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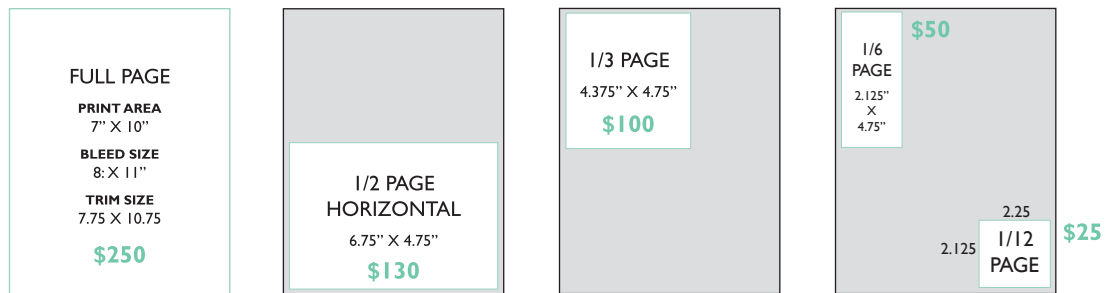
PNWA 2014
CONFERENCE

JULY 17-20, 2014
SEATTLE

PNWA CONFERENCE SPONSOR RATE CARD

Reach more than 550 professional and aspiring writers this summer!
Expand your services with our conference program. We will bring the business to you!

AD DIMENSIONS & RATES



AD SPECIFICATIONS

Full Color (CMYK)
Acceptable software: InDesign CS, Photoshop CS, Illustrator CS. All files must be composite page layouts ready for output.
Regular program ad = PDF Press Quality
Logo ad = 300 dpi (minimum) eps or tiff file
All fonts must be outlined

AD SUBMISSIONS

Electronically via email: For PC & Macintosh we recommend that files are compressed and emailed to kelli@pnwa.org using WinZip (.zip file) or Stuffit Deluxe (.sit file).

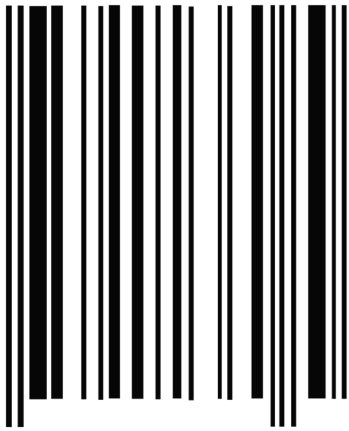
Disk: acceptable media: DVD or CD-Rom.
PNWA Conference Sponsor
Attn: Kelli Liddane
PMB 2717 - 1420 NW Gilman Blvd, Ste 2
Issaquah, WA 98027

DEADLINE

Ads must be submitted by **MAY 15th**

QUESTIONS

Please contact Kelli Liddane with questions: kelli@pnwa.org or 425 673 2665



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PNWA 2014
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JULY 17-20, 2014
SEATTLE

2014 PNWA CONFERENCE SPONSOR CONTRACT

CONTACT & BILLING INFORMATION

Business _____ Contact _____

Phone (____) ____ - _____ Fax (____) ____ - _____ Cell (____) ____ - _____

Email _____

Mailing Address _____

City _____ State _____ Zip Code _____

Billing Address (if different) _____

City _____ State _____ Zip Code _____

AD PREFERENCES (please check your desired ad) MAY 15th

_____ Full Page = \$250.00 _____ 1/2 Page Horizontal = \$130.00 _____ 1/3 Page Square = \$100.00

_____ 1/6 Page Vertical = \$50.00 _____ 1/12 Page Box = \$25.00

DEADLINE ADS MUST BE RECEIVED BY MAY 15th

Review page one for submission requirements and delivery details.

PAYMENT

Enclosed Check or Money Order (payable to PNWA) MasterCard Visa

Name _____ Card number _____ Exp. Date: _____
(as it appears on your card)

Amount Authorized \$ _____ Authorized Signature _____

PROOF

- Electronic proof via email (list address if different from above _____)
- Hard copy via snail mail (proof will be sent to 'mailing address' listed above)

AD ASSIGNMENT (FOR OFFICE USE ONLY)

_____ Full Pg _____ 1/2 Pg _____ 1/3 Pg _____ 1/6 Pg _____ 1/12 Pg