Deadlines UMass | & II: 8/1 ~ Finals: 8/25 **Submission**. Save form on your computer, fill out and email to Show Contact.

**Sponsorship Packages.** Check off items included in your sponsorship package and enter zero

## **Show Location** All shows are held at University of Mass

Hadley Farm Equine Center 111 North Maple Street Hadley MA 01035

## **Show Contact**

Kathy Hickerson 603 673 4344 (home) 603 557 4054 (cell) 603 674 0094 (fax) hickersonk@neda.org

| Office    | DATE | BY |  |
|-----------|------|----|--|
|           |      |    |  |
| NOTES     |      |    |  |
| SIGNATURE |      |    |  |

| in amount paid.  Contact Information | UMASS I & II  |  | Amount Paid    |
|--------------------------------------|---|--|----------------|
|                                      | Class Sponsor   | \$50   |                |
| BUSINESS                             | Banner  | \$100  |                |
|                                      | Vendor  | (show special) \$50                                      |                |
| CONTACT                              | Program / Business Card                                 | 3.5"w x 2.5"h \$25                                       |                |
| STREET ADDRESS                       | Program / Quarter Page                                  | 3.5"w x 5"h \$50   |                |
|                                      | Program / Half Page                                     | 7.5"w x 5"h \$100  |                |
| CITY                                 | Program / Full Page                                     | 7.5"w x 10"h \$200                                       |                |
| OTATE 7ID OODE DUONE                 | Cover (Inside Front / Inside Ba                         | ack / Outside Back) \$300                                |                |
| STATE ZIP CODE PHONE                 | Show P<br>8.5" x 11" color covers / BW interior / 300 d | Program Details<br>dpi_jpg or .pdf / Must be received b  | / Program Date |
| EMAIL                                | Division Sponsor-Mature or                              | Young (circle one) \$250                                 |                |
| WEBSITE                              | Title Sponsor   | \$2,000  |                |
|                                      | Mature Horse or Young F                                 | A-00   |                |
| Payment                              | (circle one) Sponsor of all                             | 3 shows \$700  |                |
|                                      | USDF BREEDERS NEW                                       | ENGLAND FINALS   | Amount Paid    |
| DATE FORM TOTAL                      | Class Sponsor   | \$75   |                |
|                                      | Banner  | \$150  |                |
| AMOUNT PAID AMOUNT IN KIND           | Vendor  | (show special) \$50                                      |                |
| DETAILS                              | Program / Business Card                                 | 3.5"w x 2.5"h \$50                                       |                |
|                                      | Program / Quarter Page                                  | 3.5"w x 5"h \$100  |                |
|                                      | Program / Half Page                                     | 7.5"w x 5"h \$200  |                |
| NOTES                                | Program / Full Page                                     | 7.5"w x 10"h \$400                                       |                |
|                                      | Cover (Inside Front / Inside Ba                         | ack / Outside Back) \$500                                |                |
| Credit Card Payment Details          | Show P<br>8.5" x 11" color covers / BW interior / 300 d | Program Details<br>Ipi .jpg or .pdf / Must be received b | / Program Date |
|                                      | Division Sponsor-Mature or                              | Young (circle one) \$300                                 |                |
| CARD NUMBER                          | Title Sponsor   | \$4,000  |                |
| NAME ON CARD (DI FACE DRINIT)        |   |  |                |
| NAME ON CARD (PLEASE PRINT)          |   |  |                |
| BILLING ADDRESS                      | Other Sponsorships / Do                                 | onations   | Amount Paid    |
|                                      | Cash  |  |                |
| CITY / STATE / ZIP CODE              | Value of Services and / or Pro                          | oduct Donation (approximate                              | e)             |
| EVENDATION ANALY                     | Details   |  |                |
| EXPIRATION: MM/YY SECURITY CODE      |   |  |                |
| SIGNATURE                            | Total Donation  |  |                |
| OTOTAL OTAL                          |   |  |                |