

# TO ENTER

**Online Entry Form:** [www.onla.org/landscapeawards](http://www.onla.org/landscapeawards)

**Email:** Send completed application and photos to [info@onla.org](mailto:info@onla.org)

**Mail:** Complete this form and send a flash drive of photos to ONLA, 72 Dorchester Sq., Westerville, OH 43081

**Deadline:** Friday, September 21, 2018

Use a separate entry form for each entry. This form must be completely filled out and accompanied by a written description of all photos for the submitted project to be judged.

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (      ) \_\_\_\_\_ Email: \_\_\_\_\_

Category Number: \_\_\_\_\_ Category Name: \_\_\_\_\_

Project Name: \_\_\_\_\_

Landscape Architect Firm (if different from entrant): \_\_\_\_\_

Total Amount for Contracted Work: \$ \_\_\_\_\_ Year of Installation: \_\_\_\_\_

The entrant assumes the responsibility for copyrights, photographic fees and client permission for further use of images by ONLA for public relations purposes. ONLA is not responsible for the pictures selected or any edited copy used from the press package sent to media. Entries become the property of ONLA and may be used for publication or for any other purpose the association deems appropriate. I verify that all information contained on this entry form is accurate. I further verify that no alterations of any kind have been made to the images I've submitted for this entry.

Signature: \_\_\_\_\_

Number of Entries: \_\_\_\_\_ x \$75.00 (ONLA Members)

Number of Entries: \_\_\_\_\_ x \$150.00 (Non-Members)

Number of Student Entries: \_\_\_\_\_ x FREE (ONLA Student Members)

Total Enclosed: \$ \_\_\_\_\_

Check Enclosed. (Check # \_\_\_\_\_)

\_\_\_ VISA      \_\_\_ MasterCard

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ 3-Digit Code: \_\_\_\_\_

Signature: \_\_\_\_\_

## CHECKLIST

- Completed entry form
- Entry fee
- 8-20 high resolution photos in JPEG format
- No company names or logos appear in photos
- Written project description (use suggested template)

**DEADLINE: FRIDAY, SEPTEMBER 21, 2018**

**QUESTIONS?**

**Email [info@onla.org](mailto:info@onla.org) or call 614.899.1195**