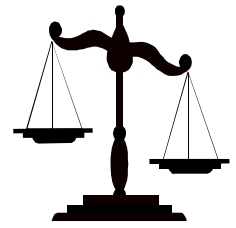


**MIDDLESEX COUNTY BAR ASSOCIATION**  
**87 Bayard Street**  
**New Brunswick, NJ 08901**  
**(732) 828-3433/Fax (732) 828-5862**  
**Website: www.mcbalaw.com**



**APPLICATION FOR MEMBERSHIP**

I hereby apply for membership in the Middlesex County Bar Association and agree to abide by its Constitution, By-Laws, Code of Professionalism and Adopted Rules and Regulations.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**I. BIOGRAPHICAL AND PROFESSIONAL INFORMATION**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax #: \_\_\_\_\_ E-Mail: \_\_\_\_\_



Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Home Email: \_\_\_\_\_

How would you like to receive the monthly newsletter *The Middlesex Advocate*? Email (pdf)

\* Regular mail will be sent to your business address unless otherwise indicated. Mail

**II. LAW PRACTICE INFORMATION**

Date Admitted to the New Jersey Bar (mm/dd/yyyy): \_\_\_\_\_ Law Clerk (y/n)?  Law Student (y/n)?

Size of Practice (please check): Solo  Under 5  6-10  11-20  21-50  50+

Admission to Other States (including US Supreme Court) \_\_\_\_\_ Adm Date \_\_\_\_\_

_____	_____
_____	_____
_____	_____
_____	_____

**III. EDUCATION**

<u>Education Level</u>	<u>University/College/Institution</u>	<u>Degree</u>	<u>Grad Yr</u>
Undergraduate	_____	_____	_____
Law School	_____	_____	_____
Other Education	_____	_____	_____
Foreign Languages	_____	_____	_____

**IV. BAR ASSOCIATION MEMBERSHIPS/PROFESSIONAL ORGANIZATIONS**

<u>Bar Association/Professional Groups</u>	<u>Member?</u>	<u>Date</u>	<u>Committee Activity</u>	<u>Offices Held?</u>
American Bar Association	_____	_____	_____	_____
New Jersey State Bar Association	_____	_____	_____	_____
New Jersey Association for Justice	_____	_____	_____	_____
Other New Jersey County Bar Assns	_____	_____	_____	_____
Specialty Bar Associations	_____	_____	_____	_____
Other Bar Groups	_____	_____	_____	_____

**V. COMMITTEES AND SECTIONS**

Please check if you are interested in joining and/or receiving information about one or more of the following MCBA Committees and/or Sections (committee/section membership is FREE):

Chancery Practice	_____	Family Law Section	_____	Real Estate	_____
Civil Trial Practice	_____	Golf Outing	_____	Sports & Entertainment	_____
Criminal Trial Practice	_____	Immigration Law	_____	Taxation	_____
Diversity	_____	Law Practice Management	_____	Women Lawyers' Section	_____
Elder Law	_____	Municipal Court Practice	_____	Workers' Compensation	_____
Employment/Labor Law	_____	Newsletter	_____	Young Lawyers	_____
Environmental Law	_____	<i>Pro Bono</i>	_____	Bar Foundation Activities	_____

**VI. PROGRAMS AND SERVICES**

Are you interested in receiving information about the following:

<b>Program/Service</b>		<b>Discount Insurance Programs</b>	
Lawyer Referral Service (LRS)	_____	Professional Liability	_____
LRS Reduced Fee Program	_____	Disability Income Insurance	_____
Online Banking Program w/Provident Bank	_____	Business Overhead Insurance	_____
Online CLE Programs w/Classroom 24/7	_____	Term Life	_____
Environmental Consultation ServiceS	_____		
MCBF High School Mock Trial (Advisor/Judge)	_____		

**VII. ANNUAL DUES**

*(payable upon submission of Membership Application)*

- FREE:** Through 1st year of admission to practice.
- \$125.00:** 2 – 5 years from date of admission to practice.
- \$195.00:** 6 – 49 years from admission date.\*
- FREE:** Superior Court Law Clerks & Law School Students

\* Dues are only \$125 for public sector attorneys in the following: County Prosecutor's Office; County/State Public Defender's Office; Attorney General's Office; or Legal Services Corporation.

=====

**VIII. ACTION OF MEMBERSHIP COMMITTEE**

Action: \_\_\_\_\_ Chairperson's Signature: \_\_\_\_\_ Date: \_\_\_\_\_