



**2019 NABJ Convention and Career Fair**  
 JW Marriott Miami Turnberry Resort & Spa  
 19999 West Country Club Drive, Aventura, FL 33180  
 Aug. 7-11, 2019

## Convention Attendee Registration Form

Each attendee must complete a registration form (sponsors, speakers, guests, children, etc.) **Membership dues are NOT INCLUDED** with convention registration fees.

To eliminate duplicate registrations, **DO NOT** mail a registration form that has been faxed or submitted online.

### STEP 1: CONTACT INFORMATION

First time Convention Attendee?  Yes  No

**NABJ Affiliate Chapter Name:** \_\_\_\_\_

**Full Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Work:** \_\_\_\_\_ **Home:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### STEP 2: BADGE INFORMATION

**First Name:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Company/School:** \_\_\_\_\_

**City/State:** \_\_\_\_\_

CONVENTION REGISTRATION	Early-Bird (By March 1, 2019)	Pre-Registration (By June 1, 2019)	Onsite (After June 1, 2019)
Member (Professional/Emerging Professional/Alumni)	\$325	\$380	\$550
Member (Academic/Media-Related)	\$325	\$380	\$550
<b>Affiliate Chapter Discount</b>	\$275	Discount Expired	Discount Expired
Student Member	\$225	\$275	\$300
Non Member	\$550	\$550	\$600
Non Member Student	\$310	\$330	\$350
Spouse / Guest	\$295	\$295	\$550
Child ( <i>under 12</i> )	\$225	\$225	\$300
Daily Registrant - Member	\$295	\$295	\$295
Daily Registrant – Non Member	\$400	\$400	\$400
<b>Convention Special Events</b>	<b>Ticket Fees</b>		
NABJ Hall of Fame Awards Luncheon • Friday, Aug. 9, 2019	\$75	\$75	\$80
NABJ Salute to Excellence Awards Gala • Saturday, Aug. 10, 2019	\$150	\$150	\$175
NABJ Gospel Brunch • Sunday, Aug. 11, 2019	\$75	\$75	\$80

#### STEP 4: DEMOGRAPHICS/SPECIAL NEEDS

Gender	<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Transgender Female <input type="checkbox"/> Transgender Male <input type="checkbox"/> Non-binary/third gender <input type="checkbox"/> I chose not to self-identify <input type="checkbox"/> Other (please specify): _____
Ethnicity	<input type="checkbox"/> African American/Black <input type="checkbox"/> White <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Asian American <input type="checkbox"/> Other (please specify): _____
Age	<input type="checkbox"/> 16-24 <input type="checkbox"/> 25-34 <input type="checkbox"/> 35-44 <input type="checkbox"/> 45-54 <input type="checkbox"/> 55-64 <input type="checkbox"/> 65 and over
Best Describes You	<input type="checkbox"/> Executive <input type="checkbox"/> Management <input type="checkbox"/> Staff <input type="checkbox"/> Student
Fields Do You Work in Primarily	<input type="checkbox"/> Newspaper <input type="checkbox"/> Magazine <input type="checkbox"/> Newsletter <input type="checkbox"/> Television <input type="checkbox"/> Radio <input type="checkbox"/> Online Media <input type="checkbox"/> Multi-Media <input type="checkbox"/> Educator <input type="checkbox"/> Public Media <input type="checkbox"/> Student
Years in the Industry	<input type="checkbox"/> 0-2 <input type="checkbox"/> 3-5 <input type="checkbox"/> 6-10 <input type="checkbox"/> 11-20 <input type="checkbox"/> 21+ years
Indicate the State of Your Primary Employment, Business, or School	<input type="checkbox"/> State (please specify): _____
Explain Cultural and/or Religious Needs: please specify	_____
Dietary Needs:	<input type="checkbox"/> Vegetarian <input type="checkbox"/> Vegan <input type="checkbox"/> Kosher <input type="checkbox"/> Other
Explain Other Dietary Needs: please specify	_____
Physical Needs:	<input type="checkbox"/> Sight <input type="checkbox"/> Hearing <input type="checkbox"/> Other
Explain Other Physical Needs:	_____

#### STEP 5: OPTIONAL INSTALLMENT PAYMENT PLAN

Registration Installment Payment Agreement is available. All balances must be paid in full by June 1, 2019.

- The June 1, 2019 payment plan deadline will not be extended.
- If you cancel your registration, the first installment payment is nonrefundable. No exceptions.
- Registration balance will be divided into equal monthly payments debit automatically on the 1st day of each month concluding with the last payment due on June 1, 2019.
- Outstanding balances must be paid in full by June 1, 2019 in order to receive registration materials.
- All outstanding balances or registrations received after June 1, 2019 will be processed at the onsite rate. No exceptions.
- If there is a default in making any credit card payments, you will no longer be eligible for the payment plan and therefore the full balance is due.
- If the balance is not paid in full by June 1, 2019, the registration fee will be increased to the onsite rate. Any payments received after the pre-registration deadline will be applied towards the updated onsite rate balance.

Admission and Acceptance:

Yes, I agree and accept the above terms of the registration installment payment agreement. No appeal will be approved or accepted.

#### STEP 6: PAYMENT METHOD: *Payment must accompany this form or the registration will not be processed.*

Convention Registration Total	\$ _____
Installment Payment Plan Deposit	\$ _____
NABJ Membership Dues: <input type="checkbox"/> Professional Member-\$100 <input type="checkbox"/> Alumni Member-\$79 <input type="checkbox"/> Emerging Professional Member-\$85 <input type="checkbox"/> Academic/Media-Related Professional Member-\$75 <input type="checkbox"/> Student Member-\$40	\$ _____
Meal Events Total	\$ _____
2019 NABJ General Contribution	\$ _____
NABJ Scholarship Fund	\$ _____
Support a Student to Attend NABJ Convention	\$ _____
Student Development Program Contribution	\$ _____
Administrative Fee	\$ <u>3.00</u>
<b>Grand Total Amount:</b>	<b>(Include \$3.00 Administration Fee)</b> \$ _____

PAYMENT OPTION:    MC         VISA         AMEX         CHECK         MONEY ORDER

Total Enclosed: \_\_\_\_\_ (including \$3.00 administrative fee)

Credit Card # \_\_\_\_\_

CVV# (Security Code located on the card): \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

#### STEP 7: MAIL AND FAX INFORMATION

Mail: NABJ Convention Registration  
1100 Knight Hall, Suite 3101  
College Park, MD 20742

Phone: (301) 405-0248  
Fax: (301) 314-1714

#### STEP 8: REGISTRATION and CANCELLATION POLICIES

- Registration confirmations will be emailed.
- Registration transfer requests must be in writing and received on or before June 1, 2019.
- Promo codes and discounts must be processed during registration to receive the discounted rate. No adjustments or refunds will be honored.
- Only registered attendees with a badge may attend convention events/activities.
- **Lost badge fee is \$100.**
- All meal events will be ticketed. Tickets are not guaranteed unless selected on the registration form. Seats are limited and will be ticketed on a first-come, first-served basis.
- Registration rates quoted are in U.S. dollars. Checks must be payable in U.S. funds drawn on a U.S. bank.
- No personal checks accepted for onsite registration.
- **Return check Fee is \$50 in addition to registration fees.**
- All requests for refunds must be in writing. ***Telephone cancellations will not be accepted.***
- **Professional/Emerging/Alumni/Academic/Media Related member registration cancellations received on or before June 1, 2019, will be eligible for refund, less \$125 administration fee (\$35.00 for students)**
- **Cancellations/refunds will not be made for requests received after June 1, 2019. No Exceptions.**
- Refunds will be processed four to six weeks after the convention.