FOR COMMISSION USE ONLY				
Approved	Disapproved			
PLEASE	TYPE OR PRINT			

North Dakota COMMISSION FOR CONTINUING LEGAL EDUCATION

1. Name:		
(Last name)	(First name)	(Middle initial)
2. Address:		
check if this is a c	hange of address	
Email address:		
3. Telephone:		
4. Year admitted to North	Dakota Bar:	
5. Period covered by this	report: July 1,	thru June 30,
6. Continuing Legal Educa	ation Hours completed d	luring this period:

REPORT OF COMPLIANCE

SPONSORING AGENCY	NAME OF COURSE	LOCATION OF COURSE	DATES ATTENDED	CLE CREDIT HOURS (rounded to nearest ¼ hour) PLEASE INDICATE ETHICS CREDITS	PLEASE INDICATE IF UCE OR SELF-STUDY
----------------------	----------------	-----------------------	-------------------	--------------------------------------------------------------------------------------	-----------------------------------------

Continuing Legal Education hours completed during this period (continued from page 1).					
SPONSORING AGENCY	NAME OF COURSE	LOCATION OF COURSE	DATES ATTENDED	CLE CREDIT HOURS (rounded to nearest ¼ hour) PLEASE INDICATE ETHICS CREDITS	PLEASE INDICATE IF UCE OR SELF-STUDY

8.	Were at least 3 of the hours listed above obtained in the area of ethics or course work commonly referred to as professional responsibility? a. Yes b. No
9.	Were any of the above hours acquired through teaching as provided in Section 3 of the Guidelines for Approved Course Work? a. Yes b. No If "Yes", indicate the number of hours claimed for time spent in preparation.
10). Were any of the above hours acquired through self-study as provided in Section 4 of the Guidelines for Approved Course Work? a. Yes b. No If "Yes", indicate the number of hours claimed for self-study.
11	. No course or courses submitted on this Report have been submitted on a previous Report of Compliance (please " \sqrt ")

7. Total hours completed during this period. _____

CEND COMPLETED FORM WITH	TO FEE VIA FRANK TO-
SEND COMPLETED FORM WITH	\$50 FEE VIA EMAIL TO:
clecompliance@sband.org	
OR	
CHECK PAYABLE TO:	
ND CLE Commission, PO Box 213	36, Bismarck, ND 58502-2136.
CREDIT CARD INFORMATION:	
(WE ACCEPT VISA, MASTERCAR	D. or AMEX)
Name on Card:	· ·
Address:	
Credit Card No.:	
Expiration Date:	CVV:
AS REQUIRED BY RULE 3 OF THI	E MANDATORY CLE RULES:
Commission for Continuing Legal	l Education
P.O. Box 2136	
Bismarck, ND 58502-2136	

Special request from the SBAND CLE program planning committee: The committee that plans the topics for SBAND CLE programs wants your input. If you have a topic that you would like to see covered in an upcoming SBAND seminar or webinar, you may contact the SBAND office at 701-255-1404.

I hereby swear or affirm the information in this report is, to the best of my knowledge, complete and accurate and that I did in fact participate for the number of hours indicated in the courses listed. I also affirm no course submitted on this report has been submitted on a previous report of compliance to this commission.

Signed:			