DATE & TIME:
Two sessions with the same content are being offered on the following days for schedule flexibility:
- Monday, Sept. 14, 2020
- Thursday, Sept. 17, 2020

Both sessions will be held from 9:00 a.m. - 10:30 a.m. CT.

WHO SHOULD ATTEND
ED physicians, advanced service providers, nurses, pharmacist, and hospital administrators

OVERVIEW:
What is medication for addiction treatment (MAT)? This webinar will provide a comprehensive and thought-provoking crash course in emergency department (ED) MAT. Dr. Stader will begin with a discussion of opioid use disorder (OUD) as a fatal and misunderstood disease, challenging preconceptions and giving providers a deeper understanding of addiction.

The webinar presenter will describe how EDs can implement evidence-based practices to treat OUDs, and how these therapies can improve the lives and outcomes of patients with OUDs.

Dr. Stader will walk through program logistics of how to initiate buprenorphine in the ED and will facilitate discussion of implementation protocols as published on www.ColoradoMAT.org. ColoradoMAT functions as a guide for ED administrators and frontline clinicians to start an ED MAT program in their own facilities.

OBJECTIVES:
Upon completion of this program, participants will be able to:
- Describe the opioid epidemic and its impact on practices, communities and country;
- Provide a better understanding of OUDs and addiction;
- Illustrate the compelling science behind MAT and buprenorphine;
- Describe the laws pertaining to buprenorphine and how they apply to clinicians; and
- Discuss how providers can apply MAT in practice.

MEET YOUR FACULTY:
Donald Stader, MD, FACEP, is the senior pain management and opioid policy physician advisor for the Colorado Hospital Association. He is also president of Stader Opioid Consulting and a practicing emergency physician at Swedish Medical Center in Englewood, Colorado.
REGISTER ONLINE:  https://www.lhaonline.org/event/Opioid2020

DATE & TIME:
Please select only ONE date; content is the same for each session.
  □  Monday, Sept. 14, 2020; 9:00 a.m. - 10:30 a.m. CT
  □  Thursday, Sept. 17, 2020; 9:00 a.m. - 10:30 a.m. CT

SERIES PRICE:
□  Member Hospital Member: $30 (Per Person) $15.00 (Per phone line)
  50% of the LHA Member Hospital registration fee is being waived because of the COVID-19 pandemic.

□  Associate or Corporate Member: $100 (Per Facility) $80.00 (Per phone line)
  20% of the registration fee is being discounted for Associate or Corporate Member because of the pandemic.

□  Non-Member Hospital: $110 (Per Facility) $99.00 (Per phone line)
  10% of the registration fee is being discounted for Non-Member Hospital because of the pandemic.

REGISTRATION: Registrations are accepted online only. VISA, Master Card, Discover or American Express are accepted. Email confirmations will be sent to all registrants who list an accurate email address.

CANCELLATION POLICY: Cancellations received in writing up to one week prior to a scheduled event will be charged a cancellation fee of $20 (per person, per event), if a payment was required. Cancellations received less than one week prior to the scheduled event, or individuals who fail to attend, are non refundable. Registrants who are unable to participate in an LHA educational event are permitted, and encouraged, to have a substitute without incurring a cancellation fee. Please send written notice of any substitutions prior to the scheduled event.

TRANSFER POLICY: If you are unable to attend the program for which you have registered and choose not to have a substitute, you may transfer your registration to another program. The LHA will hold your credit for a period of one year following the start date of the program for which you were originally registered. Transfers must be made in writing prior to the scheduled event, and a $20 transfer fee will be charged, if a payment was required.

AMERICANS WITH DISABILITIES ACT: The LHA will make every effort to provide reasonable accommodations for physically-challenged attendees who require special services. When registering, please attach a written description of needs to the application.

LHA # M2049074