

**Montana & Wyoming Bankers Associations  
2019 Annual Convention**



**Come on over the mountains,  
cross the river,  
and don't be a stranger any more!**



**Join us at  
Snow King Hotel, Jackson Hole, WY  
June 6 - 8, 2019**

## Entertainment - Chris Blackmore



Join us Friday night for an evening filled with high energy and laughter.

Chris Blackmore is an award winning Speaker and Hilarious Comedy Magician. He has

performed his quick witted style of clean magic and comedy around the world in theaters, comedy clubs and cruise ships. He has been featured on national and international television, starred as a featured entertainer and speaker at Disney World and is a performing member of the World Famous Hollywood Magic Castle. His entertainment will leave you laughing and amazed.... and laughing some more.



## How to Get to Jackson

### AIRPORT

The Jackson Hole Airport is located at the base of the spectacular Teton Mountain Range. Flying into the Jackson Hole Airport is an awe-inspiring start to your trip to Jackson Hole. Jackson Hole Airport is conveniently serviced by United Airlines, Delta Airlines, American Airlines, and Private Jet Services. Visit [jacksonholeairport.com](http://jacksonholeairport.com) for airport information including live flight status.

## Transportation to and around the Resort

### SNOW KING RESORT

#### AIRPORT SHUTTLE

Shuttle Service to and from Jackson Hole Airport is included in the Hotel resort fee. Front Desk: 307.733.5200

#### CAR RENTALS

The ultimate convenience. Enjoy the easy-to-navigate roadways that connect the town of Jackson, the national parks, the ski resorts, and more. Cars of all sizes are available for [rental](#) at the Jackson Hole Airport as well as in the town of Jackson.

#### TAXI & TRANSPORTATION

There are a variety of [Taxi](#) and [Transportation](#) services that can help you navigate and see the sites of Jackson Hole!

#### START BUS & BIKES

[Southern Teton Area Rapid Transit \(START\)](#) is a public bus service provided by Town of Jackson and Teton County.

#### TRIP PLANNING

[Planning a visit](#) to Jackson Hole, Wyoming has never been easier.

## HOTEL INFORMATION

The Convention will be held at the Snow King Resort and Convention Center in Jackson, Wyoming.



## Snow King Resort

**Address:** 400 East Snow King Avenue, Jackson, WY

**Reservations:** 1-800-522-5464

**Website:** [www.snowking.com](http://www.snowking.com)

**Online Reservations:** <https://reservations.travelclick.com/77244?groupID=2279891>

**Reservation Deadline:** May 5, 2019

**Room Block:** Montana & Wyoming Bankers Convention 2019

**Rate:** \$199 King/2 Queens (1-4 ppl.). There will be a \$37.00 per night resort fee. The resort fee is subject to the current tax rate and fees at the time of the event (current tax rate is 8%.)

**Policy:** The Resort will require a guest to pay an advance deposit. At the time of booking a deposit will be due equal to two (2) nights of room, tax and resort fees. Any remaining balance due on reservation will be charged thirty (30) days prior to arrival. This advance deposit is refundable up to thirty (30) days prior to arrival in the event of an individual cancellation. An individual cancellation, full or partial, less than thirty (30) days prior to arrival will forfeit and be charged the full amount of the advance deposit or any portion thereof. Checks and major credit cards are acceptable to establish prepayment. All credit cards used to prepay will be charged immediately. The Resort will deduct any collected nonrefundable prepayment fees from the amount you may owe as cancellation fees.



**THURSDAY, JUNE 6**

|                        |   |
|------------------------|---|
| 11:00 a.m. - 1:00 p.m. | Arrival Day   |
| 1:00 p.m. - 4:00 p.m.  | MBA Executive Committee Lunch Meeting - <i>Timberline Three</i>   |
| 1:00 p.m. - 4:00 p.m.  | MBA Board Meeting - <i>Timberline Three</i>                       |
| 2:00 p.m. - 7:30 p.m.  | WBA Board Meeting - <i>Timberline One</i>                         |
| 2:00 p.m. - 4:30 p.m.  | Registration Open on the Mezzanine                                |
| 5:00 p.m. - 7:00 p.m.  | Exhibitor Move In - <i>Mezzanine &amp; Teton Room</i>             |
|                        | Welcome Reception with Exhibitors - <i>Mezz. &amp; Teton Room</i> |
|                        | Dinner on your own  |

**FRIDAY, JUNE 7**

|                         |   |
|-------------------------|---|
| 7:00 a.m. - 11:30 a.m.  | Registration Open on the Mezzanine  |
| 6:45 a.m. - 8:00 a.m.   | Breakfast in Exhibit Area (Exhibits Open Optional) - <i>Mezz. &amp; Grand Teton</i>   |
| 8:00 a.m. - 11:45 a.m.  | Opening Business Session - <i>Grand Room</i>  |
| 8:00 a.m. - 8:15 a.m.   | Opening Ceremonies  |
| 8:15 a.m. - 8:45 a.m.   | Laura Lee Stewart, ABA Chairman-Elect   |
| 8:45 a.m. - 9:30 a.m.   | Esther George, Kansas City Federal Reserve  |
| 9:30 a.m. - 10:00 a.m.  | Break with Exhibitors   |
| 10:00 a.m. - 11:00 a.m. | Current Banking Issues with Crowley Fleck PLLP:<br>Jim Belcher, Casper WY, Tim Woznick, Cheyenne WY &<br>Bill Lamdin, Billings MT                                     |
| 11:00 a.m. - 11:45 a.m. | James Reber, President, ICBA Securities   |
| 12:30 p.m.              | Scenic Float Departure - <i>Snow King Lobby</i>   |
| 1:00 p.m. - 5:30 p.m.   | Golf Scramble - <i>Jackson Hole Golf &amp; Tennis Club</i><br>See <a href="#">Concierge for other activities</a> : Cowboy Coaster, Alpine Slide, and Scenic Chairlift |
| 6:30 p.m. - 7:30 p.m.   | Reception with Exhibitors - <i>Mezzanine &amp; Teton Room</i>   |
| 7:30 p.m. - 9:00 p.m.   | Banquet Dinner & Entertainment – <i>Grand Teton Room</i>  |

**SATURDAY, JUNE 8**

|                         |   |
|-------------------------|---|
| 7:30 a.m. - 8:45 a.m.   | MT Annual Meeting with Breakfast Buffet - <i>Timberline Three</i> |
| 7:30 a.m. - 8:45 a.m.   | WY Annual Meeting with Breakfast Buffet - <i>Timberline One</i>   |
| 7:30 a.m. - 8:45 a.m.   | Breakfast for All Others - <i>Mezzanine &amp; Grand Room</i>      |
| 9:00 a.m. - 12 noon     | General Session - <i>Grand Room</i>                               |
| 9:00 a.m. - 10:00 a.m.  | Robert Spendlove, Senior Economist, Zions Bank                    |
| 10:00 a.m. - 10:30 a.m. | Break with Exhibitors   |
| 10:30 a.m. - 11:15 a.m. | Ryan D. Lindsay, CPA/Partner, Wipfli LLP                          |
| 11:15 a.m. - 12:00 noon | Todd Scharf, Sr., Chief Information Security Officer, CSBS        |
| 10:45 a.m. - 2:00 p.m.  | Exhibitor Move Out  |
| 12:00 noon              | Adjourn   |



**FRIDAY GOLF SCRAMBLE**

**6 / 7**

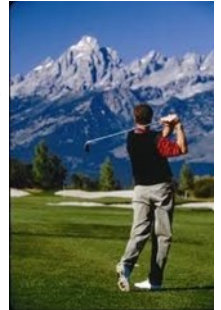
Jackson Hole Golf & Tennis Club  
5000 Spring Gulch Road (307/733-3111)

1:00 p.m. Shotgun Start  
Cost is \$150 per person  
Registration Deadline - 5/22 (no refunds)

Transportation is on your own. The course is approx. 11 miles (18 minutes) from the Snow King Resort.



Participation in this year’s golf scramble will allow you the opportunity to meet with the attendees in a relaxed and beautiful setting. The shotgun start will begin at 1:00 p.m. Box lunches will be provided for all participants and prizes will be awarded at Friday’s dinner.



**FRIDAY SCENIC FLOAT WITH LUNCH**

**6 / 7**

12:15 p.m. Meet in Snow King Lobby  
12:30 p.m. Bus Departs Snow King  
4:00 p.m. Approximate return to Snow King

Cost is \$90 per adult or child (minimum age 4)  
*(Minimum age could increase in the event of high water)*  
Registration Deadline - 5/22 (no refunds)



This 14-mile scenic float trip on the Snake River runs approximately 3 hours round trip from Jackson including transportation. Enjoy a homemade, gourmet lunch at our private camp along the Snake River. Lunch includes roasted turkey & cheddar on brioche, Thai broccoli salad with peanut sauce, seasonal fruit salad, chips and home-baked cookies, lemonade and water. Picnic tables and a restroom provided. This is a must do and one of the more popular trips, with views of the Tetons from your seat.

**Suggested Attire**

Suggested Attire for the entire Convention, including meetings and evening functions is “business casual,” unless otherwise noted.

**Early Bird Special**

Receive \$50 off full convention registration for registering by April 1st!!

(Payment must be received by 4/1 to receive discount)

**Cancellation Policy**

A \$150 fee will be charged for all cancellations after Friday, May 15th. There will be no refunds after May 22; however a substitute participant may attend if notification is provided prior to the Convention. No refunds on Optional Activities.

Plan for 2020!  
2020 MT & WY Bankers Convention  
June 18-20 — Billings, Montana

# 2019 Montana & Wyoming Bankers Convention

## June 6-8, 2019

Snow King Resort - Jackson, Wyoming

### Registration Form



Name: \_\_\_\_\_ Name for Badge: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Spouse/Guest: \_\_\_\_\_ Name for Badge: \_\_\_\_\_

#### Type of Registration

- Full Registration (Member)\* \$695
- Full Registration (Non-Member) \$950
- Full Spouse/Guest \$400

\*EARLY BIRD SPECIAL - Receive \$50 off for registering and paying by April 1<sup>st</sup>

#### Meal Functions

Please indicate the meals you will be attending to allow accurate meal counts.

Please note: All meals below are included as listed in the full and spouse/guest registration

- |           |                     |                               |                                       |
|-----------|---------------------|-------------------------------|---------------------------------------|
| Thursday: | Opening Reception   | <input type="checkbox"/> Self | <input type="checkbox"/> Spouse/Guest |
| Friday:   | Breakfast Buffet    | <input type="checkbox"/> Self | <input type="checkbox"/> Spouse/Guest |
|           | Recept./Dinner/Ent. | <input type="checkbox"/> Self | <input type="checkbox"/> Spouse/Guest |
| Saturday: | Breakfast Buffet    | <input type="checkbox"/> Self | <input type="checkbox"/> Spouse/Guest |

Optional Activities - Must be a full registrant to participate. Must pre-register for optional activities. Space is limited!

**Golf Scramble (Friday, June 7) \$150 pp**

|                |          |                    |          |
|----------------|----------|--------------------|----------|
|                | Handicap | Partner Preference |          |
| Name(s): _____ | _____    | _____              |          |
| Name(s): _____ | _____    | _____              | \$ _____ |

**Scenic Float with Lunch (Friday, June 7) Adults & Children -\$90 each (minimum age 4)**

|                |                  |                    |          |
|----------------|------------------|--------------------|----------|
| Name(s): _____ | # _____ Adult(s) | # _____ Child(ren) | \$ _____ |
| Name(s): _____ | # _____ Adult(s) | # _____ Child(ren) | \$ _____ |

**Optional Activities: Registration Deadline is May 22<sup>nd</sup> - No refund for cancellations**

**Please register by May 29<sup>th</sup>**

Use only one form per registrant. For multiple registrants, please copy or request additional forms. A cancellation processing fee of \$150 will be charged for all cancellations made after Tuesday, May 15. No refunds on cancellations made after May 22<sup>nd</sup>.

#### Payment Information

\_\_\_\_\_ Invoice Me \_\_\_\_\_ Check Enclosed (Payable to WBA) \_\_\_\_\_ Credit Card (Visa / MC / AMEX / DISC)

Cardholder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address of Card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Send all registrants to: Montana Bankers Association, 1 North Last Chance Gulch, Helena, MT 59601 \*

FAX: 406-443-7850 \* Email: [pam@montanabankers.com](mailto:pam@montanabankers.com)