We are excited to be returning to High Point University! High Point University is located in the heart of North Carolina’s Piedmont Triad, only 20 minutes from Greensboro and Winston-Salem. For detailed driving directions, please visit www.highpoint.edu/visitorinformation/directions/

Registration and Educational Sessions will be held in Phillips Hall. The vendor expo, lunch, and reception will be held in the Congdon School of Pharmacy. Complimentary parking is available at both locations. Upon arriving, inform the security guard you are attending the Educational Summit and they will direct you to the designated event parking. Shuttle transportation will be available for lunch and the vendor expo on Thursday.

There are several hotel options in the area. For your convenience we have listed a few options as well as pricing information. To obtain the special rate listed, please call to book your reservations and ask for the “University Rate”.

The Red Lion
(formerly The Radisson)
135 South Main St.
High Point, NC 27260
(336) 889-8888
5 min from HPU

Marriott Courtyard
1000 Mall Loop Rd.
High Point, NC 27262
(336) 882 - 3600
$139
5 min from HPU

Holiday Inn Express
10050 N. Main St.
Archdale, NC 27263
(336)861-3310
prices vary
10 minutes from HPU

Hampton Inn - Archdale
10066 N. Main St.
Archdale, NC 27263
(336) 434-5200
prices vary
15 min from HPU

CONTINUING EDUCATION

NC Nurses: This educational activity has been awarded 10.0 contact hours (1.0 CEU) from Northwest Area Health Education Center (NWAHEC), a program of Wake Forest School of Medicine and a part of the NC AHEC System. There is no conflict of interest for any planner or speaker involved with this activity.

NC and SC Administrators: NC and SC Administrators have been approved for 10.0 contact hours

Pharmacists: (Pending approval) This activity is eligible for ACPE credit; see final CPE activity announcement details. South Carolina Pharmacy Association is accredited by the Accreditation Council for Pharmacy Education as a provider of continuing pharmacy education.

The Sixteenth Annual Neil Medical Group Speakers and Planning Committee declares no conflicts of interest or financial interests in any product or service mentioned in this program, including grants, employment, gifts, stockholdings, and honoraria. For complete disclosure information, please visit our website at www.neilmedical.com
SCHEDULE AT A GLANCE

Wednesday, June 19

12:30pm - 1:00pm ................................................................. Registration
1:00pm - 2:00pm ................................................................. Annual Survey -- Are You Ready?
Rs. 0.2 Gentry, RPh, BCGP
Consultant Pharmacist, Neil Medical Group
2:00pm - 3:00pm ................................................................. Pressure Injury: Assessment and Treatment
Strategies for Successful Healing Outcomes
Autumn Bell, PT, CWS, CLT
Winston-Salem State and Wound Care Consultant
3:00pm - 3:15pm ................................................................. Break
3:15pm - 5:15pm ................................................................. Managing Your Staff(s)
Eric Miller
President, Smart Performance Strategies, Inc.
5:30pm - 7:30pm ................................................................. Reception in the Ballroom

Thursday, June 20

8:00am - 8:30am ................................................................. Continental Breakfast
8:30am - 9:30am ................................................................. The Opiate Epidemic and Addiction
Angela Harper, MD
9:30am-10:30am ................................................................. Update on Antimicrobial Stewardship
Ross Brickley, RPh, MBA
Vice President of Pharmacy Services, Neil Medical Group
10:30am - 10:45am ................................................................. Break
10:45am - 11:45am ................................................................. Polypharmacy and the Art of Deprescribing
Cathy Fuquay, RPh, BCGP, FASCP
Consultant Pharmacist, Neil Medical Group
11:45am - 1:15pm ................................................................. Lunch -- Exhibit Hall Open
1:15pm - 2:15pm ................................................................. Polypharmacy and the Art of DePrescribing
Cathy Fuquay, RPh, BCGP, FASCP
Consultant Pharmacist, Neil Medical Group
2:15pm - 3:15pm ................................................................. Primary Care Medication Update in Geriatrics 2019
Kelly Jones, Pharm D, BCPS
Owner/Pharmacist, THE Pharmacy
3:15pm - 3:30pm ................................................................. Break
3:30pm - 4:30 pm ................................................................. The Beers Criteria - 2019 Update
Robert Smith, Pharm D, BCPS, BCGP, FASCP
Director of Clinical Services, Neil Medical Group

RECEPTION

Please join us in the Congdon Building for a reception Wednesday evening at 5:30pm. There will be refreshments, prizes, networking, and Special Entertainment. You are sure to enjoy it!

SPONSORS

We thank all of our industry sponsors as they have played a vital role in making this Educational Summit possible. For a complete list of our sponsors please refer to our handout booklet and be sure to visit them during lunch on Thursday, June 20!
REGISTRATION

Name ______________________________________________  Title _________________________________

Facility Name ________________________________________  Phone (_________) ____________________

Address ___________________________________________________________________________________

E-Mail ______________________________________________  Fax (_________) ______________________

You may copy this form for multiple registrations

Conference Registration Fee

$85.00 for All Participants

Registration Fee includes: Educational Materials & Instruction, Program Registration, Exhibitor Showcase, and Meals as noted on Schedule

Payment Options

Pay by Check: Send to: Neil Medical Group - Educational Summit
ATTN: Courtney West
2545 Jetport Road
Kinston, NC 28504

Pay by Credit Card: Submit completed registration form with credit card information to Courtney West at courtneyw@neilmedical.com or fax to 1-800-362-0393

Name (as it appears on card) _______________________________________________________________

Account Number ___________________________________________________________________________

Expiration Date _____ /_____CVC Code (3 digit code on back of card): ____________

Billing Address (w/ZIP Code) ___________________________________________________________

CANCELLATION POLICY:
Registration fee is non-refundable after June 1, 2019.
However, another participant may be substituted

Questions?
Please call 1-800-862-4533;
Contact Courtney West at Ext. 23222
Visit us on-line at www.neilmedical.com