

NASW-ND 2019 Annual Conference *Sponsor/Exhibitor Brochure* Friday, October 4, 2019

**Baymont Inn & Suites Mandan
Mandan, ND 58554**

ELEVATE *SOCIAL WORK*

**Keynote by Author, Ethics Expert,
Professor and Social
Worker Frederic Reamer, Ph.D**



***The largest meeting of social
workers in North Dakota!***

ADVERTISEMENT ONLY

ADVERTISING IN THE ANNUAL CONFERENCE BROCHURE ONLY

Every attendee receives a Program Booklet at the Annual Conference. This booklet is referred to repeatedly during the conference and is used for future reference following the meeting. Each time an attendee opens the booklet, you have the likelihood of reaching them. Here is the perfect opportunity to advertise your organization and support NASW-North Dakota Chapter at the same time. We have a variety of ad spaces available at prices that will give you maximum exposure at minimum cost. Deadline for advertisements for the conference attendee brochure is September 30, 2019.

NASW-ND Advertising Rates for the Annual Conference

Full Page \$265

1/2 Page \$195

1/4 Page \$125

1/8 Page \$ 85



CAMERA READY ART WORK

Camera Ready artwork is required in pdf or jpg format. The artwork needs to be emailed to twerner.naswnd@socialworkers.org along with the forms. This completed form can be emailed, faxed or mailed with your payment.

Baymont Inn &
Suites Mandan
2611 Old Red Trail,
Mandan, ND
58554, I-94 & Exit

LAYOUT AND DESIGN

There will be a \$100.00 ad layout and design charge for ads not supplied as pdf or jpg format. Ads, which require difficult design elements, will be quoted.

DEADLINE DATES

Deadline for the Annual Conference Attendee Brochure is September 30, 2019.

Mechanicals (Inches)

Full Page 7.5 x 10

1/2 Page 7.5 x 4 15/16 (H)

1/2 Page 3 11/16 x 10 (V)

1/4 Page 3 11/16 x 4 15/16

1/8 Page 3 11/16 x 2 15/16

e-NEWSLETTER ONLY

Over 1000 NASW-ND Members and organizations receive the newsletter every two months. The newsletter is referred to repeatedly during the year for information regarding continuing education opportunities and as a resource. Each time a member opens the newsletter, you have the likelihood of reaching them. Here is the perfect opportunity to advertise your organization and support NASW-North Dakota Chapter at the same time. We have a variety of ad spaces available at prices that will give you maximum exposure at a minimum of cost. Deadline for advertisements for the newsletter is by the 15th of the month prior to publication.

WEBSITE ADVERTISING AND/OR LINK ONLY

For more information you can call the Chapter Office at 1-701-223-4161 or fax us at 1-402-477-0374 or email us at twerner.naswnd@socialworkers.org.

Sponsorship/Exhibitor Contract

I hereby agree to become a Sponsor of NASW-ND at the _____ level.
I understand that I will receive a letter of acceptance within seven (7) days of receipt of this signed contract and payment. I further understand that the letter will also outline the start and expiration dates regarding the benefits of the sponsor level that I have chosen.

Signature of Authorized Representative Date

INFORMATION:

Company Name Address

Authorized By City State Zip

Date Phone

Email Address

CONTACT INFORMATION:

Please indicate contact person(s) if different from above in regards to Advertising Copy, Annual Conference Exhibit Space, Annual Conference Staffing of Exhibit Space and/or Confirmation of participation at Annual Conference.

Contact Person(s): _____ Title: _____

Mailing Address: (if different from above) _____

Phone #: _____ Fax #: _____

Email Address: _____

Electrical Outlet Required for Exhibit: _____ Yes _____ No

PAYMENT:

Checks must be made payable to National Association of Social Workers, North Dakota Chapter and mailed to: NASW-ND, 650 'J' Street – Suite 208, Lincoln, Nebraska 68508.

If paying by credit card, please complete the following:

_____/_____/_____
Credit Card Number /Expiration Date/CVV Code

Name on Card: _____

Billing Address of the card: _____

Signature of Cardholder: _____

Deadline for sponsorships for the 2019 Annual Conference is September 30, 2019 to be included in the conference program. We will accept exhibitors up to the date of the event.