

# Agenda

## WEDNESDAY, NOVEMBER 12

- 8:30 AM - 4:00 PM** International Day at ENFINITE (Garden Ballroom)
- 11:00 AM - 3:00 PM** Exhibitor Check-In/Booth Set Up (Garden Foyer)
- 2:00 PM - 7:00 PM** Attendee Check-In/Registration (Garden Foyer)
- 3:00 PM - 3:45 PM** ENFINITE Board of Directors (Sabal 1)
- 4:00 PM - 4:30 PM** ENFINITE Board of Directors Reception for  
New Members/First Time Attendees (See registration desk)
- 4:30 PM - 7:30 PM** Grand Opening Reception in Trade Show (King Ballroom)

All exhibitors, attendees, registered spouse/companions welcome.  
Sponsored by:



## THURSDAY, NOVEMBER 13

- 7:30 AM - 11:45 AM** Conference Check-In/Registration (Garden Foyer)
- 7:30 AM - 8:30 AM** Continental Breakfast in Trade Show (King Ballroom)

Sponsored by:



- 8:30 AM - 9:00 AM** ENFINITE Opening General Session (Garden Ballroom)

- 9:00 AM - 10:00AM**



**ENFINITE Keynote Speaker (Garden Ballroom)**

**Leadership & Teamwork: Leadership Is Often Seen as a Binary –**

**That Couldn't Be Further From the Truth**

**Johnny "Joey" Jones**

Sponsored by:



**10:00 AM - 10:40AM**     **Popcorn & Soda Break** (*King Ballroom*)

*Sponsored by:*



**9:45 AM - 11:00 AM**     **Spouse/Companion Brunch** (*Corsair Outdoor Patio*)

*Open to Registered Spouses/Companions - please wear name badge*  
*See registration desk for information.*

**10:40 AM - 11:30 AM**



**What's My Company Worth? (...and what can I do NOW to make it worth more?)**

*Moderated by Courtney Rosica, a Principal with AER&CO*  
*(Garden Ballroom)*



**10:40 AM - 11:05 AM**



**Liquid Recycling Technology Panel**

*Gary Risse, Senior Vice President*  
*Trihydro Corporation*  
*(Sabal 1 & 2)*

**11:05 AM - 11:30 AM**



**The Business Case for Working Together on EPR**

*Jami Rice, Commercial Regulatory Manager,*  
*Lubricants Americas - Shell*  
*(Sabal 1 & 2)*

**12:15 PM - 7:00 PM**

**34<sup>th</sup> Annual ENFINITE Dexsil Open Golf Tournament**  
**Pre-Registration Required, Shotgun start at 12:15 PM,**  
**Reception & Awards to follow.**

*See page 24 for more details.*

*Sponsored by:*



**1:30 PM - 4:00 PM**

**ENFINITE Pasta Making Class at Eataly Aventura**

*Pre-registration required.*

*Please meet at ENFINITE registration desk at 1:30 PM, class starts at 2:00 PM*

*Sponsored by:*



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## FRIDAY, NOVEMBER 14

**8:00 AM - 9:00 AM**    **Continental Breakfast in Trade Show** (*King Ballroom*)

*Sponsored by:*



**9:00 AM - 9:40 AM**



**Federal Legislative and Regulatory Update**  
*James Williams, Executive Director, Environmental Technology Council*  
(*Garden Ballroom*)

**9:40 AM - 10:40AM**



**2026 Economic Outlook**  
*Dr. Elliot Eisenberg*  
(*Garden Ballroom*)

**10:40 AM - 11:15 AM**

**Coffee & Donuts Break** (*King Ballroom*)

*Sponsored by:*



**11:15 AM**

**Trade Show Tear Down**

**11:15 AM - 12:00PM**



**ENFINITE Government Affairs Executive Summary & New Website Preview**  
*Scott D. Parker, ENFINITE Executive Director*  
(*Garden Ballroom*)

**12:00 PM - 5:15 PM**

**24<sup>th</sup> Annual ENFINITE Open Fishing Expedition**

*Pre-Registration required. See page 26 for details.*

*Brought to you by:*



6:00 PM - 10:00PM

**ENFINITE Closing Party: Miami Vice - Two Pianos. Endless Hits.** (Garden Ballroom)  
**All exhibitors, attendees, speakers and registered spouses are invited to attend this great event.**

*See page 28 for details.*

*Wristband required – see registration desk.*

*Brought to you by:*



*Sponsored by:*



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**SATURDAY, NOVEMBER 16**

**All Day**

**Activities on your own (shopping, tours, departures, etc.)**