Santa Clara County Bar Association
Lawyer Referral Service

Name:_______________________________________Telephone:____________________

Office Address:____________________________________________________________
(Zip code)

Experience Statement - Intellectual Property

Within the last five (5) years I have handled (been personally responsible for) the following matters which demonstrates in my judgment that I meet or exceed the minimum experience qualifications as specified below. (ITEMIZE ONLY THE MINIMUM NUMBER REQUIRED).

Intellectual Property Qualifications

The undersigned represents that he/she is registered with the U.S. Patent Office and has been so registered since ______________________.

Date

The undersigned further represents that he/she engages in an intellectual property practice in the following area(s): (check applicable boxes)

(   ) Patent

   Mechanical Inventions

   Chemical Inventions

   Electrical-Electronic Inventions

(   ) Trademarks / Copyright / Licensing Agreements

List below, for each checked area, four (4) patent applications (prosecuted through issuance ) and/or four (4) trademark registrations (or copyrights) and/or four (4) licensing agreements.

(You may apply for any or all of the above.)

Identification: If matter is on public record, identify court of agency and give file number; if office matter only, give office designation but Omits client’s name.

Date: Give month and year the required experience was completed in the matter.

Patent - Mechanical Invention (identification and date)

First Matter:_____________________________________________Date:_______________

Second Matter:___________________________________________Date:_______________

Third Matter:_____________________________________________Date:_______________

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Fourth Matter: ____________________________ Date: __________

**Patent - Chemical Inventions (identification and date)**

First Matter: ____________________________ Date: __________

Second Matter: __________________________ Date: __________

Third Matter: ____________________________ Date: __________

Fourth Matter: __________________________ Date: __________

**Patent - Electrical - Electronic Inventions (identifications and date)**

First Matter: ____________________________ Date: __________

Second Matter: __________________________ Date: __________

Third Matter: ____________________________ Date: __________

Fourth Matter: __________________________ Date: __________

**Trademarks/Copyrights (identification and date)**

First Matter: ____________________________ Date: __________

Second Matter: __________________________ Date: __________

Third Matter: ____________________________ Date: __________

Fourth Matter: __________________________ Date: __________

**Licensing Agreements (identification and date)**

First Matter: ____________________________ Date: __________

Second Matter: __________________________ Date: __________

Third Matter: ____________________________ Date: __________

Fourth Matter: __________________________ Date: __________

I submit the above information in support of my application for panel membership in the Lawyer Referral Service. I agree to cooperate with the Service in Facilitating reasonable verification thereof and otherwise reviewing my qualifications for the Intellectual Law Panel under the Rules. If further declare under penalty of perjury that the foregoing is true and correct in all respects.

_________________________________  _______________________
Date                                      Signature of Applicant

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