



RETURN FORM + MATERIALS
MAILING **PMB 2717-1420 NW GILMAN BLVD., STE 2, ISSAQUAH, WA 98027**
EMAIL **PNWA@PNWA.ORG**

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

CATEGORY OF YOUR PRESENTATION - PRESENTATIONS ARE 90 MINUTES IN LENGTH.
PLEASE INDICATE IF YOU WISH TO PRESENT A THREE HOUR MASTER CLASS.

- | | | |
|--|--|---|
| <input type="radio"/> Craft of Writing | <input type="radio"/> Editing | <input type="radio"/> Genre: Science Fiction/Fantasy/Paranormal |
| <input type="radio"/> Business Side of Writing | <input type="radio"/> Genre: Mainstream/Literary | <input type="radio"/> Genre: Young Adult/Middle Grade |
| <input type="radio"/> Marketing/Social Media | <input type="radio"/> Genre: Historical | <input type="radio"/> Genre: Nonfiction/Memoir |
| <input type="radio"/> Publishing: Traditional | <input type="radio"/> Genre: Romance/Women's Fiction | <input type="radio"/> Genre: Children's Chapter/Picture Book |
| <input type="radio"/> Publishing: Indie-Publishing | <input type="radio"/> Genre: Mystery/Thriller | <input type="radio"/> Genre: Screenwriting |

SUGGESTED TITLE(S) OF YOUR PRESENTATION

AUDIO VISUAL EQUIPMENT IS LIMITED AND NOT GUARANTEED. FAILURE TO FILL OUT THIS SECTION WILL AUTOMATICALLY RESULT IN NO AUDIO VISUAL EQUIPMENT FOR YOUR PRESENTATION. WE DO NOT REIMBURSE FOR TRAVEL, HANDOUTS, PARKING, OR LODGING

PROPOSED CO-SPEAKERS FOR YOUR PRESENTATION CO-SPEAKERS MUST BE NOTIFIED PRIOR TO SUBMITTING THIS FORM

NAME _____

NAME _____

ADDRESS _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CITY _____ STATE _____ ZIP _____

PHONE _____

PHONE _____

EMAIL _____

EMAIL _____

WRITTEN MATERIALS

- attach a detailed description of your presentation.
- attach a list of three things people attending the presentation will learn.
- attach a brief description of your public speaking experience, your expertise with the proposed topic and your publishing credentials.

PRESENTATION APPLICATION PRESENTATION SUBMISSION WILL BE EVALUATED ON THE FOLLOWING CRITERIA

- content appropriate to audience and conference program needs.
- organization of ideas.
- presenter's experience on topic presented.

SPEAKER INFORMATION IF YOUR PRESENTATION IS SELECTED, YOU WILL BE REQUIRED TO SEND US THE FOLLOWING:

- submit a 100 word speaker biography that will be used to promote your presentation.
- submit a color picture (.jpg file - high resolution: 300dpi)
- submit a 50 word description of your presentation.

Deadline 1.30.19