



NEDA FALL SYMPOSIUM Sponsorship Agreement

Olympic Gold Medalist, Charlotte Dujardin ~ Saturday and Sunday October 13 & 14, 2018
Mount Holyoke College Equestrian Center, South Hadley, MA

Deadlines: Fall Symposium
Program: August 1
Vendor Space: July 15
Symposium Contact: Liz Johnson, Sponsorship
141 Tuck Dr. ~ Fremont, NH 03044
cell: 774.217.0302 email: symsponsor@neda.org

Submission: Save form on your computer, fill out and email to Symposium Contact.

| | | |
|-----------------|------|----------|
| Office Use Only | DATE | FILED BY |
| SIGNATURE | | |

Contact Information

BUSINESS _____
CONTACT _____
STREET ADDRESS _____
CITY _____
STATE _____ ZIP CODE _____ PHONE NUMBER _____
EMAIL _____
WEBSITE _____

Payment

DATE _____ FORM TOTAL _____
AMOUNT PAID _____ AMOUNT IN KIND _____
DETAILS _____
 I would like to pay by credit card Check payable to NEDA
NOTES _____

Credit Card Payment

If you indicated payment via credit card, you will be emailed a link to an invoice that you can pay securely on-line with your credit card.

EMAIL FOR INVOICE _____

| Program Advertising | | | Amount Paid |
|----------------------------------------------------------------------------|--------------|-------|-------------|
| <input type="checkbox"/> Quarter Page | 3.5"w x 5"h | \$250 | _____ |
| <input type="checkbox"/> Half Page | 7.5"w x 5"h | \$350 | _____ |
| <input type="checkbox"/> Full Page | 7.5"w x 10"h | \$500 | _____ |
| <input type="checkbox"/> Cover (Inside Front / Inside Back / Outside Back) | | \$700 | _____ |

Details: 8.5" x 11" color covers /300 dpi .jpg or .pdf / Must be received by Program Deadline (August 1). Notes regarding artwork: _____

| Sponsorship Packages/Vendor Space | | Amount Paid |
|----------------------------------------------|----------|-------------|
| <input type="checkbox"/> Package Title _____ | \$ _____ | _____ |
| Details _____ | | |

| Banners & Flyers | | Amount Paid |
|-----------------------------------------|-------|-------------|
| <input type="checkbox"/> Banner Display | \$300 | _____ |
| Details or Notes: _____ | | |

| Marketing & Donations Opportunities | | Amount Donated / Paid |
|------------------------------------------------------------------------|--|-----------------------|
| <input type="checkbox"/> Cash Donation _____ | | _____ |
| <input type="checkbox"/> Value of Product Donation (approximate) _____ | | _____ |
| Description _____ | | |