2024 Annual Sponsorship Packages



PHCCLA offers multiple opportunities for your organization to help build the 2024 community!The following opportunities are available to all PHCCLA supporters. This year e have added more benefits to each sponsorship, for the same price!

ANNUAL SPONSORSHIP OPPORTUNITIES

PHCCLA offers the opportunity for your company to support the plumbing-heating-cooling industry and members throughout the year. All Supporter Levels will be awarded on a first come, first served basis.

| | BENEFITS | Platinum \$5,000 | Gold \$3,500 | Silver \$2,500 | Bronze \$1,500 |
|----------------------------|--|--|--|---|---|
| tion | 2024 Membership | x | x | x | x |
| ecogni | Logo featured with link to company site from laphcc.org | x | x | x | |
| any R | Banner ad in monthly eNewsletter | 12x | 8x | 4x | |
| Company Recognition | Logo in monthly eNewsletter, featured in rotating social media posts, and on all meeting materials | x | x | x | x |
| Ы | Vendor Table Outside CE Seminar Room | 3 CEs Classes (includes coffee sponsor) | 2 CE Classes (includes coffee sponsor) | 1 CE Class | |
| | Stand Sponsor | 3 | 2 | 1 | 1 |
| dih | Cart Sponsor | 2 | 1 | | |
| Fall Event Sponsorship | Food and Beverage Sponsor *may be a shared sponsorship | Lunch | Breakfast | Beverage | |
| /ent Sp | Prize Sponsor | 1st Place | 2nd Place | 3rd Place | |
| Fall Ev | Vendor Table | x | × | x | |
| | Comped Player Registration | 4 (one full team) | 3 | 2 | 1 |
| ip | Exhibit Booth | SUPER Booth (10' x 20') | Prime Location (10' x 10') | Prime Location (10' x 10') | Standard Location (10' x 10') |
| sorsh | Complimentary Exhibitor Personnel | 5 | 4 | 3 | 2 |
| Sponsorship | Ad in Printed Program | Full Page | 1/2 Page | 1/4 Page | 1/8 Page |
| | Logo on all marketing materials | x | x | x | x |
| Trade Sh | Logo featured in video screen rotations during convention seminars | x | x | x | x |
| & Tra | Session Sponsor | Keynote | General Session | Breakout Session | |
| Convention & | Event Sponsor | Friday Welcome Party OR Closing Event | Friday Luncheon, Saturday Lunch, OR Saturday Reception | Friday, Saturday, OR Auxiliary Breakfast | Refreshment Break, Nametag Badges, OR Registration Packets |
| ŏ | Entry in Speaker Bureau for Session Presentation | x | x | x | x |
| | Excel List of Membership Quarterly | x | x | x | x |
| appe | Monthly Digital Ad on Website Homepage | 6 | 3 | 1 | |
| Lagniappe | Social Media Video Spotlight | x | x | | |
| - | Co-Sponsor Code Books provided at Test Prep Courses | x | | | |

| Please complete the following form to reserve your | annual spons | sorship. | LOUISIANA |
|--|--------------|----------|---|
| Name: | | | PHCC |
| Organization: | | | PLUMBING-HEATING-COOLING |
| Address: | | | CONTRACTORS ASSOCIATION Best People. Best Practices. |
| City: | State: | Zip: | |
| Email: | Phone: | | |

Please select the support level of your choice. The PHCCLA management team will be in contact relative to all arrangements for support benefits.

2024 Convention Information & Preferences

| | Will you be participating in the 2024 convention as an exhibitor? | Yes | No |
|--|---|-----|----|
|--|---|-----|----|

2024 Continuing Education Class Preferences (Platinum, Gold, and Silver Only)

| Will you be requesting a table at a CE class? | Yes | No |
|---|----------------|----------|
| Diagon coloct which close/closeco you would l | lika ta hava d | toblo of |

| Ρ | lease se | elect | which | class/ | classes | you | would | like | to | have | a tab | ole at. | |
|---|----------|-------|-------|--------|---------|-----|-------|------|----|------|-------|---------|--|
| | | | | | | | | | | | | | |

| Monroe Alexandria | Kenner Slidell | Baton Rouge |
|--------------------|----------------|-------------|
| Lake Charles Houma | Shreveport | |

| 2024 Fall Event Preferences (Platinum, Gold, and Silver On | y) | |
|--|-----|----|
| Will you be requesting a vendor table at our fall event? | Yes | No |

| PAYMENT – TOTAL AMOUNT DUE FROM ABOVE: \$ | | | | | | |
|--|------|----------|--|--|--|--|
| This sponsorship will be paid for in (circle one) Check (Check #) | | | | | | |
| Credit Card Type: AMEX MasterCard | Visa | Discover | | | | |
| Name on Card: | | | | | | |
| Credit Card #: | | | | | | |
| V Code: Exp. Date: Signature: | | | | | | |
| | | | | | | |