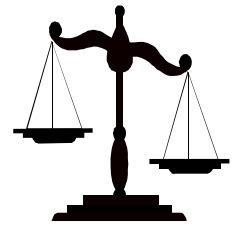




MIDDLESEX COUNTY BAR ASSOCIATION
87 Bayard Street
New Brunswick, NJ 08901
(732) 828-3433/Fax (732) 828-5862
Website: www.mcbalaw.com



APPLICATION FOR MEMBERSHIP

I hereby apply for membership in the Middlesex County Bar Association and agree to abide by its Constitution, By-Laws, Code of Professionalism and Adopted Rules and Regulations.

Signature: _____ Date: _____

I. BIOGRAPHICAL AND PROFESSIONAL INFORMATION

Name: _____ Date of Birth: _____ Sex: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax #: _____ E-Mail: _____



Home Address: _____

City: _____ State: _____ Zip: _____

Phone: () _____ Home Email: _____

How would you like to receive the monthly newsletter *The Middlesex Advocate*?

* Regular mail will be sent to your business address unless otherwise indicated.

Email (pdf format) _____

Regular Mail _____

II. EDUCATION

<u>Education Level</u>	<u>University/College/Institution</u>	<u>Degree</u>	<u>Grad Yr</u>
Undergraduate	_____	_____	_____
Law School	_____	_____	_____
Other Education	_____	_____	_____
Foreign Languages	_____	_____	_____

III. LAW PRACTICE INFORMATION

Date Admitted to the New Jersey Bar (mm/dd/yyyy): _____ Law Clerk (y/n)? _____ Law Student (y/n)? _____

Size of Practice (please check): Solo _____ Under 5 _____ 6-10 _____ 11-20 _____ 21-50 _____ 50+ _____

Admission to Other States (including US Supreme Court)

Date Admitted

(OVER)

IV. MEMBERSHIP IN BAR ASSOCIATIONS AND PROFESSIONAL ORGANIZATIONS

<u>Bar Association/Professional Groups</u>	<u>Member?</u>	<u>Date</u>	<u>Committee Activity</u>	<u>Offices Held?</u>
American Bar Association	_____	_____	_____	_____
New Jersey State Bar Association	_____	_____	_____	_____
New Jersey Association for Justice	_____	_____	_____	_____
Other New Jersey County Bar Assns	_____	_____	_____	_____
Specialty Bar Associations	_____	_____	_____	_____
Other Bar Groups	_____	_____	_____	_____

V. COMMITTEES AND SECTIONS

Please check if you are interested in joining and/or receiving information about one or more of the following MCBA Committees and/or Sections (committee/section membership is FREE):

Chancery Practice	_____	Family Law Section	_____	Real Estate	_____
Civil Trial Practice	_____	Golf Outing	_____	Sports & Entertainment	_____
Criminal Trial Practice	_____	Immigration Law	_____	Taxation	_____
Diversity	_____	Law Practice Management	_____	Women Lawyers' Section	_____
Elder Law	_____	Municipal Court Practice	_____	Workers' Compensation	_____
Employment/Labor Law	_____	Newsletter	_____	Young Lawyers	_____
Environmental Law	_____	<i>Pro Bono</i>	_____	Bar Foundation Activities	_____

VI. PROGRAMS AND SERVICES

Are you interested in receiving information about the following:

Program/Service	Yes	No	Discount Insurance Programs	Yes	No
Lawyer Referral Service (LRS)	_____	_____	Auto & Home Owners	_____	_____
LRS Reduced Fee Program	_____	_____	Professional Liability	_____	_____
Online Banking Program w/Provident Bank	_____	_____	Disability Income Insurance	_____	_____
Online CLE Programs w/Classroom 24/7	_____	_____	Business Overhead Insurance	_____	_____
MCBF High School Mock Trial (Advisor/Judge)	_____	_____	Term Life	_____	_____

VII. ANNUAL DUES

(payable upon submission of Membership Application)

- FREE:** Through 1st year of admission to practice.
\$125.00: 2 – 5 years from date of admission to practice.
\$195.00: 6 – 49 years from admission date.*
FREE: Superior Court Law Clerks & Law School Students

* Dues are only \$125 for public sector attorneys in the following: County Prosecutor's Office; County/State Public Defender's Office; Attorney General's Office; or Legal Services Corporation.

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VIII. ACTION OF MEMBERSHIP COMMITTEE

Action: _____ Chairperson's Signature: _____ Date: _____