

# 2023 Summer Bar Conference Registration Form

Name of Registrant \_\_\_\_\_ ME Bar # \_\_\_\_\_ First time attendee   
 Organization \_\_\_\_\_  
 Email Address \_\_\_\_\_ Tel # \_\_\_\_\_  
 Names of Guests/Children \_\_\_\_\_  
 Food Allergies: \_\_\_\_\_  
 Gender \_\_\_\_\_ Race/Ethnicity \_\_\_\_\_ Years of Practice \_\_\_\_\_ Firm Size \_\_\_\_\_

**Registration Information:** Pre-registration is available until **June 22**. No registrations will be accepted without payment.  
**Cancellations:** You may cancel your registration for a full refund until 4 p.m. on **June 16**. **NO REFUNDS** will be made after **June 16**. The date of cancellation is the date received at Bar Headquarters in Augusta.  
**Walk-In Registrations:** All walk-in registrants will be required to pay the applicable registration fee **at the non-member rate**.

**1 Full-Meeting Registration**  
 Includes: Mon. reception; Tues. breakfast, lunch and dinner; Wed. breakfast & lunch; and CLE for Tues. & Wed.  
 **Member: \$475**  
 **Non-Member: \$525**  
**Please check the meals you are attending:**  
 Monday Reception  
 Tuesday Awards Luncheon  
 Tuesday Dinner (please choose below)  
      Salmon    Prime Rib    Stuffed Portobello  
 Wednesday Box Lunch


**One-Day Registration (either Tues. or Wed.)**  
**TUESDAY ONLY**  
 (Includes CLE, breakfast, lunch, and dinner)  
 **Member: \$425**  
 **Non-member: \$475**  
**Please check the meals you are attending:**  
 Tuesday Awards Luncheon  
 Tuesday Dinner (please choose below)  
      Salmon    Prime Rib    Stuffed Portobello

**WEDNESDAY ONLY**  
 (Includes CLE, breakfast, and lunch)  
 **Member: \$375**  
 **Non-member: \$425**  
**Please indicate if you want lunch:**  
 Wednesday Box Lunch

**2 Meals only (non-registrants & guests)**  
**Mon. Reception** .....@\$55 x \_\_\_\_\_ (#) = \$ \_\_\_\_\_  
**Tues. Awards Luncheon**..@\$40 x \_\_\_\_\_ (#) = \$ \_\_\_\_\_  
**Tues. Dinner**  
 Salmon .....@\$80 x \_\_\_\_\_ (#) = \$ \_\_\_\_\_  
 Prime Rib.....@\$80 x \_\_\_\_\_ (#) = \$ \_\_\_\_\_  
 Stuffed Portobello.....@\$80 x \_\_\_\_\_ (#) = \$ \_\_\_\_\_  
**Wed. Box Lunch** .....@\$35 x \_\_\_\_\_ (#) = \$ \_\_\_\_\_

**How to Register**  
**Online:** [www.mainebar.org/event/SBC2023](http://www.mainebar.org/event/SBC2023)  
 Reminder: Sign in to receive correct pricing.  
**Mail:** Attn: Molly Rogers | Maine State Bar Association,  
 124 State Street, Augusta, ME 04330  
**Phone:** 207-622-7523, select #2 | **Fax:** 207-623-0083  
**Email:** [mrogers@mainebar.org](mailto:mrogers@mainebar.org)

**3 Please Select Your Sessions Below**  
**TUESDAY, JUNE 27**  
**8:45-9:45 | CONCURRENT SESSIONS**  
 1. Cybersecurity: Lawyers Obligations in the Aftermath of a Data Breach  
 2. The Expert Witness: Best Friend and Worse Enemy  
 3. How Are You Feeling? Mental Health Crisis in the Legal Field (ethics)  
 4. Preserving Vacationland: The Camp Wars  
**10:15-11:15 | CONCURRENT SESSIONS**  
 5. Effective Advocacy Through Participation in Maine State Agency Rulemaking  
 6. Managing the Madness: Strategies to Counsel Emotionally Motivated Clients While Embracing a Collaborative Approach to Family Law  
 7. Navigating Some of the Obvious and Not-So Obvious Distinctions Between Maine State and Federal Practice  
 8. Shifting Sands: Tales From the Transactional Trenches Post-COVID  
**1:15-2:15 | PLENARY SESSION**  
 9. The Lawyers Behind the Data: Racial and Ethnic Diversity and Inclusion in the Maine Bar (H&D)  
**WEDNESDAY, JUNE 28**  
**9:00-10:00 | CONCURRENT SESSIONS**  
 10. Accessibility Under Titles II and III of the Americans With Disabilities Act (ADA), Maine State Court Accessibility, and Best Practices for Working With Interpreters (H&D)  
 11. Recent Developments in Animal Law  
 12. Seeing Is Believing: Using Day-in-the-Life Video at Mediation and Trial  
 13. Transfer on Death Deed  
**10:30-11:30 | CONCURRENT SESSIONS**  
 14. Competency to Stand Trial in Criminal Proceedings  
 15. How the Homeowner Assistance Fund Can Help Keep Mainers Housed  
 16. Mental Health and the Workplace (ethics)  
 17. Putting the AI in Maine (general/ethics)  
**11:45-12:45 | PLENARY SESSION**  
 18. Eyeing the Exits: Retaining Good People (ethics)

**4 Payment Information: NO REFUNDS After June 16**  
 Check Enclosed # \_\_\_\_\_ Registration Subtotal \$ \_\_\_\_\_  
 Additional Meals Subtotal \$ \_\_\_\_\_  
**Total \$** \_\_\_\_\_  
  
 Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CSC Code \_\_\_\_\_  
 Name on Card \_\_\_\_\_  
 Billing Address \_\_\_\_\_  
 Telephone \_\_\_\_\_ Signature \_\_\_\_\_