

2019 Annual Convention & Trade Show

Primary Registrant: *(Print or type) (Please copy this form if you need more space for those you are registering.)*

Doctor/CA Name: _____

Spouse/Guest *(if attending)*: _____

Children *(if attending)*: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Emergency Contact: _____

Emergency Contact Telephone: _____

Choose Appropriate Fee:	Before April 15 th	April 16 th - May 31 st	June 1 st - June 15 th	June 16 th - Onsite	Package Costs
Palmetto Club Members	Free	Free	Free	Free	\$ 0.00
SCCA Doctor Member	\$300	\$400	\$500	\$600	\$
HNS/SCCA Member - <i>Registration paid by HNS</i> <i>*SCCA Members MUST be current with dues.</i>	\$ -	\$ -	N/A	N/A	\$ 0.00
Doctor Non-Member	\$450	\$550	\$650	\$750	\$
Spouse/Guest	\$150	\$150	\$150	\$150	\$
CA Member	\$200	\$250	\$300	\$300	\$
CA Non-Member	\$300	\$350	\$400	\$400	\$
Child (under 12)	\$80	\$80	\$80	\$80	\$
Student	\$80	\$80	\$100	\$100	\$
Voluntary Student Sponsor	\$50	\$50	\$50	N/A	\$
Please determine the number participating in optional activities (# x \$\$ = \$)					
Thursday's Opening Session <i>If registered, lunch is included, but you must RSVP.</i>	\$00	\$00	\$00		#
Friday Evening Palmetto Club Reception Palmetto Club Members only!	\$00	\$00	\$00		#
Annual Meeting SCCA Members Only <i>If member is registered, meal is included, but you must RSVP.</i>	\$00	\$00	\$00		#
Saturday Night Banquet <i>If registered, dinner is included, but you must RSVP.</i>	\$00				#
Saturday Night Banquet <i>For non-registered spouses/guests</i>	\$80	\$80	\$80		#

Convention Dates: June 20 – 23, 2019

GRAND TOTAL = \$

Payment Method: Check (Payable to the SCCA) Visa Master Card Discover American Express

Credit Card # _____

Exp. Date ____/____/____ Billing Zip _____ CVV # ____ Signature _____

Please see General Information for refund policy.

Registration Mailing Instructions: Registrations may be mailed to SCCA | PO Box 1763 | Columbia, SC 29202, or for faster service, register online at www.scchiropractic.org. Forms may be faxed until June 1st to 803-252-0589.

Questions? Call 803-772-9376.

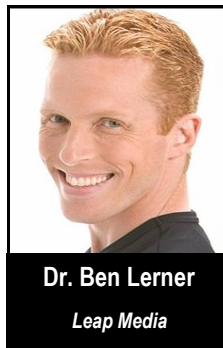
General Information

Send your registration by April 15, 2019 to take advantage of the early bird rate and save! Health Network Solutions has graciously agreed to pay the registration fee if received by **May 31st** for SCCA members who practice in SC and are participating with HNS. If you are a Palmetto Club member and want to take advantage of this savings, the HNS reimbursement will apply to your Palmetto Club dues.

All cancellations must be received in writing. Cancellations prior to May 1, 2019 will receive a full refund, **less a \$50 administrative fee**. We are sorry, but no refunds can be given after May 1, 2019 due to hotel guarantees and printing costs.

While the 2019 convention program is not complete, we guarantee you will be so impressed with the speaker line-up we will refund your early bird registration if you aren't! It's a win-win for you!

See just some of our confirmed speakers below:



Hotel Information

The Kingston Plantation is the host hotel for the 2019 Annual Convention & Trade Show. Please note that convention activities will take place in the Embassy Suites Conference Center. Rooms are available in the Embassy Suites and condos are available in Brighton which is just across the pool from the Embassy.

Embassy Suites rooms include the breakfast buffet and the evening Manager's Reception. Room rates in Brighton or Margate do not include the breakfast buffet nor the evening Manager's Reception.

The quoted room rates below are available three days prior and three days post convention.

Room Rates are:

- Embassy Suites Oceanview Suite - \$250+ taxes and resort fee
- One Bedroom Oceanview Guestroom - Brighton - \$182+ taxes and resort fee
- Two Bedroom Oceanview Condo - Brighton - \$310+ taxes and resort fee
- Three Bedroom Oceanview Condo - Brighton - \$403+ taxes and resort fee
- Three Bedroom Oceanfront Margate - Margate - \$424+ taxes and resort fee

Call 843-449-0006 and ask for the SCCA group rate to reserve your room today.

Don't miss out on Early Bird Registration!

Keep visiting www.scchiropractic.org
for updates on speakers and more information
on the convention.



June 20 - 23, 2019