2024 conference call for presentations
September 19-22, 2024

RETURN FORM + MATERIALS
MAILING PMB 2717-1420 NW GILMAN BLVD., STE 2, ISSAQUAH, WA 98027
EMAIL PNWA@PNWA.ORG

NAME
ADDRESS                        CITY     STATE     ZIP
PHONE                           EMAIL

CATEGORY OF YOUR PRESENTATION - PRESENTATIONS ARE 90 MINUTES IN LENGTH.
PLEASINDICATE IF YOU WISH TO PRESENT A THREE HOUR MASTER CLASS.
☐ Craft of Writing
☐ Business Side of Writing
☐ Marketing/Social Media
☐ Publishing: Traditional
☐ Publishing: Indie-Publishing
☐ Graphic Novels
☐ Genre: Mainstream/Literary
☐ Genre: Historical
☐ Genre: Romance/Women’s Fiction
☐ Genre: Mystery/Thriller/Horror
☐ Genre: Science Fiction/Fantasy/Paranormal
☐ Genre: Young Adult/Middle Grade
☐ Genre: Nonfiction/Memoir
☐ Genre: Children’s Chapter/Picture Book
☐ Genre: Editing

SUGGESTED TITLE(S) OF YOUR PRESENTATION
___________________________________________________________________________________________________
___________________________________________________________________________________________________

AUDIO VISUAL EQUIPMENT IS LIMITED AND NOT GUARANTEED. FAILURE TO FILL OUT THIS SECTION WILL
AUTOMATICALLY RESULT IN NO AUDIO VISUAL EQUIPMENT FOR YOUR PRESENTATION. WE DO NOT
REIMBURSE FOR TRAVEL, HANDOUTS, PARKING, OR LODGING

PROPOSED CO-SPEAKERS FOR YOUR PRESENTATION CO-SPEAKERS MUST BE NOTIFIED PRIOR TO SUBMITTING THIS FORM
NAME
ADDRESS                        ADDRESS
ADDRESS
ADDRESS
ADDRESS
NAME

WRITTEN MATERIALS
☐ attach a detailed description of your presentation.
☐ attach a list of three things people attending the presentation will learn.
☐ attach a brief description of your public speaking experience, your expertise with the proposed topic and your publishing credentials.

PRESENTATION APPLICATION PRESENTATION SUBMISSION WILL BE EVALUATED ON THE FOLLOWING CRITERIA
☐ content appropriate to audience and conference program needs.
☐ organization of ideas.
☐ presenter’s experience on topic presented.

SPEAKER INFORMATION IF YOUR PRESENTATION IS SELECTED, YOU WILL BE REQUIRED TO SEND US THE FOLLOWING:
☐ submit a 100 word speaker biography that will be used to promote your presentation.
☐ submit a color picture (.jpg file - high resolution: 300dpi)
☐ submit a 50 word description of your presentation.

Deadline 3.31.2024