



# WINTER BAR CONFERENCE

JANUARY 22-24, 2025 | THE WESTIN PORTLAND HARBORVIEW

Your participation as an exhibitor or sponsor is highly valued and contributes to the ongoing appeal of our programs. By participating in the Exhibitor & Sponsor Program, you will develop contacts with attorneys and their staff who make and influence business decisions in their practice.

## EXHIBITOR OPPORTUNITIES

- ☐ Exhibit booth .....\$650  
The exhibit booth will include:
- exhibit table and special recognition during event
  - recognition on social media
  - logo on printed and electronic conference agenda, event signage, and event-related email communication
  - logo and hyperlink on event webpage
  - opportunity to participate in the attendee raffle and list of attendees
  - one complimentary event registration and meals (Each additional sponsor representative will be charged for their meals or registration.)

## SPONSOR OPPORTUNITIES

- ☐ A pre-recorded 30-second advertisement.....\$300  
☐ Opportunity to give remarks (2-3 minutes) at opening address .....\$500  
☐ Schedule-at-a-Glance .....\$500  
☐ Break.....\$800  
☐ Breakfast.....\$1000  
☐ Reception.....\$1500  
☐ Lunch .....\$1500  
☐ Dinner .....\$2000  
☐ Custom packages and/or exclusive opportunities..... Contact Molly Rogers

**Payment required by January 10, 2025**

|                |       |     |
|----------------|-------|-----|
| Company Name   |       |     |
| Contact Person |       |     |
| Address        |       |     |
| City           | State | Zip |
| Tel #          |       |     |
| Email Address  |       |     |

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|-------------------------------------|-------------------------------------------|
| Total \$                            | <input type="checkbox"/> Check Enclosed # |
| MasterCard - VISA - Discover - AMEX |                                           |
| Card #                              |                                           |
| Exp. Date                           | CVV#                                      |
| Name on CC                          |                                           |
| Billing Address                     |                                           |
|                                     |                                           |
| Signature                           |                                           |

### FOR MORE INFORMATION:

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