

SECTION 1

Title Page **MUST** include the following information for all presenters:

- Name and credentials as you would like to have it listed in publications if your proposal is accepted.
- The name of the primary contact
- Names of additional presenters
- Phone number(s)
- Address
- E-mail address(es)
- Credentials of all presenters and a brief bio (maximum 50 words) for EACH presenter. Please include a resume/curriculum Vitae for each presenter.

SECTION 2

1) **Duration of Workshop (select one):**

1 ½ hours 2 hours 3 hours 5 hours

2) **Is your proposal:**

Research or evidence-based? Outcome based? Other

***Please provide supporting documentation or cite your resources at the end of your presentation overview.

3) **Appropriate for the following audience level (check all that apply):**

Basic Intermediate Advanced

4) **Identify your broad topic area:** _____

5) **List the Title:**

6) **Learning Objectives (please list 3 – 5 objectives):**

1. _____
2. _____
3. _____
4. _____
5. _____

7) **Does your workshop have one hour of ethics eligible content?**

- a. Yes (If yes, please describe in the overview.)
- b. No

Call for Proposals
NASW Indiana 2019 Annual Conference, September 23 & 24, 2019

8) Brief overview of your presentation (max 250 words). This will be used as your session description in conference registration and other materials.

Proposals will be rated using the following criteria:

- Clarity of Content
- Identifying the appropriate audience level and practice area
- Utilizes Research and/or Outcome Measures
- Relevant to Evidence-Based Practice
- Research Supported Outcomes
- Proposal that addresses all areas requested
- How the proposal connects to the theme, "Elevate Social Work!"

9) Presentation AV Checklist (note there will be an LCD projector in every room):

- I will need speakers for my session
- I will need a flipchart and markers for my presentation
- I will bring my own computer
- I will need a computer

Any other AV needs?

Audio/Visual Needs: The Chapter, through the hotel A/V department, will provide an 8' screen, extension cord, A/V cart for your equipment, as well as wireless internet access. Please note we will not provide laptop computers unless requested. Please only request equipment you will use, as there is significant cost to rent these items.

We are requesting that all printed handouts be provided directly by presenters to allow adaptability for any changes prior to the presentation.

DEADLINE TO SUBMIT: MARCH 1, 2019

We encourage you to submit your proposal online at www.naswin.org. We also accept proposals by fax (317-925-9364) or email (reception.naswin@socialworkers.org).

Please send Section 1, Section 2 and your Full Proposal as separate documents.

INCOMPLETE PROPOSAL SUBMISSIONS WILL NOT BE ACCEPTED