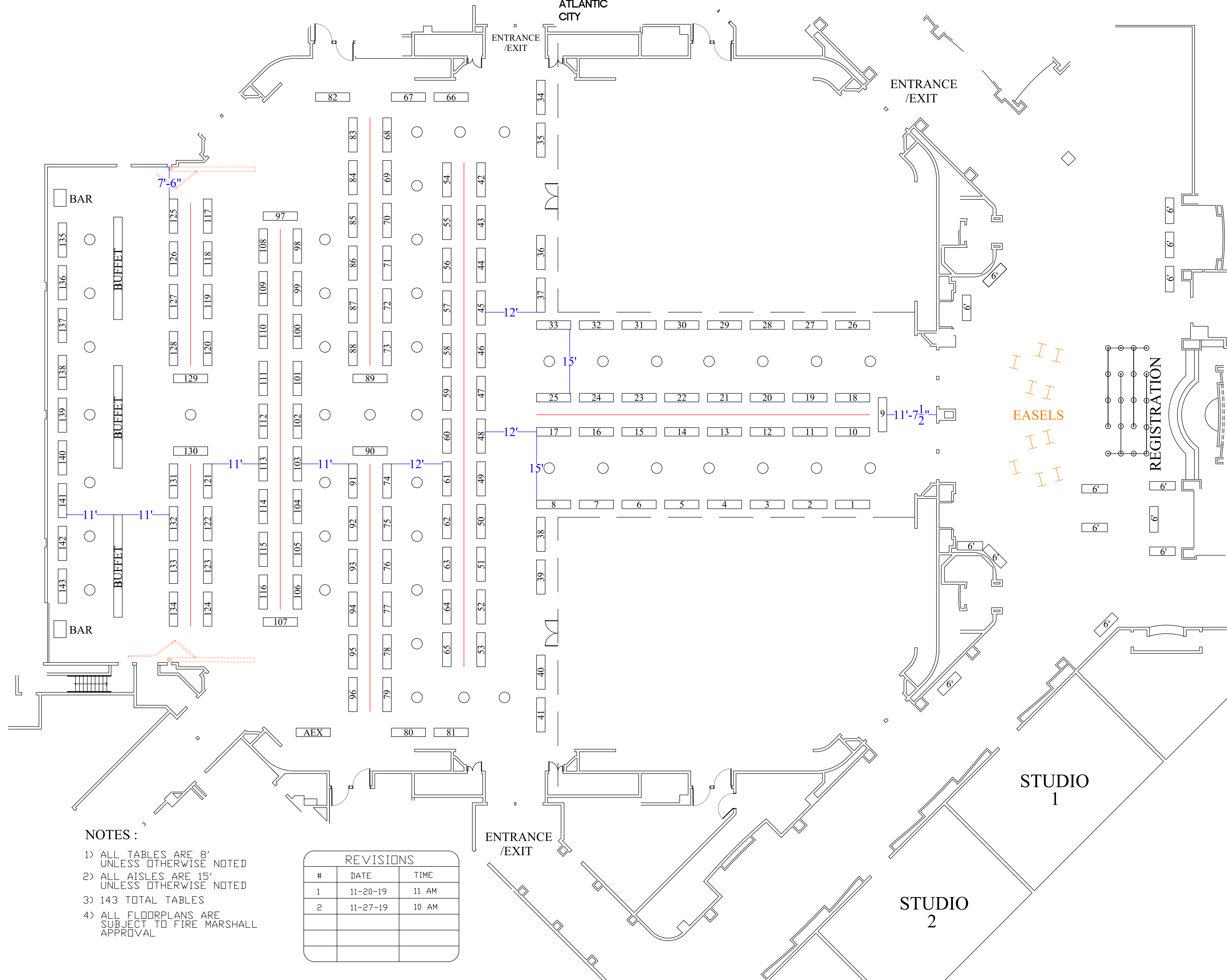


# AWWA NJ CONFERENCE MARCH 17 - 20, 2020

*THE Borgata*

ATLANTIC CITY



**NOTES :**

- 1) ALL TABLES ARE 8' UNLESS OTHERWISE NOTED
- 2) ALL AISLES ARE 15' UNLESS OTHERWISE NOTED
- 3) 143 TOTAL TABLES
- 4) ALL FLOORPLANS ARE SUBJECT TO FIRE MARSHALL APPROVAL

| REVISIONS |          |       |
|-----------|----------|-------|
| #         | DATE     | TIME  |
| 1         | 11-20-19 | 11 AM |
| 2         | 11-27-19 | 10 AM |
|           |          |       |
|           |          |       |