

# 2019 GREEN INDUSTRY DAY ON THE HILL

Wednesday, March 6<sup>th</sup>

Join green industry professionals from around the state for a day of information-sharing and advocacy!

Our Day on the Hill is a critical opportunity for YOU to build relationships with elected officials and raise awareness about issues impacting your business, workforce, and the industry as a whole.

Members of MNLA's Government Affairs Team and Day on the Hill "pros" will guide you through the day's events, helping foster connections between attendees and ensuring you're prepared for successful legislative meetings.

## Event Schedule:

### Best Western Plus Capitol Ridge (formerly Kelly Inn)

- 8:00-8:30 – Check-in & Complimentary Continental Breakfast
- 8:30-9:20 – Issue & Advocacy Orientation
- 9:20-9:45 – Small Group "Sessions"

### Capitol Complex, Senate & State Office Buildings

- 9:45-4:00 – Meetings with your elected officials



Be sure to register by this year's deadline – Friday, February 15<sup>th</sup>!

*Registrations can be submitted electronically by visiting the Day on the Hill event page on the MNLA.biz event calendar.*

We look forward to advocating alongside you to grow results in government affairs!

MNLA Government  
Affairs Program Sponsor:



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## Registration Form

- I am registering myself for Day on the Hill
- I am registering myself and others for Day on the Hill
- I am not attending but submitting registration on behalf of the people listed below

Primary Contact \_\_\_\_\_ Email \_\_\_\_\_  
Company \_\_\_\_\_ Phone \_\_\_\_\_  
Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
Home Address (if attending) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

## Additional Registrants

*\*All information is required to schedule legislative appointments, but will not be published nor recorded.*

Attendee \_\_\_\_\_ Email \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
Company (if different from primary) \_\_\_\_\_  
Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Attendee \_\_\_\_\_ Email \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_  
Company (if different from primary) \_\_\_\_\_  
Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

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Submit registration forms to MNLA Government Affairs Director Forrest Cyr via email (forrest@mnla.biz) or fax (651-633-4986) by **Friday, February 15.**