

Continuing Legal Education

(2 credits subst.)

Arbitration, Mediation & Settlements - Oh My!

This two-hour CLE is the can't miss CLE for attorneys wanting to hear the "how-to's" of ADR and settlements, from Pennsylvania's best in the business. Attendees will be treated to a Q&A that takes them through everything they need to know about arbitration, mediation, and settlements. Have a question – ask it to those who do it! Upon conclusion of the Q&A, attendees will receive the ever important "Medical Malpractice Update" from the guy who literally wrote the book – PAJ Past President, Cliff Rieders.

Course Planners:

Paul Lagnese – Berger & Lagnese, Pittsburgh
Edward Ciarimboli – Fellerman & Ciarimboli, Scranton

Faculty:

Malcolm L. MacGregor (moderator)
Hon. Emil Giordano (retired)
Philip M. Hof
Clifford A. Rieders
Hon. Eugene F. Scanlon, Jr. (retired)

✓ Check all events you plan to attend.

Thursday, January 17	
10:00 a.m.	Registration/Exhibits open
10:30 – 11:15 a.m.	<input type="checkbox"/> Women Trial Lawyers Section Meeting
12:00 – 12:30 p.m.	<input type="checkbox"/> Lunch
12:30 – 2:30 p.m.	<input type="checkbox"/> CLE
2:30 - 3:00 p.m.	<input type="checkbox"/> Budget & Finance* / EXCOM*
3:15 – 4:00 p.m.	<input type="checkbox"/> Auto Law Section Meeting <input type="checkbox"/> Med Mal Section Meeting
4:15 – 5:00 p.m.	<input type="checkbox"/> Workers' Comp Section Meeting <input type="checkbox"/> Future Leaders Section Meeting
5:00 – 6:00 p.m.	<input type="checkbox"/> Business Partner Recognition Reception
Friday, January 18	
8:30 a.m.	Registration/Exhibits open
8:30 – 9:00 a.m.	<input type="checkbox"/> Breakfast
9:00 a.m. – 12:00 p.m.	<input type="checkbox"/> BOG Meeting*

*Meetings are restricted to members of those committees only.

****CLE**

\$99 - Member / \$129 - Non Member

Visa MC AMEX Disc.

Name on Card _____

Billing Address _____

Account # _____

Exp. Date _____ Security Code _____

Authorized Signature _____

Registration Information:

Name _____

Guest _____

PA Supreme Ct. # _____ Year Admitted _____

Firm _____

Phone _____

Email _____

Dietary Restrictions _____

Register for the Winter Member Meeting & CLE by January 7, 2019 via:



212 North Third St., Ste. 101
Harrisburg, PA 17101



717.232.6478



717.232.6487



www.pajustice.org

OVERNIGHT ACCOMMODATIONS

A discounted block of rooms has been reserved at the Sands for the night of Thursday, January 17 at the rate of \$135/night. For guests who wish to arrive early, a rate of \$124 will be offered for Wednesday, January 16. In order to receive the group rate, reservations must be made by calling 877.726.3777, and referencing group code: GPA0119 (please do not make your reservations online, as they will not be allocated to the group). **RESERVATIONS MUST BE MADE BY THURSDAY, DECEMBER 20.**

