



## NASCLA Accredited Electrical Examination Program Reference List

### Electrical Contractor (Master Electrician/Unlimited Electrician)

1. *National Electrical Code or National Electrical Code Handbook*, 2014 or 2017, National Fire Protection Assoc, (617) 770-3000, [www.nfpa.org](http://www.nfpa.org), 2014: ISBN-13 978-1455906727 or ISBN-10 1455906727, 2017: ISBN-13 978-1455912773 or ISBN-10 1455912778.
2. *Code of Federal Regulations - 29 CFR 1926 - OSHA Construction Industry Regulations*, 2016, Office of the Federal Register, Superintendent of Documents, PO Box 371954, Pittsburgh, PA 15250-7954, 888-293-6498, <http://www.access.gpo.gov/nara/cfr/cfr-tablesearch>, ISBN-10: 1354237919 or ISBN-13: 978-1354237915
3. *A Guide to the Project Management Body of Knowledge*, Project Management Institute, 2000
4. *American Electricians Handbook*, 2013, Edition 16, Terrell Croft, Frederic Hartwell, ISBN-13: 978-0071798808 or ISBN-10: 0071798803.
5. ANSI/ASHRAE/IES Standard 90.1, 2016, U.S. Department of Energy, <https://www.energycodes.gov/resource-center/training-courses/ansiashraeies-standard-901-2016>
6. *Delmar's Standard Textbook of Electricity*, 2016, Edition 6, Stephen L. Herman.
7. *International Residential Code for One- and Two-Family Dwellings*, 2015, International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org), ISBN-13: 978-1609834708 or ISBN-10: 1609834704.
8. *NASCLA Contractors Guide to Business, Law and Project Management*, Basic 11<sup>th</sup> Ed.
9. *NFPA 101- Standard for Life Safety Code*, 2015, NFPA, 1 Batterymarch, Quincy, MA 02269.
10. *NFPA 70E - Standard for Electrical Safety in the Workplace*, 2015, ISBN-10: 1455908932 or ISBN-13: 978-1455908936NFPA 72.
11. *OSHA 3071 – Job Hazard Analysis Guide*, 2002, <https://www.osha.gov/pls/publications/publication.athruz?pType=Industry&pID=116>.

12. *Grounding and Bonding*, 2014 Edition, Soares, ISBN-10: 1890659657 or ISBN-13: 978-1890659653.
13. *Ugly's Electrical References*, George V. Hart, 2017 Edition, Jones and Bartlett, (800) 832-0034, [www.uglys.net](http://www.uglys.net), ISBN-10: 128411936X or ISBN-13: 978-1284119367.

## Journeyman Electrician

1. *National Electrical Code or National Electrical Code Handbook*, 2014 or 2017, National Fire Protection Assoc, (617) 770-3000, [www.nfpa.org](http://www.nfpa.org), 2014: ISBN-13 978-1455906727 or ISBN-10 1455906727, 2017: ISBN-13 978-1455912773 or ISBN-10 1455912778.
2. *Code of Federal Regulations - 29 CFR 1926 - OSHA Construction Industry Regulations*, 2016, Office of the Federal Register, Superintendent of Documents, PO Box 371954, Pittsburgh, PA 15250-7954, 888-293-6498, <http://www.access.gpo.gov/nara/cfr/cfr-tablesearch>, ISBN-10: 1354237919 or ISBN-13: 978-1354237915
3. *American Electricians Handbook*, 2013, Edition 16, Terrell Croft, Frederic Hartwell, ISBN-13: 978-0071798808 or ISBN-10: 0071798803.
4. *Delmar's Standard Textbook of Electricity*, 2016, Edition 6, Stephen L. Herman.
5. *Electricity One – Seven*, 1999, Edition 3, Harry Mileaf. ISBN-13: 978-0139178573 ISBN-10: 0139178570
6. *International Residential Code for One- and Two-Family Dwellings*, 2015, International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org), ISBN-13: 978-1609834708 or ISBN-10: 1609834704.
7. *NFPA 101- Standard for Life Safety Code*, 2015, NFPA, 1 Batterymarch, Quincy, MA 02269.
8. *NFPA 70E - Standard for Electrical Safety in the Workplace*, 2015, ISBN-10: 1455908932 or ISBN-13: 978-1455908936NFPA 72.
9. *NFPA 72 - National Fire Alarm and Signaling Code*, 2016 Edition, National Fire Protection Assn, 1 Batterymarch, Quincy, MA 02269, (617) 770-3000, [www.nfpa.org](http://www.nfpa.org) ISBN-13: 9781455911646 or ISBN-10: 145591164X.
10. *Ugly's Electrical References*, George V. Hart, 2017 Edition, Jones and Bartlett, (800) 832-0034, [www.uglys.net](http://www.uglys.net), ISBN-10: 128411936X or ISBN-13: 978-1284119367.

## Residential Electrical Contractors

1. *National Electrical Code or National Electrical Code Handbook*, 2014 or 2017, National Fire Protection Assoc, (617) 770-3000, [www.nfpa.org](http://www.nfpa.org), 2014: ISBN-13 978-1455906727 or ISBN-10 1455906727, 2017: ISBN-13 978-1455912773 or ISBN-10 1455912778.
2. *Code of Federal Regulations - 29 CFR 1926 - OSHA Construction Industry Regulations*, 2016, Office of the Federal Register, Superintendent of Documents, PO Box 371954, Pittsburgh, PA 15250-7954, 888-293-6498, <http://www.access.gpo.gov/nara/cfr/cfr-tablesearch>, ISBN-10: 1354237919 or ISBN-13: 978-1354237915
3. *American Electricians Handbook*, 2013, Edition 16, Terrell Croft, Frederic Hartwell ISBN-13: 978-0071798808 ISBN-10: 0071798803.
4. *ANSI Z535.4 –2011, Product Safety Signs and Labels*, National Electrical Manufacturers Association (NEMA)/American National Standards Institute (ANSI)
5. *Delmar's Standard Textbook of Electricity*, 2016, Edition 6, Stephen L. Herman
6. *International Residential Code for One- and Two-Family Dwellings*, 2015, International Code Council, (800) 786-4452, [www.iccsafe.org](http://www.iccsafe.org), ISBN-13: 978-1609834708 or ISBN-10: 1609834704.
7. *NASCLA Contractors Guide to Business, Law and Project Management, Basic*, 11th Ed.
8. *NFPA 70E - Standard for Electrical Safety in the Workplace*, 2015, ISBN-10: 1455908932 or ISBN-13: 978-1455908936NFPA 72.
9. *Grounding and Bonding*, Soares 2014 Edition ISBN-10: 1890659657 or ISBN-13: 978-1890659653.
10. *Ugly's Electrical References*, George V. Hart, 2017 Edition, Jones and Bartlett, (800) 832-0034, [www.uglys.net](http://www.uglys.net) ISBN-10: 128411936X or ISBN-13: 978-1284119367
11. NFPA 72 National Fire Alarm and Signaling Code 2016 Edition ISBN-13: 978-1455911646 ISBN-10: 145591164X