



Application

INSTRUCTIONS

All applications must be typed, and each section completed fully (incomplete submissions will not be considered/evaluated). Forms must be signed by both the applicant and the employer/sponsor and received by the Leadership PE Selection Committee no later than **June 30, 2025**. All submissions must contain two recent photos suitable for use in publications and for publicity purposes.

SELECTION CRITERIA

Participation in Leadership PE is a competitive process open to persons living or working in Kentucky. Applicants must be a member of Kentucky Society of Professional Engineers (NSPE-KY), the American Council of Engineering Companies of Kentucky (ACEC-KY), or the Kentuckiana Post of the Society of Military Engineers (KP-SAME). Typically, fifteen individuals will be selected to participate in the program each year. Participants must be either a PE or an EIT.

Participants will be chosen by the Leadership PE Selection Committee based upon the information provided in this application. The Committee will seek representation from a cross-section of the state. These leaders and potential leaders will be active in business, education, the arts, religion, government, community-based organizations, and/or ethnic and minority groups with the goal of reflecting the diversity of the state and the profession.

Applicants must have been living or working in Kentucky for one year prior to submitting the application and have the full support of their employer.



I. PERSONAL DATA

Application Date _____

Name _____
(Last) (First) (Middle) (Jr., Sr., Etc.) (PE, PLS, EIT, Etc.)

First Name (or Nickname Preferred for Name Badge) _____

*Age ____ *Male ____ *Female ____ Birthplace _____ *Race _____

Home Address _____
(Number) (Street) (City) (Zip Code)

Business Address _____
(Number) (Street) (City) (Zip Code)

Name of Contact Person in Your Office _____

Home Phone () Business Phone () Fax ()

Email _____ Length of Residence in Kentucky _____

Are you a member of (check all that apply): ACEC-KY NSPE-KY SAME-KP

*Hobbies/Special Interests _____

II. EDUCATION

[Include high school, college(s), advanced degrees and/or specialized training.]

A. Please list your education below, beginning with high school.

<u>Name and Location of School</u>		<u>Dates Attended (from/to)</u>	<u>Degree</u>	<u>Major</u>
_____ (School)	_____ (City/State)	_____ (Mo./Yr.) to _____ (Mo./Yr.)	_____	_____
_____ (School)	_____ (City/State)	_____ (Mo./Yr.) to _____ (Mo./Yr.)	_____	_____
_____ (School)	_____ (City/State)	_____ (Mo./Yr.) to _____ (Mo./Yr.)	_____	_____
_____ (School)	_____ (City/State)	_____ (Mo./Yr.) to _____ (Mo./Yr.)	_____	_____
_____ (School)	_____ (City/State)	_____ (Mo./Yr.) to _____ (Mo./Yr.)	_____	_____

B. Please list professional registrations held (PE, PLS, LEED-AP, PMP, PTOE, etc.):

C. Please list any specialized training:

D. Please indicate your engineering specialty (i.e., civil, chemical, electrical, mechanical, etc.):

* (Optional) This information will promote and assist with class diversity.

III. EMPLOYMENT

Present Employer: _____

Type of Organization/Business: _____

Title/Responsibility: _____ Since _____ / _____
(Mo./Yr.)

A. Briefly describe your responsibilities in your employment:

B. List previous employment in reverse chronological order (include active military duty):

<u>Employer</u>	<u>Title/Responsibility</u>	<u>From</u>	<u>To</u>
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)	
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)	
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)	
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)	
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)	

C. What do you consider your highest career achievement to date?

IV. BUSINESS/PROFESSIONAL AFFILIATIONS

(Not including civic organizations, public office, or political activities.)

<u>Name of Group</u>	<u>Positions Held or Significant Accomplishments</u>	<u>Period of Affiliations</u>
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)
_____	_____	____/____ to ____/____ (Mo./Yr.) (Mo./Yr.)

V. COMMUNITY INVOLVEMENT

(Include state, community, civic, religious, political, government, social, volunteer activities, athletic, or other activities. Do not include business/professional activities. Indicate your major role in the organization at this time.)

<u>Name of Group</u>	<u>Positions Held or Significant Accomplishments</u>	<u>Period of Affiliations</u>
		/ to / (Mo./Yr.) (Mo./Yr.)
		/ to / (Mo./Yr.) (Mo./Yr.)
		/ to / (Mo./Yr.) (Mo./Yr.)
		/ to / (Mo./Yr.) (Mo./Yr.)
		/ to / (Mo./Yr.) (Mo./Yr.)

VI. AWARDS AND RECOGNITIONS

(Include state, community, civic, religious, political, government, social, volunteer activities, athletic, or other activities.)

VII. GENERAL INFORMATION

(One of the goals of Leadership PE is to build a network of community leaders who understand the concept of "holding the community and your profession in trust.")

INSTRUCTIONS: On a separate sheet of paper (MS Word document) answer the following questions (not to exceed 2 pages, 12 pt. font).

- A. What are your responsibilities as a Professional Engineer and a citizen of Kentucky?
- B. What is the most satisfying way you have given back to your profession and community?
- C. What specific skills/knowledge do you hope to gain from your participation in Leadership PE?
- D. What knowledge/skill do you plan to share with your Leadership PE team members?
- E. How will you make use of these skills/knowledge to advance the engineering profession in Kentucky?
- F. Why should you be selected for Leadership PE?

VIII. COMMITMENT

I understand the purposes of the Leadership PE program and if selected I will devote the time and resources necessary to complete the program. The orientation session is mandatory (no exceptions). Even though emergencies may arise, any participant missing more than one of the remaining sessions, for whatever reason, may be asked to withdraw from the program and no portion of the tuition shall be refunded. I understand the above commitments and agree to be bound by them in signing this application. In addition, I agree to actively participate in ACEC-KY, NSPE-KY or KP-SAME, at least at the committee level, during the year following my graduation from the Leadership PE program.

Applicant Signature

Date

IX. TUITION

Accepted applicants will be billed \$2,255, due by September 1, 2025. This valuable tuition investment includes 1 (one) registration for the 2026 NSPE-KY Annual Convention (a \$500 value). This fee is non-refundable and non-transferable. If the tuition cost creates a hardship, please contact LPE Committee Chairman Mike Vickers via email at mvickers@qk4.com.

EMPLOYER COMMITMENT

This application has the approval of this organization and the applicant has our full support that includes the time required to participate in the program.

Name of Firm/Organization

Supervisor's Signature

Date

Contact Number

Email

X. RECOMMENDATIONS

Three (3) recommendations are required and should come from a **personal** (1), a **professional** (1), and a **civic** (1) reference. Please send each of your references the Leadership PE Recommendation Form (Part B). Your references can return the form to you for inclusion with your application submission, or they can send it directly to the Kentucky Engineering Center at kec@kyengcenter.org. Applications will not be considered without three recommendation forms/references. In addition, please list your references here:

Recommendations

Address & Daytime Phone Number

1.	(Name)	(Address)	(Daytime Phone No.)
2.	(Name)	(Address)	(Daytime Phone No.)
3.	(Name)	(Address)	(Daytime Phone No.)

- **Send Completed Applications** to the Kentucky Engineering Center, 160 Democrat Drive, Frankfort, KY 40601, **OR** scan and email to kec@kyengcenter.org.
- **DEADLINE FOR APPLICATIONS AND ALL REQUIRED MATERIAL IS June 30, 2025.**
- **NOTE:** Only complete applications will be reviewed by the LPE Selection Committee. It is your responsibility to have the application, three recommendation forms, and two photos submitted by the deadline.