2021 Western Colorado Water & Wastewater Conference
Wednesday and Thursday, October 6-7

Exhibitor Information

Show Hours:
Wednesday, October 6 – 7:00am to 4:30pm
Thursday, October 7 – 7:00am to 1:30pm

Rules and Regulations:
Exhibitor Move-In and Set-up
Tuesday, October 5 3:00pm to 5:00pm (exhibitors are encouraged to move in on Wednesday)
Thursday, October 6 6:30am to 7:00am

Exhibit booths are 10’ by 10’ and include a covered and skirted table and two chairs, pipe/drape on sides and back and access to 110v electrical. Exhibit booth draping will be 8’ high back and 3’ high sides. Exhibitors must bring their own grounded extension cords to access electrical outlets (anticipate up to a 30 feet extension cord).

If an exhibitor does not have an extension cord the venue may have some extra (as available) however there will be fees incurred to the exhibitor. Please plan to bring your own extension cords.

- All exhibits must be set up by 7:00am on Wednesday, October 6th.
- Exhibit space numbers will be confirmed with exhibitors upon arrival. The Conference Committee reserves the right to adjust the floor plan and exhibit space locations and numbers.
- All exhibits must be contained within the confines of the booth space. Tables, displays, chairs, etc. may not be outside of the booth.
- Exhibitors must conform to local ordinances and regulations and to the policies of the venue. All items must be secured when the booth is not attended. Contents of the booth are the sole responsibility of the exhibitor. No security is provided. The Rocky Mountain Section is not responsible for theft, loss or any other damage incurred during move in, while exhibiting or during move out.
- Exhibitors must occupy the booth assigned to them and may not substitute or swap booths space without prior consent of the Rocky Mountain Section.
- It is Rocky Mountain Section policy that only Section staff and Section volunteers and registered exhibitors are allowed on the exhibit floor during set up and tear down. Anyone on the floor must have identification badges visible.
Booth Teardown and Exhibitor Move-Out:
Thursday, October 7th – After lunch (estimated 1:30pm to 2:00pm)
Exhibitors are encouraged not to remove any part of their exhibit prior to the close of lunch on Thursday. Exhibits must be completely removed by 5:00pm on Thursday.

Shipping Address for Booth Materials:
Exhibitor items can be delivered 72-hours in advance. Below is the shipping address:
Grand Junction Convention Center
159 Main Street
Grand Junction, CO 81501
Hold For: RMS Water Conference

Important Note Regarding Pick-Up Shipping: Please make your own pick up arrangements with FedEx or UPS. The Convention Center does not have a regular scheduled pick up.

Credentials: Exhibit booths come with 2 badges (credentials). Additional badges (credentials) are $70.00 per person and are available for purchase in advance on the registration website or by contacting the RMSAWWA Office at 720-404-0818 or email: info@rmsawwa.org

Lunch – Wednesday, October 6th and Thursday, October 7th: The Conference buffet lunch is included as part of the exhibitor registration fee.

Social Hour – Wednesday, October 6th: There will be a social event sponsored by the exhibitors included in your registration fee from 5:00pm to 7:00pm at Charlie Dwellington’s bar located at 103 N. 1st Street. Exhibitors are encouraged to join the Conference Committee and attendees for networking.

Conference Sponsorships: Maximize your presence at the Conference through sponsorship support. There are several opportunities including sponsoring of: morning coffee break, afternoon break and lunch. Contact the RMSAWWA to purchase a sponsorship.

Prize Drawing Donation: There will be various times throughout the Conference where prize drawings will take place. If you would like to donate a prize contact the RMSAWWA office. We will accept $25.00 cash donations and a gift cards will be purchased on behalf of your company. Or we will accept donated items such as bags, books, your own gift cards, etc.

For More Information:
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