

NLTA 2019 Convention

Who's Your Title Hero?



NLTA Convention
Wednesday, September 18
& Thursday, September 19, 2019
C3 Hotel & Convention Center,
Hastings, NE



Nebraska Land Title Association
2019 Convention & Annual Meeting and Fall Ethics Program
Who's Your Title Hero
September 18-20, 2019
C3 Hotel & Convention Center 2205 Osborne Dr E Hastings, NE

CONVENTION: Wednesday, September 18, 2019

- 9:00 - 3:00 p.m. Elks Golf Course (separate fee)
9:00 - 3:00 p.m. Four Rivers Shooting Range (separate fee)
4:00 - 5:00 p.m. Registration, C3 Hotel and Convention Center
5:00 - 7:00 p.m. Ice Breaker Reception (included in Convention Registration Fee)
Hastings Museum, Transportation Provided
8:00 - 12:00 a.m. Hospitality Suite Open, C3 Hotel and Convention Center
(Immediately following the Ice Breaker)

CONVENTION & ANNUAL MEETING: Thursday, September 19, 2019

- 7:00 - 8:30 a.m. Registration / Exhibits Open/Breakfast
7:00 - 8:00 a.m. Past President's Breakfast (location to be announced)
8:00 - 8:30 a.m. Opening Ceremonies, Welcome and Introductions
8:30 - 9:30 a.m. Keynote (Maureen Pfaff ALTA Representative)
9:30 - 10:00 a.m. Closing Basics, Reading a Commitment/Closing Instructions

10:00 - 10:30 a.m. BREAK
10:30 - 11:30 a.m. Waterways
11:30 - 12:45 p.m. Lunch, Annual Business meeting Silent Auction Exhibits, Website Review
12:45 - 1:45 p.m. Survey Related Endorsements
1:45 - 2:15 p.m. Break Exhibits
2:15 - 2:45 p.m. Avoid Title Trouble: Title Reports vs Title Ins.
2:45 - 3:45 p.m. You Can't Make This Stuff Up
4:00 - 5:00 p.m. Hospitality Suite
5:30 - 6:30 p.m. Cocktail hour
6:30 - 9:00 p.m. Banquet - Awards, Officer Installation, Auction & Entertainment
9:00 - 12:00 m. Hospitality Suite

FALL ETHICS PROGRAM: Friday, September 20, 2019

- 7:30 - 8:30 a.m. Registration/Breakfast
8:30 - 10:00 a.m. Avoid Violating RESPA
10:15 - 10:30 a.m. BREAK
10:00 - 11:30 a.m. Detecting Fraud

EVENT ANNOUNCEMENTS

HOTEL RESERVATIONS: Call the C3 Hotel and Convention Center (402) 463-6721 and request the NLTA - Nebraska Land Title Association block to get the following rates of Standard \$89, plus taxes, Make your reservation prior to September 3, 2019 when the room block will be released.

NLTA is now "paperless" with event education materials. Instead of a paper bound copy of a notebook, you will have access to all the session handouts about two weeks in advance of the event. These can be printed and brought to the event in paper format or on your computer/tablet device. If you plan to use electronic devices, we suggest you bring them to the event fully charged.

***EDUCATION HOURS:** The Annual Education Program on September 19 has been submitted to the Nebraska Department of Insurance for 6 hours of Continuing Education (CE) credit for title insurance agents, to the Nebraska Abstracters Board of Examiners for 3 hours of Board Approved "Professional Development Credits", and to the Nebraska Bar Association for up to 4.5 hours of Continuing Legal Education (CLE). The Fall Ethics Program 2019 has been submitted to the Nebraska Dept. of Insurance for 3 hours of Ethics CE credit, and to the Nebraska Bar Association for 1.5 hours of Professional Responsibility CLE and 1.5 hours of Ethics.

To obtain any of these credit hours, you must attend the program in its entirety. There is no credit for partial attendance of any of the sessions.

CERTIFICATES OF COMPLETION / FILED CREDITS: If you have attended the full program(s) and provided your correct National Producers Number (NPN) / Certificate of Registration / Bar identification numbers on the registration form, credit will be filed electronically for your attendance with the Nebraska Dept. of Insurance and the Nebraska Bar Association. An attempt will be made to have your certificate of completion for the Abstracters' Professional Development available at the end of the program(s). If not available then, it will be mailed to you within ten days. If a registrant needs a certificate sooner than ten days after the program, please inform us as soon as possible.

ATTENDANCE / PROOF: In order to meet some of the requirements of proof of attendance, you will be asked to sign Attendance Sheets that will be passed around the room at random times during the sessions, or to scan your name badge. We ask your cooperation in returning from breaks and lunches promptly; and you must be present during the scheduled session times in order to earn continuing education credit.

CELL / MOBILE PHONES: Cell phone use will not be permitted in the meeting room. Your cooperation is expected and appreciated. If you leave the session to take a phone call, you may not earn continuing education credit for the session. PLEASE TURN YOUR PHONE OFF OR TO SILENT MODE.

VIDEOTAPING / PHOTOGRAPHY: Please be aware that NLTA may be videotaping during the conference, as well as taking photographs, and attendees may appear in the captured video and/or photographs. By submitting a registration for yourself or someone else or by attending the event, you grant permission for NLTA to store those photographs/tapes in a database and to use those photographs/tapes in future print, electronic or other visual media. If you do not wish to grant permission, please contact the NLTA Executive Director prior to attending the event.

DRESS: Ice Breaker Reception—business casual; Education sessions—business attire; Thursday evening with banquet— business dress is appropriate or theme of Super Hero dress is encouraged.

DISABILITY ACCOMMODATION / DIETARY RESTRICTIONS: If you have a disability and need an accommodation to attend, or have dietary restrictions, please email/contact the Executive Director by September 1, 2019 to discuss and make arrangements.

REFUNDS: NLTA will refund your paid registration fee, minus a \$25 processing fee, if your written notice of cancellation is received by September 1, 2019. After September 1, there are no cash refunds; but another person may be substituted for a registration.

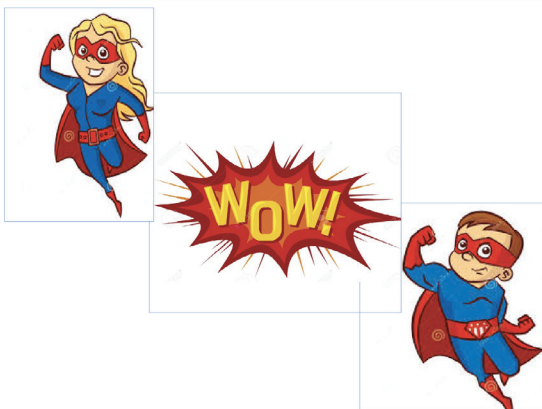


NEBRASKA LAND TITLE ASSOCIATION
7321 NW Rochester Rd
Topeka, KS 66617

REGISTER ONLINE: www.nelta.net/event/2019Convention



NLTA 2019 Convention Who's Your Title Hero?



**NLTA Convention
Wednesday, September 18
& Thursday, September 19, 2019**

Hastings, Nebraska

The 2019 NLTA Convention & Annual Meeting is just around the corner! Join us for education, networking and fun!

The fun starts with our usual day of golf and shooting on Wednesday, September 18.

Thursday will bring education, the annual business meeting, the Auction, exhibits and more. Door prizes will be given for punctuality!

At 5:30 pm we'll gather to be entertained by a stunning mystery. During the show we focus on the fun and laughter. Those who have not yet enjoyed the unique experience are in for a real surprise! This year's after-banquet entertainment promises to be tons of fun!

The week wraps up with our Fall Ethics Program on Friday morning from 8:30 to 11:30 a.m.

REGISTER TODAY!



**Nebraska Land Title Association
2019 Convention & Annual Meeting
REGISTRATION FORM**

You can also register online! Go to www.nelta.net and click on the event under "Calendar."

Registrant _____ First name for badge _____
First Name Last Name

Company Name _____
 Address _____ City/State/Zip _____
 Email _____ Phone _____

Check the box(es) below if you want Continuing Education Credit for any or all of the following professions, and include your identification number for each license/registration. (Cannot award credit without the correct ID #s.)

Title Insurance credit-NationalProducersNumber(NPN)# _____

Abstracters credit - Certificate of Registration # _____

Continuing Legal Education(CLE)credit-Nebraska BarAssociation# _____

Check this box if you have a disability/need accommodation to attend, or have dietary restrictions.

TICKETS: Select your event tickets here.

NLTA CONVENTION REGISTRATION**	MEMBER RATE	NON-MEMBER RATE
Includes Ice Breaker Reception on 9/18 and all 9/19 activities	\$225.00	\$385
**Please indicate your attendance at these two included social events:		
(1) Ice Breaker Reception (Wed. evening): Yes or No		
(2) Banquet: Yes OR No		
Please select your menu choice _____Chicken Cordon Bleu _____Braised Beef Short Ribs		

Bringing a guest to the Ice Breaker Reception or Banquet? Use these optional tickets:

Ice Breaker Reception Ticket (9/18); Name of guest _____	\$ 35.00	\$ 35.00
Banquet Ticket (9/19); Name of guest _____	\$50.00	\$ 50.00
FALL ETHICS PROGRAM 2019 (Friday, 9/20/19)	\$ 95.00	\$120.00
GOLF TOURNAMENT: Handicap or most recent Golf Scores _____	\$ 50.00	\$ 50.00
I'm a First Time Attendee	\$ 00.00	\$00.00

ORDER SUBTOTAL:	\$ _____	\$ _____
Deduct Early Bird Discount if mailed by Sept. 1, 2019: (applies only to NLTA Convention Registration fee)	\$ - 40.00	\$ - 40.00
ORDER TOTAL:	\$ _____	\$ _____

Mail form and check payable to NLTA: NLTA, 7321 NW Rochester Rd., Topeka, Ks 66617
 Questions? Call (785) 286.1110 or email at Executive@nelta.net.

Credit Card Payment (Visa or MasterCard):
 Name on Card: _____ Billing Address: _____
 Number: _____ - _____ - _____ Exp: ____ / ____ CVV (Security #): _____



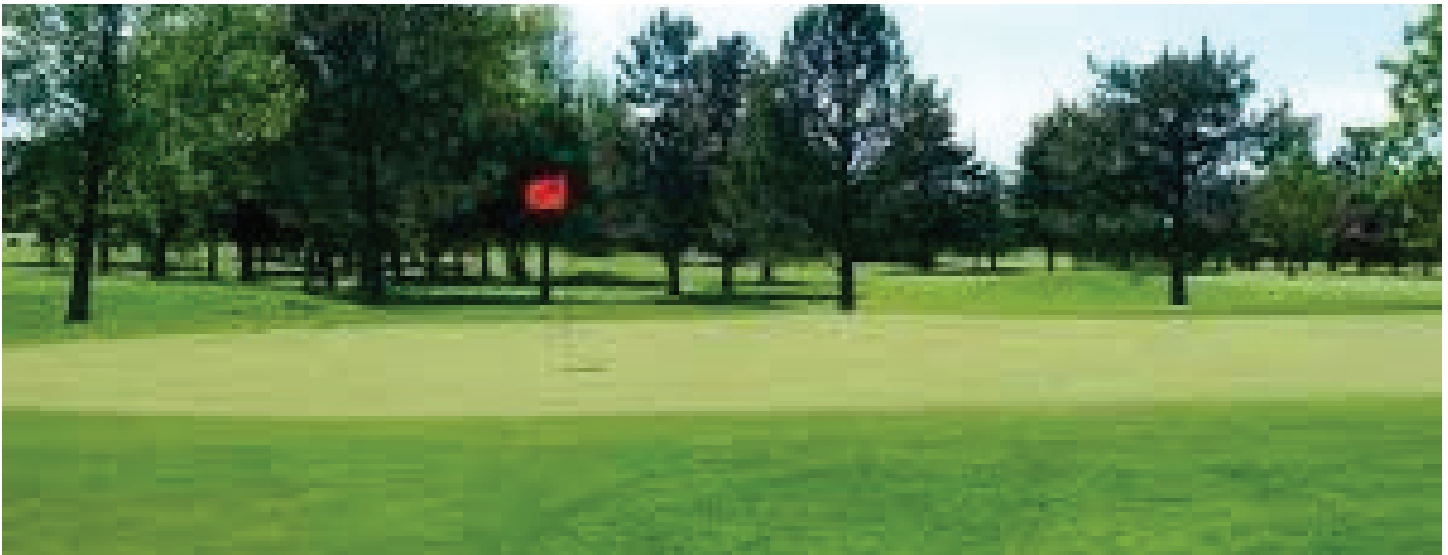
NEBRASKA LAND TITLE ASSOCIATION ANNUAL CONVENTION 2019 Golf Tournament

Golf chair Jason White and the Convention Committee invite you to join us for this year's golf tournament on Wednesday, September 18, 2019 at 8:30 a.m. at Elks Golf Course, 3050 E South St. Hastings, Ne 68901.

We will use the scramble format. Each foursome will consist of "A," "B," "C" and "D" golfers, so IT IS VERY IMPORTANT that you include your verified handicap, or your most recent (honest) golf scores, when you register. We welcome golfers of all shapes, sizes and talent levels.

Entry fee of \$50.00 includes green fees, cart, range balls, a boxed lunch and prizes. Please register by September 1st so we can organize teams with the course.

The best greens in Hastings and a new-age layout that will make you glad you signed up.



REGISTRATION:

Registration is online at www.nelta.net with the NLTA Annual Convention and Annual Meeting registration process. Questions: For questions regarding the golf tournament, contact Shawn at executive@nelta.net or call (785) 286.1110.

Name: _____ Handicap or average Score: _____

Company: _____ Check enclosed: _____

Credit Card Payment (Visa or MasterCard):

Name on Card: _____ Billing Address: _____
Number: _____ - _____ - _____ - _____ Exp: ____ / ____ CVV (Security #): ____