarji Maharaj came to this area. There are notable incidents that are considered to have made this area sacred.

### Chandraprabhu Temple, Moodabidri, Karnataka



Moodabidri (also called Mudabidri), an ancient center of Jain learning, is a small town about 37 km. northeast of Mangalore, in Karnataka. It is situated at a beautiful spot in the midst of hills. Moodabidri was a

center of Jain religion, culture, art, and architecture during the 14th - 16th centuries. It is famous as the "Jaina Kashi" of the south. Jains from all parts of India come here to worship in the famous 18 Jaina basadis that are dedicated to the memory of the Tirthankaras.

Moodabidri witnessed an unprecedented growth as a center of Jain Religion, culture, art, and architecture during 14th to 16th centuries and more than 18 Jain temples, known as Basadis, were constructed during this period. The most famous among them are Guru basadi, Tribhuvna Tilaka Chudamani Basadi and Ammanavara Basadi.

The Guru basadi is believed to be the earliest of the Jain monuments of this place (714 AD). It is also called Siddhantha Basadi and Hale (Old) Basadi. Lord Parshwana-tha the 23rd Tirthankar of Jainism is the presiding deity of this temple. A

beautiful stone idol of Parshwanatha, about 3.5 meters tall, is installed in the sanctum of this basadi. It is in this basadi that the rare Jain palm leaf manuscripts of 12th century AD known as 'Dhavalata texts' were discovered.

The Tribhuvana Tilaka Chudamani basadi is the largest of its kind in Coastal Karnataka and is considered to be the most ornate of the Jain temples of this region. Due to the large number and variety of pillars in this basadi it is known as a thousand pillared temple (Savira Kambada Basadi). The Jain tombs and Nyaya basadi at kodan-gallu, in the outskirts of Moodabidri are monuments of great historical interest.

There are beautiful images of Jain Tirthankar, Yakshas and Yakshis in every Jain basadi of Moodabidri. Moodabidri was a center of Jain literature too. Ratnakara Varni, the doyen of medieval Kannada literature and the author of Bharatesha Vaibhava belonged to this place. The famous Jain canonical texts known as Dhavalata texts and also a number of palm leaf manuscripts of immense literary value are in the possession of the Jain monastery here. During Mughal assaults, the old Jain texts were shift-ed from Shravanabelagola to the safer Moodabidri.

Moodabidri was also the seat of Chowta's a local Jain ruling family, who were originally ruling from Putaige, a village about 5 km from here. This area was ruled by the Jain Chautar dynasty for about 700 years. Moodabidri still maintains its old charm as an important Jain Centre in coastal Karnataka. The city has a large population of Jains who keep the spirit of Jainism still alive. Many jains festivals are also being celebrated here throughout the year.

Moodabidri continues to be the most sought-after pilgrimage center of the Jains from all over the country.

### Mahavir Aradhana Kendra Koba, Gujarat



Mahavir Jain Aradhana Kendra is a beautiful Dharma-Tirth and a popular Pilgrimage Center. It is open 365 days and hundreds of thousands of pilgrims visit every year. With the blessings of Acharya

KailasSagarji, Mahavir Aradhana Kendra was envisioned by Acharya PadmaSagarji. It was opened on 26th December 1980. It is situated on Sabarmati-Gandhinagar Highway, about 15 km from Ahmedabad.

The sprawling complex on 20-acre land includes, Mahavir Swami main temple, Gautam Swami Guru Mandir, Gyan Mandir - the largest repository of Indian ancient texts, museum of Jain art & architecture, Upashrayas, Dharmashalas, canteen, and Bhojanalay.

The main temple is at a higher plinth, so one has to climb the stairs to enter it. On both sides of the ladder are huge attractive metallic lions, symbol (Lanchhan) of Mahavir Swami. In the Garbha Gruh (Sanctum Sanctorum), the main idol of Bhagwan Mahavir is flanked by the idols of Adinath and Simandhar Swami. The Sabhamandap has the idols of Ajitnath, Vasupujya Swami, Munisuvrat Swami, Neminath, Shantinath, and Parshvanath.

Adjacent to the main temple, the Deri (memorial temple) on the left has Kailash Parshvanath and the Deri on the right has Shankheshvar Parsh-vanath. The underground section houses the huge idol of Bhagwan Rushabhdev, pervading

peace all around. Besides, there are idols of Padmavati Devi and Veer Manibhadra. Also, many ancient and beautiful idols made of Panchdhatu (five metal alloy) are there.

Kailas Sagar Gyan Mandir is a unique Jain and Indological academic research and reference center. It is fully computerized and houses the largest library of its kind.

There is a miracle associated with this magnificent pink Mahavialaya with 3 beautiful domes. Every year, on 22nd May, exactly at 2:07 pm, the sun rays penetrate from the Shikhar to the forehead of Bhagwan Mahavir Swami and brighten it as Tilak. It is noted in the Guinness Book of World Re-cords and Golden Book of World Records.

### Shrut Tirth - Patan - Gujarat



The Grand Divine Pravachan Shrut Tirth is built about 3 kilometers from the Shankheshvar Mahatirth in the Patan district of Gujarat. The concept of the Shrut Mandir is unique It provides an excellent

facility to stay. The entire complex of eleven acres houses Chaturmukh Jinalay, Shrut Mandir with Shrutdevi Maa Sarada Pratima, Aradhana Bhavan for monks, and Sadhviji, Dharamshala, Bojanshala, Manibhadra-veer Devakulika, Shrut Darshan Bhavan, beautiful garden, and medicine forest.

Chaturmukh Jinalay is 72 feet high with 51 inches white milk stone idols of Shri Shankheshvar Parshvnath, Shri Shantinath, Shri Adinath, and Shri Neminath lords. To the right side, Shri Ramchandra Acharya Guru-mandir, and the left side, Manibhadra-veer Devakulika mandir enhances the grandeur of the main Jinalay. In the basement, the metal idol of Mul-Nayak Shri Mahavir Bhagavan is installed with Pratima of Gautam Swami and Gurumurti Shriman Devsuriji in the front.

The heart of Pravachan Shrut Tirth is "Shrut Mandir" in an area of 100 thousand square feet. A grand statue of Shrutdevi Maa Sarada, the height of 108 inches, is installed in the center. In front of the statue, there is a place for worship so that the devotees will be awakened in good faith.

Currently, more than 50 thousand scriptures are available on hand-textured paper with chemical-free ink. It is expected to last 1000 years. University caliber facility is also provided for PhD research, advanced spiritual studies. The library has over 300 thousand books available for research and study. The art gallery depicts the entire history, starting from Mahavira till date, which outlines shrut origin, shrut collection process, shrut patron-age, shrut writing and shrut enrichment. The entire complex came into existence with the inspiration and blessing of Acharya Vijay Purnachandra Suri and Acharya Vijay Yugchandra Suri.

### Mangalayatan Teerthdham, Aligarh, Uttar Pradesh



The famous Jain place of pilgrimage of 21st Century, Mangalayatan Teerthdham was established on July 17th July 2000 by Shri Adinath KundKund Digambar Jain Trust. The premise of Mangalayatan

Teerthdham encompasses beautiful monuments and

temples. Visiting this place is a threat to one's eyes, heart & soul.

The entry in this majestic world of Mangalayatan Teerthdham is through the majestic Singhdwar which is considered as the official starting point of the temple grounds. Singhdwar is based on 16 pillars carved from pink stone. Each Pillar is 21 feet high and 34 feet wide.

At a distance of 68 feet from the Singhdwar, stands the huge Pillar of Dignity (Maanstambh) made of solid white marble. All the three platforms of the Maanstambh are adorned with Uphadyay's, Munirajas, and stories depicting various aspects of Jainism (Jain Darshan Gaathas). The top platform has four 27 inches high idols of Lord Adinath facing in all the four directions. The bottom platform also has 23 inches idols of Lord Adinath arranged in a similar fashion. Each idol shows the Lord seated on a lotus throne.

The Salvation Land (Nirvanbhoomi) of the first Teerthanka rLord Adinath is epitomized at a distance of 117 feet from the Maanstambh. This place has been developed as Kailash Parvat. It is 40 feet high. Another way to reach Kailash Parvat. It is 40 feet high. Another way to reach Kailash Parvat is through a ramp. This ramp way has lifelike sculptures on the right-hand side. These sculptures depict the various phases of Lord Adinathswami's life like Conception (Garbhakalayanak), Birth (Janmakalayanak), Royal Installation, (Rajyabhishek), Non-attachment to world pleasures (Vairagya), Renunciation (Dikshakalyank) & Completion of first fasting (Pratham Parana).

On the left-hand side of the Kailash Parvat stands the beautiful Temple of Shasannyak Lord Mahavir. In the temple, lies a marvelous Altar (Vedi) of white marble, at the center of which 33 inches high idol of Lord Mahavir is seated. On either side of this idol are 30 inches high idols of Lord Parshwanath & Lord Shantinath sitting posture.

On the right-hand side of the Kailash Parvat, there also is Lord Bahubali Temple which is a design replica of the Lord Mahavir Temple. The idol is 87 inches high and is shown in Khadagasan posture on a lotus throne.

Mangalayatan Teerthdham is located on Aligarh - Agra Highway. It is 56 Km from Mathura, 150 Km from New Delhi, the capital of India. There is a direct route through Gwalior, Sonagiri, Mahavirji & Jaipur.



### Disclaimer:

JAINA Calendar Committee has prepared this Calendar to the best of their knowledge, skills and ability and asks for a sincere and wholehearted forgiveness if you find any misrepresentation, spelling error, missing any festival religious or otherwise, error in tithis, dates or missing any names of any donors.



## Tirthankar Bhagvan's Kalyanak:



| Sr # | Tirthankar               | Chyavan         | Janma           | Diksha          | Keval Gyan         | Moksha          |
|------|--------------------------|-----------------|-----------------|-----------------|--------------------|-----------------|
| 1    | Shri Aadinath            | Jeth Vad 4      | Falgun Vad 8    | Falgun Vad 8    | Maha Vad 11        | Posh Vad 13     |
| 2    | Shri Ajitnath            | Vaishakh Sud 13 | Maha Sud 8      | Maha Sud 9      | Posh Sud 11        | Chaitra Sud 5   |
| 3    | Shri Sambhavnath         | Falgun Sud 8    | Magshar Sud 14  | Magshar Sud 15  | Asho Vad 5         | Chaitra Sud 5   |
| 4    | Shri Abhinandan Swami    | Vaishakh Sud 4  | Maha Sud 2      | Maha Sud 12     | Posh Sud 14        | Vaishakh Sud 8  |
| 5    | Shri Sumatinath          | Shravan Sud 2   | Vaishakh Sud 8  | Vaishakh Sud 9  | Chaitra Sud 11     | Chaitra Sud 9   |
| 6    | Shri Padma Prabh Swami   | Posh Vad 6      | Asho Vad 12     | Asho Vad 13     | Chaitra Sud 15     | Kartik vad-11   |
| 7    | Shri Suparshvanath       | Shravan Vad 8   | Jeth Sud 12     | Jeth Sud 13     | Maha Vad 6         | Maha Vad 7      |
| 8    | Shri Chandra Prabh Swami | Falgun Vad 5    | Magshar Vad 12  | Magshar Vad 13  | Maha Vad 7         | Shravan Vad 7   |
| 9    | Shri Suvidhi Nath        | Maha vad 9      | Kartik Vad 5    | Kartak Vad 6    | Kartik Sud 3       | Bhadarvo Sud 9  |
| 10   | Shri Shitalnath          | Chaitra Vad 6   | Posh Vad 12     | Posh Vad 12     | Magshar Vad 14     | Chaitra Vad 2   |
| 11   | Shri Shreyansnath        | Vaishakh sud 6  | Maha Vad        | Maha Vad 13     | Posh Vad Amaas     | Ashadh Vad 3    |
| 12   | Shri Vasupujya Swami     | Jeth sud 9      | 12Maha Vad 14   | Maha Vad Amaas  | Maha Sud 2         | Asadh Sud 14    |
| 13   | Shri Vimalnath           | Vaishakh Sud 12 | Maha Sud 3      | Maha Sud 4      | Posh Sud 6         | Jeth Vad 7      |
| 14   | Shri Anantnath           | Ashadh Vad 7    | Chaitra Vad 13  | Chaitra Vad 14  | Chaitra Vad 14     | Chaitra Sud 5   |
| 15   | Shri Dharmanath          | Vaishakh Sud 7  | Maha Sud 3      | Maha Sud 13     | Posh sud 15        | Jeth Sud 5      |
| 16   | Shri Shantinath          | Shravan Vad 7   | Vaishakh Vad 13 | Vaishakh Vad 14 | Posh Sud 9         | Vaishakh Vad 13 |
| 17   | Shri Kunthunath          | Ashadh vad 9    | Chaitra Vad 14  | Chaitra Vad 5   | Chaitra Sud 3      | Chaitra Vad 1   |
| 18   | Shri Arnath              | Falgun Sud 2    | Magshar Sud 10  | Magshar Sud 11  | Kartik Sud 12      | Magshar Sud 10  |
| 19   | Shri Mallinath           | Falgun Sud 4    | Magshar Sud 11  | Magshar Sud 11  | Magshar Sud 11     | Falgun Sud 12   |
| 20   | Shri Muni Suvrat Swami   | Shravan Sud     | Vaishakh Vad 8  | Falgun Sud 12   | Maha Vad 12        | Vaisakh Vad 9   |
| 21   | Shri Naminath            | 15Aaso Sud 15   | Ashadh Vad      | Jeth Vad 9      | Magshar Sud 11     | Chaitra Vad 10  |
| 22   | Shri Neminath            | Asso Vad 13     | 8Shravan Sud 5  | Shravan Sud 6   | Bhadarvo Vad Amaas | Ashadh Sud 8    |
| 23   | Shri Parsvanath          | Falgun vad      | Magshar Vad 10  | Magshar Vad 11  | Falgun Vad 4       | Shravan Sud 8   |
| 24   | Shri Mahavir Swami       | Ashadh Sud 6    | Chaitra Sud 13  | Kartik Vad 10   | Vaishakh Sud 10    | Asho Vad Amaas  |

### Day & Night Choghdiyas:

Definition  
Choghadiya Muhurat is more popular in North India and used as ready reckoner to find a good Muhurat without consulting a learned scholar in astrology. In South India a similar concept of Gowri Panchangam exists which is very much similar to Choghadiya Muhurat.

### Day Choghadiya Table

| No. | Mon   | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   |
|-----|-------|-------|-------|-------|-------|-------|-------|
| 1   | Amrit | Rog   | Labh  | Shubh | Char  | Kaal  | Udveg |
| 2   | Kaal  | Udveg | Amrit | Rog   | Labh  | Shubh | Char  |
| 3   | Shubh | Char  | Kaal  | Udveg | Amrit | Rog   | Labh  |
| 4   | Rog   | Labh  | Shubh | Char  | Kaal  | Udveg | Amrit |
| 5   | Udveg | Amrit | Rog   | Labh  | Shubh | Char  | Kaal  |
| 6   | Chal  | Kaal  | Udveg | Amrit | Rog   | Labh  | Shubh |
| 7   | Labh  | Shubh | Char  | Kaal  | Udveg | Amrit | Rog   |
| 8   | Amrit | Rog   | Labh  | Shubh | Char  | Kaal  | Udveg |

### Night Choghadiya Table

| No. | Mon   | Tue   | Wed   | Thu   | Fri   | Sat   | Sun   |
|-----|-------|-------|-------|-------|-------|-------|-------|
| 1   | Char  | Kaal  | Udveg | Amrit | Rog   | Labh  | Shubh |
| 2   | Rog   | Labh  | Shubh | Char  | Kaal  | Udveg | Amrit |
| 3   | Kaal  | Udveg | Amrit | Rog   | Labh  | Shubh | Char  |
| 4   | Labh  | Shubh | Char  | Kaal  | Udveg | Amrit | Rog   |
| 5   | Udveg | Amrit | Rog   | Labh  | Shubh | Char  | Kaal  |
| 6   | Shubh | Char  | Kaal  | Udveg | Amrit | Rog   | Labh  |
| 7   | Amrit | Rog   | Labh  | Amrit | Char  | Kaal  | Udveg |
| 8   | Char  | Kaal  | Udveg | Amrit | Rog   | Labh  | Shubh |

### About Choghadiya Table

Choghadiya or Chogadia is used for checking auspicious time to start new work. Traditionally Choghadiya is used for travel muhurthas but due to its simplicity it is used for any muhurtha. There are four good Choghadiya, Amrit, Shubh, Labh and Chal to start auspicious work.

Three bad Choghadiya, Rog, Kaal and Udveg-should be avoided. The time between sunrise and sunset is called day Choghadiya and the time between sunset and next day sunrise is called night Choghadiya. About Vaar Vela, Kaal Vela and Kaal Ratri It is believed that no auspicious work should be done during Vaar Vela, Kaal Vela and Kaal Ratri. Vaar Vela and Kaal Vela prevail during day time while Kaal Ratri prevails during night time. It is believed that all Manglik works done during these timings are not fruitful

## Jai Jinendra

JAINA Calendar team is pleased to bring you 2021 Calendar. Every year Calendar committee has covered various Derasars and Tirths from around the world. This year our plan was to bring Derasars that are built in last 10 years in India. Due to Corona Virus our photographers could not reach all the places that we wanted to cover. Fortunately, we were able to get some great images; we are very grateful to Lalitbhai Shah of Ahmedabad for his extra efforts. I hope 2021 calendar encourages you to visit the covered Derasars.

On an average we mail 15,000 calendar every year all over North America. We want to continue serving the community. In July 2020 we request you to help us update our almost 20-year-old database and you overwhelmingly responded. Starting 2021 we are only mailing calendars according to our updated database. Please continue to update as you move or any of your friends or family member wants to start receiving the calendar. Our new website has very easy few steps for you to update your mailing address.

I really appreciate generous support of our sponsors, without them we will not be able to provide this service.

### Derasars we have covered in this JAINA Calendar 2021.

**Parshwanath Temple, Mevanagar, Nakoda, Rajasthan**  
**Shree Rhushabhdev Temple, Shantigram, Ahmedabad, Gujarat**  
**Pavagadh hill, Taluka : Halol, District : Panchmahal, Gujarat**  
**Shri Ajitnath Bhagwan, Taranga, District : Mehsana, Gujarat**  
**Dhankgiri Tirth - Siddhachakra Temple, Patanvav, Gujarat**  
**Parshwanath Temple, Lal Mandir, Delhi**  
**Dada Adinathji - 108 ft tall statue, Jambud-weep, Palitana, Gujarat**  
**Shree Nemi Uday Meru Vihar Dham, Khadol, Gujarat**  
**Chandraprabhu Temple, Moodabidri, Karnataka**  
**Mahavir Aradhana Kendra, Koba, Gujarat**  
**Shrut Tirth, Patan, Gujarat**  
**Mangalayatan Teerthdham, Aligarh, Uttar Pradesh**

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PDF version of this calendar is accessible on JAINA website while you are on the go and Tiithi Kalyanaks and Festival e-information (courtesy of YJA) linked here

<https://www.yja.org/jaincalendar>

QR code is also provided here for your ease of donation



Respectfully  
**Jayana Shah**  
**Calendar Committee Chairperson**

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