



**PLEASE SEND THIS FORM TO:**

State Bar of Montana  
Attn: Jill Diveley  
33 S. Last Chance Gulch Suite 1B  
P.O. Box 577  
Helena, MT 59624 (59601 street address)  
Phone: (406) 442-7660 | Fax: (406) 442-7763  
jdiveley@montanabar.org

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_

**MAIL LIST/LABELS ORDER APPLICATION**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Purpose: (please include sample of mailing if available)**

\_\_\_\_\_  
\_\_\_\_\_

**FORMAT: (name and mailing address – emails are NOT provided):**

- Adhesive, Peel & Stick Labels (Avery 5160)
- Electronic (Excel)

**CRITERIA:**

- Active, MT
- Active, Out of state
- Active, MT/Out of state
- Judicial, MT
- Judicial, Out of state
- Judicial, MT/Out of state
- Specific section(s)\*
- Specific judicial district(s)\*
- Specific counties \*
- Year Admitted  
\_\_\_\_\_
- Zip Code Range  
\_\_\_\_\_
- Other  
\_\_\_\_\_

*\*see page 2 to specify*

**FEES\*:**

Requests from State Bar members or non-profit organizations:

- \$200 Active & Judicial or one member type in-state
- \$250 Active & Judicial in-state and out or one member type in-state and out

Request from all others:

- \$400 Active & Judicial or one member type in-state
- \$500 Active & Judicial in-state and out or one member type in-state and out

Specific Sections/Districts/Counties/Zip range, etc.(members, non-profit & others):  
 .20 cents per name or a \$30 minimum

*\*Prices apply for labels or electronic list*

The State Bar reserves the right to decline to sell mailing labels or lists to anyone and reserves the right to review all materials being mailed through use of such labels or lists. State Bar letterhead may not be used in connection with the marketing of products or services endorsed by the State Bar of Montana. Labels or lists may not be sold for political purposes and may be sold to commercial vendors only if the product or service is law-related, in good taste, and does not conflict with the purposes of the State Bar of Montana. Labels or lists may be sold for judicial campaigns. Decisions concerning the sale of labels or lists will be made by the Executive Director. Only the member's name and mailing address will be provided. Email addresses will not be provided. Appeals concerning decisions of the Executive Director may be made to the Executive Committee. [Policies of the Board of Trustees, State Bar of Montana Chapter 2-117 Mailing Labels]

**SECTIONS:**

- |   |  |
|---|--|
| <input type="checkbox"/> Bankruptcy                                     | <input type="checkbox"/> Natural Resources/Environmental |
| <input type="checkbox"/> Business/Estates/Tax/Trusts /Real Property Law | <input type="checkbox"/> New Lawyer's                    |
| <input type="checkbox"/> Construction Law                               | <input type="checkbox"/> Nonprofit Law                   |
| <input type="checkbox"/> Criminal Law                                   | <input type="checkbox"/> Paralegal                       |
| <input type="checkbox"/> Family Law                                     | <input type="checkbox"/> Public Law                      |
| <input type="checkbox"/> Federal Practice                               | <input type="checkbox"/> School Law                      |
| <input type="checkbox"/> Health Care Law                                | <input type="checkbox"/> Veterans' Law                   |
| <input type="checkbox"/> Indian Law                                     | <input type="checkbox"/> Water Law                       |
| <input type="checkbox"/> Intellectual Property Law                      | <input type="checkbox"/> Women's Law                     |

JUDICIAL DISTRICTS	COUNTIES
<input type="checkbox"/> 1 <sup>st</sup>	Broadwater, Lewis & Clark
<input type="checkbox"/> 2 <sup>nd</sup>	Silver Bow
<input type="checkbox"/> 3 <sup>rd</sup>	Granite, Deer Lodge, Powell
<input type="checkbox"/> 4 <sup>th</sup>	Mineral, Missoula
<input type="checkbox"/> 5 <sup>th</sup>	Beaverhead, Jefferson, Madison
<input type="checkbox"/> 6 <sup>th</sup>	Park, Sweetgrass
<input type="checkbox"/> 7 <sup>th</sup>	Dawson, McCone, Prairie, Richland, Wibaux
<input type="checkbox"/> 8 <sup>th</sup>	Cascade
<input type="checkbox"/> 9 <sup>th</sup>	Glacier, Pondera, Teton, Toole
<input type="checkbox"/> 10 <sup>th</sup>	Fergus, Judith Basin, Petroleum
<input type="checkbox"/> 11 <sup>th</sup>	Flathead
<input type="checkbox"/> 12 <sup>th</sup>	Choteau, Hill, Liberty
<input type="checkbox"/> 13 <sup>th</sup>	Yellowstone
<input type="checkbox"/> 14 <sup>th</sup>	Golden Valley, Meagher, Musselshell, Wheatland
<input type="checkbox"/> 15 <sup>th</sup>	Daniels, Roosevelt, Sheridan
<input type="checkbox"/> 16 <sup>th</sup>	Carter, Custer, Fallon, Garfield, Powder River, Rosebud, Treasure
<input type="checkbox"/> 17 <sup>th</sup>	Blaine, Phillips, Valley
<input type="checkbox"/> 18 <sup>th</sup>	Gallatin
<input type="checkbox"/> 19 <sup>th</sup>	Lincoln
<input type="checkbox"/> 20 <sup>th</sup>	Lake, Sanders
<input type="checkbox"/> 21 <sup>st</sup>	Ravalli
<input type="checkbox"/> 22 <sup>nd</sup>	Big Horn, Carbon, Stillwater

AGREEMENT GOVERNING THE USE OF THE LIST OR LABELS PROVIDED BY  
THE STATE BAR OF MONTANA

Upon submitting this request for a mailing list or labels, I agree that:

1. I will use the list or labels only for the purpose described above.
2. I will only use the list or labels one time.
3. I will not reproduce the list or labels.
4. I will not sell, re-sell, give or donate the list or labels to any person or entity.

\_\_\_\_\_  
(applicant – please print)

\_\_\_\_\_  
(signature of applicant)

\_\_\_\_\_  
(name of organization)

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
(date)