



American Water Works Association

Dedicated to the World's Most Important Resource®

2019 Membership Application Student Member

Contact Customer Service at
1.800.926.7337 or 303.794.7711
service@awwa.org

Contact Information

Full Name Mr. Ms. Mrs. Dr.

Title

College/University

Address

City

State/Province

ZIP/Postal Code

Country

Phone

Email

Gender Male Female (Optional)

Birth Year (Optional)

Education Information

Degree Level: Associate's Degree Bachelor's Degree
 Master's Degree Doctoral Degree

Anticipated Graduation Date

Program of Interest/Major

Annual Dues (A1)

Student \$20

A degree-seeking individual attending an accredited educational institution enrolled in the number of hours required by the institution for half-time or full-time status. (14)

Payment

Total \$ 20

Payment Method

Check enclosed
(make payable to AWWA, US currency only, US bank only)

American Express MasterCard Discover Visa

Card Holder Name

Card Number

Expiration Date

Your membership will be activated when payment is received.

By joining AWWA, and providing your contact information in this application, you grant AWWA authorization to provide you member benefits and to send you commercial messages. Your communication preferences can be updated at any time at www.awwa.org under "My Account."

Signature

Date

3 Ways to Join

- 1. Apply online at www.awwa.org/join
- 2. Fax completed application to 303.347.0804
- 3. Mail completed application to
AWWA Customer Service
6666 West Quincy Avenue
Denver, CO 80235-3098

* AWWA has 43 Sections in North America. You are automatically enrolled in a Section based on your address. In addition to your primary Section, you may join other AWWA Sections at an additional cost. Please call 1.800.926.7337 for more information.

Tell Us About Yourself *All applicants must complete this section.*

What one business activity best describes your company? (Please check only one)

- A Public Water Supply Utility—Municipally Owned
- B Public Water Supply Utility—Investor Owned
- C Government—Federal, State, Local
- D Consulting Firm
- E Contractor
- F Private Industrial System or Water Wholesaler
- G Manufacturer of Equipment & Supplies (including representatives)
- H Distributor of Equipment & Supplies (including representatives)
- I Educational Institutions (faculty & students), Libraries and other related organizations
- J Fully Retired
- K Research Lab
- L Other allied to the field (please specify) _____

What one category best describes your company's field served/ principal activity? (Please check only one)

- 9 Both Water Supply & Wastewater
- 5 Water Supply Only
- 7 Wastewater Only
- 3 Other

What one category best describes your job title? (Please check only one)

- A Executive (General Manager, Commissioner, Board Member, City Manager, Municipal Supt., Mayor, President, Vice President, Owner, Partner, Director, etc.)
- B Management/Non-Engineering (Division Head, Section Head, Manager, Dept. Head, Comptroller, etc.)
- C Design and Engineering/Both Managerial and Non-Managerial (Chief Engineer, Civil Engineer, Mechanical Engineer, Elect. Engineer, Environmental Engineer, Planning Manager, Field Engineer, System Designer, etc.)
- D Scientific/Non-Managerial (Chemist, Biologist, Biophysicist, Researcher, Analyst, etc.)
- E Purchasing (Purchasing Agent, Procurement Specialist, Buyer, etc.)
- F Operations (Foreman, Operator, Maintenance Crewman, Service Representative, etc.)
- G Marketing & Sales/Non-Managerial (Market Analyst, Marketing Representative, Salesperson, Sales Representative, etc.)
- I Professorial (Educator, Teacher, etc.)
- Z Other (please specify) _____

What areas of the water and wastewater industry are of current interest to you? *(Please check all that apply)*

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Advanced Water Treatment/Reuse | <input type="checkbox"/> Design/Construction | <input type="checkbox"/> Public Health | <input type="checkbox"/> Wastewater Collection/Treatment |
| <input type="checkbox"/> Asset Management | <input type="checkbox"/> Distribution/Plant Ops. | <input type="checkbox"/> Public Info./Communications | <input type="checkbox"/> Water Loss |
| <input type="checkbox"/> Automation Control | <input type="checkbox"/> Drought | <input type="checkbox"/> Regulatory Issues | <input type="checkbox"/> Water Quality/Treatment |
| <input type="checkbox"/> Backflow/Cross Connection | <input type="checkbox"/> Emergency Preparedness/Security | <input type="checkbox"/> Small Systems | <input type="checkbox"/> Water Research |
| <input type="checkbox"/> Climate Change | <input type="checkbox"/> Groundwater | <input type="checkbox"/> Source Water | <input type="checkbox"/> Water Resources/Planning |
| <input type="checkbox"/> Conservation/Efficiency | <input type="checkbox"/> Innovation | <input type="checkbox"/> Stormwater | <input type="checkbox"/> Workforce Strategies |
| <input type="checkbox"/> Customer Service | <input type="checkbox"/> Laboratory | <input type="checkbox"/> Training/Career Development | <input type="checkbox"/> Young Professionals |
| <input type="checkbox"/> Desalination | <input type="checkbox"/> Membrane Treatment | <input type="checkbox"/> Utility Management | |

Dues rates valid through December 31, 2019. Dues are not deductible as charitable contributions for income tax purposes. Dues may be considered ordinary and necessary business deductions. The following is for USPS periodical mailing requirements only. In some AWWA Sections, a portion of the Section allotment equal to 50% or more of the domestic subscription rate charged for the Section periodical will be allocated toward a subscription to that periodical. Allocation for each publication recipient authorized—Journal - American Water Works Association—\$50; Opflow—\$16. Student Members and members with APO/FPO addresses will receive e-periodicals only. NOTE: Members' contact information is protected under AWWA's Privacy Policy.