

# 2018 Annual Plat and Mapping Competition

This will be a juried contest. All winning entries will be exhibited at the SAMSOG Technical Seminar in Duluth, Georgia on Thursday - Friday, January 18th-19th, 2018. **Map/Plat entries must be in PDF format, no paper copies.** Entrants need not be members of SAMSOG. A member of SAMSOG must sponsor the map, plat or project under consideration and their name must be so noted on the nomination form. **The entry plat/map must have been completed after June 30, 2016 and may not have previously been entered in this contest.** The entry may be freehand, machine drafted or computer aided drafted.

## Prizes to be awarded

**1<sup>st</sup> Place** \$200, Admission for two to the Conference Luncheon and a Certificate

**2<sup>nd</sup> Place** \$100, Admission for one to the Conference Luncheon and a Certificate

Submit a high resolution PDF or submit on CD-ROM if file size is too large for e-mail. (The form will be posted on the SAMSOG website.) No multiple entries for the same category. Submissions must be a single drawing; it may originate as part of a set of drawings, however, it must be entered as a single sheet. **All entries must be received by 5pm on Monday, January 8th, 2018.** Use one entry form per document submitted.

All entries will be judged on adherence to the minimum standards as set forth by the State of Georgia. The judges will consider interpretability, content & layout of data shown, presentation, innovation, applicability to typical client or persons using this type of map, and correctness. Neatness and accuracy of scale will be considered. The decisions of the judges are final. SAMSOG will sponsor the 1<sup>st</sup> place winners for Subdivision, Boundary, Topographical, ALTA/ACSM and Miscellaneous Categories from this competition to be entered into the national NSPS contest. (Use one entry form per plat submitted).

Please send me your plats!

Dr. Roger C. Purcell, P.E., R.L.S.

Plat Contest Committee Chairman

Georgia Southern University

Civil Engineering & Construction Management Department

P.O. Box 8077

Statesboro, GA 30460

email: [rcpurcell@georgiasouthern.edu](mailto:rcpurcell@georgiasouthern.edu)

# SURVEYING AND MAPPING SOCIETY OF GEORGIA

## Annual Plat and Mapping Competition

### 2018 SAMSOG Plat/Map Competition-Official Entry Form

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#### Categories

1. Subdivision Plats.....
2. Boundary Plats.....
3. Topographical Plats.....
4. ALTA/ACSM Plats.....
5. Miscellaneous Maps.....
6. GIS Maps.....

(Only one Category may be checked)

#### Submit entries with this form to:

##### SAMSOG Plat Contest

Attn: Dr. Roger C. Purcell, P.E., R.L.S.

Georgia Southern University

P.O. Box 8077

Statesboro, GA 30460

email: [rcpurcell@georgiasouthern.edu](mailto:rcpurcell@georgiasouthern.edu)

#### Shipping Address:

Engineering Building, Rm 1120A

201 COBA Drive, BLDG 232

**This form may be reproduced for use in submitting additional entries. This form may be scanned and emailed along with entry to: [rcpurcell@georgiasouthern.edu](mailto:rcpurcell@georgiasouthern.edu)**

I give my permission for this entry to be placed on display at any SAMOG sanctioned exhibit on plat/map design. Also, I understand that entries may be reproduced in any SAMSOG sanctioned publications, that winning entries may be duplicated, reproduced, or copied, and that the winning contest entries may be placed in the map collection of SAMSOG. No entries will be returned.

Multiple entries by the same entrant can be emailed at the same time or submitted on CD-ROM if the file size is too large for e-mail. No multiple entries for the same category. Submissions must be a single drawing; it may originate as part of a set of drawings, however, it must be entered as a single sheet. **All entries must be received by 5pm on Monday, January 8th, 2018.** Use one entry form per document submitted.

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#### Statesboro, GA 30458

Entrant's Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (work) \_\_\_\_\_ (home) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Title of Entry: \_\_\_\_\_

Name and address of Nominator if other than entrant.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (work) \_\_\_\_\_ (home) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_