Water Environment Association of South Carolina | District Three | VOL. 39, Number 3 | Nov 2026

EXECUTIVE COMMITTEE 2026-2027

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anthony.self803@gmail.com

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1st Vice Chair Mike Teran
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Past Chair Dave Johnson
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Treasurer Donna West
Joint Municipal Water & Sewer Commission
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State Association
(803) 358-0658 www.scwaters.org

The Clarifier

Chair's Column

We finally made it to the cooler weather, with leaves changing color and starting to hit the ground. It's a welcome reminder that fall has arrived. While the seasons change, one thing that remains constant is our dedication to the water, wastewater, and environmental professionals who keep our communities running. Much like the changing seasons, the Capital District has been busy transitioning from one event to the next.

On September 14th, we held our annual H2Open Invitational Capital District Scholarship Golf Tournament at Valhalla Woods in northeast Columbia. The tournament had 16 sponsors across various sponsorship levels. We are thankful for each one of our sponsors. These events would not be possible without your support of our district and industry. A huge shout-out goes to the Golf Committee and all of our volunteers for putting on such a seamless tournament. Each of you did a phenomenal job! The staff at Valhalla Woods was also very helpful throughout the day and provided great hospitality.

The day started off with a smooth check-in process for 97 golfers. Lunch consisted of grilled hot dogs, homemade chili, slaw, fresh fruit, and snacks. After lunch, everyone found their designated carts and the tournament kicked off with a shotgun start for a full round of golf. I had the opportunity to play in the tournament this year. Ironically, as an engineer who works in the water industry, I had no trouble finding the bodies of water on the course. As golfers finished their rounds, they made their way back to the clubhouse for a well-prepared spaghetti dinner, with fresh salad, garlic bread, and dessert. We wrapped up the tournament with our awards ceremony, recognizing winning teams and on-course contest winners.

Following the golf award ceremony, we held our District business meeting in the clubhouse. There were 62 attendees at the business meeting, consisting of golfers and non-golfers. It was great getting everyone together, recapping the day, seeing some new faces, and having an opportunity to socialize. We were happy to welcome and recognize our two scholarship recipients for the year during our meeting. After an action-packed day, I'm sure many were thankful that this was one of our shorter business meetings! We completed the day with drawings for door prizes, including some large fruit baskets from our sponsor, Senn Bros Produce. The fruit baskets were a hit!

On October 15th, our friends at Alliance Consulting hosted our Executive Committee meeting. We had 13 members in attendance. The night consisted of a delicious taco bar, great views of the Capitol and fairgrounds, and a productive planning meeting. Thank you, Alliance, for your hospitality and continued support of our Association.

Rolling into November, we will hold our Family Night on Friday, November 6th, at Clinton Sease Farms in Lexington, SC. I am excited to get our families together for a fall night filled with fun activities and fellowship. We will provide dinner and s'mores, along with access to activities such as the corn maze, fire pit, games, and more.

I would also like to take a moment to highlight the Operator's Grant Program. This is an opportunity to apply for a grant to assist with Operator Licensure, Operator Certificates, or Operator Degree Programs. Please check our website for requirements and additional information about this program. Be sure to share this opportunity with your peers, as the December 31st application deadline is quickly approaching! I look forward to seeing each of you soon.

Until next time, Anthony

ONE FINAL ROUND OF APPLAUSE FOR OUR AWESOME GOLF SPONSORS!!

Title Sponsor
TENCARVA

Swag Bag Sponsor
JMWSC

Beverage Cart Sponsor
NEPTUNE

Refreshment Station Sponsor
CAROLINA BACKFLOW SPECIALTIES

Toilet Tee Sponsor
MUNGO HOMES

CORPORATE SPONSORS

American Engineering Consultants
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Harco Fittings
Harper General Contractors
Highfill Infrastructure Engineering
Michael Baker International
Pete Duty & Associates
Senn Brothers Produce (salad/fruits/fruit baskets!)
Victaulic

HOLE SPONSORS

GHD
Hazen & Sawyer
Neptune (two holes)
Pete Duty & Associates

GRAND PRIZE SPONSOR

Covalen, Inc.



Operator Educational Grant Program Announcement

Two (2) $1,000 Operator Licensure Grants
One (1) $1,000 Professional Certificate Grant
One (1) $2,000 College/University Degree Grant
Six (6) Operator Conference Grants for Operator of the Year Awardees (nominated through the awards application)

Rookie of the Year
Wastewater Treatment Plant Operator
Collections System Operator
Water Treatment Plant Operator
Distribution System Operator
Maintenance Operator

Deadline for applications is December 31, 2026. Use the QR code for further information and to apply:

Welcome

NEW MEMBERS!

Caroline Boltz / *Thomas & Hutton*
Jinyuan Zhu
John Lizewski
Sade Johnson / *City of Columbia*
Bo Seamon / *Control-A Systems*
Chris Forman / *JMWSC*
Josh Uhlar / *JMWSC*
Cody Hughes / *City of Columbia*
Christopher Eaton / *City of Columbia*
Kevin Beasley / *City of Columbia*
Camden Dinkins / *City of Columbia*
Shenghua Wu
Mourad ZamaZem / *City of Columbia*
Abigail Rae Reviel
Jessica Francis / *JMWSC*
Kayla Malloy / *JMWSC*
Jennifer Corley / *JMWSC*
Kathleen Rivera / *JMWSC*

The Nominating Committee has confirmed the following Slate of Officers for ***July 1, 2027 – June 30, 2028:***

Past Chair: *Anthony Self*
(Joint Municipal Water and Sewer Commission)
Chair: *John Epting (CDM Smith)*
Chair-Elect: *Mike Teran*
(Richland County Utilities)
1st Vice Chair: *Allison Legette*
(Town of Lexington)
2nd Vice Chair: *Trent Stafford*
(Joint Municipal Water and Sewer Commission)
Treasurer: *Donna West*
(Joint Municipal Water and Sewer Commission)
Secretary: *Ryan Ohmer*
(Blue Cross Blue Shield of South Carolina)

The election will be held during the January 2027 Capital District meeting in Lexington. Officers will be elected in accordance with the Capital District. Rules are posted on the website at **www.scwaters.org/group/capital**

EA SERVICES, LLC

Christie Weidenhof
Owner, Env. Systems Operator
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cweidenhof@easerinc.com

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Columbia, SC 29212

WEASC Capital District Schedule & Location

2026	Meeting / Location
Dec 10	EC Meeting @ Richland County Utilities
2027	**Meeting / Location**
Jan 21	District Meeting @ Lexington Municipal Complex
Feb 18	EC @ AECOM
Mar 4	District Meeting @ T&S Farms
Apr 1	Sportsman Clay Shoot
Apr 15	EC Meeting @ CDM Smith
May 20	District Meeting @ EDVenture

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Sending deepest condolences to Susan Gossett and Allison Legette and their families on the passing of their mother/grandmother, Alice Spigner. Alice passed away on September 10, 2026.

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WEASC Capital District (District 3) Capital District Meeting, Sept 14, 2026

The Capital District of the Water Environment Association of South Carolina (WEASC) held their September Business Meeting at the Valhalla Woods Club following the H2Open Invitational Golf Tournament.

Prior to the start of the meeting, Golf Committee Co-Chair Allison Legette thanked everyone for attending, gave a brief summary regarding the re-branding of the tournament to this year's H2Open Invitational and noted that the proceeds from the tournament go towards funding scholarships for the Capital District Scholarship program. These scholarships go toward individuals seeking degrees in a field related to the industry. Legette thanked Valhalla Woods Golf Club as this year's host for the tournament, Gene House and crew for cooking lunch and dinner and the numerous volunteers who helped put on this successful tournament. Legette then took a moment to recognize each of the tournament's sponsors. Title Sponsor - Tencarva Municipal, Swag Bag Sponsor - Joint Municipal Water and Sewer Commission, Beverage Cart Sponsor - Neptune Technology Group, Corporate Sponsors - American Engineering Consultants, Inc., Pete Duty and Associates, Inc., Victaulic, Michael Baker International, Core & Main, HIGHFILL, Harco Fittings and Harper General Contractors, Refreshment Station Sponsor – Carolina Backflow Specialist, Toilet Tee Sponsor – Clayton Properties (dba Mungo Homes), Hole Sponsors – GHD, Pete Duty & Associates, Inc. Neptune Technology Group (2) and Hazen and Sawyer, Grand Prize Sponsor – Covalen and Senn Bros. Produce for donating fruit baskets and produce for the meals. Legette then proceeded to announce the winners of this year's tournament. 1st place went to Michael Baker International (Kyle Crager, Samuel Hept, Benji Watkins and John Hamilton); 2nd place went to American Pipe (John Walsh, Patrick Horson and Dixon Flowers); Closest to the Pin went to Karsen Keefer (Keefer Engineering); Longest Drive went to Dixon Flowers (American Pipe); Toilet Tee went to Wyatt Oswalt (Gilbert Summitt); and Last Place (Toilet Plunger Award) went to Keefer Engineering (Dillon Hodge, John Riggs, Tyler Dillman and Aaron Marshall).

At the start of the business meeting, Chair Anthony Self welcomed everyone and called the meeting to order. Self recognized honored guests David Baize, Executive Director, Guy Schmoltze, President Elect, Ginger Clark, State Secretary, Madeline Zimmerman, State Treasurer and Ray Peterson, Junior WEF Delegate, who were in attendance. The first order of business was to approve the July Business Meeting Minutes. A motion and second were made and the minutes were approved unanimously.

Chair Self reiterated Legette's acknowledgment of the sponsors and volunteers who helped put on this tournament. Self then invited Scholarship Committee Chair Chris Waddell to recognize this past year's scholarship recipients. Waddell took a moment to provide a brief overview of the Scholarship Committee and recognized Betsy Catchings, Jim Matthews, Don Franklin, Gene Pierce, and Peggy Smith on the Committee for their efforts over the past year. Waddell then recognized Michael Lindler and Elizabeth Bozard, both University of South Carolina students, as this past year's scholarship recipients.

Chair Self then provided a few district updates and highlighted future events and meetings for reference. District and State Award nominations are currently open and the deadline to submit any nominations is November 1st. SCEC Abstracts closed on September 11th. Good luck to those of you that submitted to present at the upcoming conference! YP Workshop will take place on Thursday, September 24th at the Association Office, This event is for individuals who are 35 years old or younger or have less than 10 years of experience in the industry. The next Capital District Executive Committee Meeting will take place on Thursday, October 15th at Alliance Consulting Engineers, Inc.'s office. The Operator's Conference is from November 2nd through the 4th. Rooms are filling up fast so get registered! Family Night will take place on Friday, November 6th at Clinton Sease Farms--see the website for details on how to register. The Engineering Management Workshop will take place on Thursday, November 12th at the Association Office. The next Women in Water Event will be a craft project on Friday, November 20th at the Association Office. The next Capital District Business Meeting will take place on Thursday, January 21st, 2027 at the Town of Lexington Municipal Complex. The Operator Grant Program Applications are currently open and will be accepting applications until December 31st.

With no further new or old business to discuss, Self asked for a motion to adjourn the meeting, received a motion and second, and the meeting was adjourned by unanimous vote.

Respectfully submitted,

Ryan T. Ohmer

WEASC Capital District (District 3)



Women in Water Life

August 22, we had 19 ladies attend our Bingo Loco event. It was a fun evening with an exciting game of bingo, music, dancing and prizes. We had ladies from the Joint Municipal Water and Sewer Commission, GHD, CDM Smith, Town of Lexington, North Charleston Sewer District and City of Columbia.

Our next Capital District WIWL event will be a Christmas Stocking Craft Event on November 20 at the WEASC office from 4-6 pm. More info and sign up: Women in Water Life Christmas Stocking Craft Event.





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Rodney Edwards
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Congratulations to our Golf Winners!



Michael Baker International
(Kyle Crager, Samuel Hept, Benji Watkins, John Hamilton)



American Pipe (John Walsh, Patrick Horson, Dixon Flowers)



Dixon Flowers (American Pipe)

Closest to Pin



Karson Keefer (Keefer Engineering)

Toilet tee



Wyatt Oswalt (Gilbert Summit)

Last Place Keefer Engineering



Dillon Hodge, Aaron Marshall, John Riggs, Tyler Dillman

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WEASC Capital District 2027 Sportsmen Clay Tournament

WHEN
April 1, 2027
9:30 am – 3:30 pm
Check-In starts at 8:00 am

WHERE
PALMETTO STATE ARMORY SHOOTING FACILITY
1201 Redmond Mill Rd
Swansea, SC 29160

TEAMS
Limited to thirty-four (34) 4-person teams

CART RENTALS
Limited to twenty (20) carts
We will need fourteen (14) out of thirty-four (34) teams to bring their own transportation; first come first served

Operator Educational Grant Program
Operator scholarships are awarded during the District's January Business Meeting in Lexington, SC

- Operator Licensures
- Operator Certificates
- Operator Degrees
- Operator of the Year Awardees

Tournament Itinerary

8:00 AM – 9:30 AM
Check-In & Team Rosters
2027 Hat Selection
Raffle Ticket Sales
Breakfast Sausage Bread & Coffee
Sharpshooter Event

9:30 AM
Palmetto State Armory Announcements

9:45 AM
Tournament starts and teams report to their designated station number

1:00 PM
Pig Pick'n & Chicken Luncheon

3:00 PM
Announcements
Sponsorship Sharpshooters
1st Place Team
2nd Place Team
3rd Place Team
Last Place Team
Raffle Prizes

4:00 PM
Check out the scorecards & rankings

4:30 PM
Cleaning and packing it up 'til next year!

Tables & Tents for our Sponsors

Sponsors can set up a vendor tent and table between the Sharpshooter Event and the Picnic Shelter. Make sure to keep the driving path clear for teams to come through.

First come, first served. You can arrive as early as **7:30 am** to setup!



Sponsorship Levels

Platinum - $1,000

- **Large** Logo on **Event Banner** (x2)
- Logo at **Water & Soda Refill Stations**
- Logo at **Sharpshooter Event** (5-Stand Area)
- **Sponsor Recognition** (Website, The Clarifier, Event Announcements, Email Communications)
- **Breakfast & Luncheon** (Meals, Logo Cycling in Dining Area)
- Ability to setup a **Sponsor Table and/or Tent** at the event, includes meals, snacks and drinks

Gold - $750

- **Medium** Logo on **Event Banner** (x2)
- Logo at **Water & Soda Refill Stations**
- **Sponsor Recognition** (The Clarifier, Event Announcements)
- **Breakfast & Luncheon** (Logo Cycling in Dining Area)
- Ability to setup a **Sponsor Table and/or Tent** at the event, includes meals, snacks and drinks

Silver - $500

- **Small** Logo on **Event Banner** (x2)
- **Sponsor Recognition** (The Clarifier, Event Announcements)
- **Breakfast & Luncheon** (Meals, Logo Cycling in Dining Area)
- Ability to setup a **Sponsor Table and/or Tent** at the event, includes meals, snacks and drinks

Station - $250

- **Sign** with your Logo at one of the Stations
- **Sponsor Recognition** (The Clarifier, Event Announcements)
- **Breakfast & Luncheon** (Meals, Logo Cycling in Dining Area)
- Ability to setup a **Sponsor Table and/or Tent** at the event, includes meals, snacks and drinks

Sharpshooter Event

8:00 am – 9:30 am
100% accuracy = gift card
$10 for 5 shots/shells

Check-In Process

1. Find the label with your name on it
2. Add the label to your team's square
3. Take one of the scorecards, it will have your starting station number on it
4. Buy a raffle ticket if not sold out
5. Grab your hat
6. Get some grub & coffee
7. Head over to the Sharpshooter Event and participate
8. Don't forget to take a Team Photo → we plan on wrangling your team up this year so be prepared to show those pearly whites

SPONSORS

Bring gift cards or cool prizes for the raffle! Prepare to come up to pull the winning tickets for the items you bring.

Registration Fees

GETTING AROUND

Every team **MUST** have transportation. You may bring your own or you will be required to rent a golf cart.

Allowed: Golf Carts, Side-by-Sides, UTVs

GUN RENTALS

Available through Palmetto State Armory. Reservations NOT required. Valid driver's license required and will need to purchase ammo from the Armory if renting a gun.

SAFETY

EYE and HEARING Protection Required.
Action of gun must stay OPEN when not shooting.
NO more than 2 shells loaded at any time.
Stand BEHIND the shooting platform when it's not your turn unless operating the remote.

RANGE RULES

NO tank tops, V-neck tops, flip flops, or crocs. May not be under the influence of drugs or alcohol.

4-PERSON GOLF CART RENTAL - $100/TEAM

You must pre-register cart rentals if your team needs a golf cart.

SHOOTER/TEAM - $100/SHOOTER OR $400/TEAM

We will place individual shooters on a team that needs an additional shooter, or we will create a new team with multiple individuals. Each team has 4 shooters.
Bring your own ammo or you can purchase ammo on site in the clubhouse.
The event is 100 clays or 104 clays if you purchase mulligans.
Shell lengths not longer than 2 ¾"
Shot Sizes can be 7.5, 8, or 9

MULLIGAN PACK - $20/SHOOTER OR $80/TEAM

Mulligans (up to 2 pairs per player)
Shooter can use one (1) mulligan to reshoot the pair
Four (4) additional shells needed if you use both of your mulligans

SHARPSHOOTER EVENT - $10/SHOOTER OR $40/TEAM

Must Purchase Rounds to Participate
$10 per bag of 5 shells or use your own ammo
$25 gift card for 100% accuracy

PRIZE RAFFLE - $1/TICKET

Purchase tickets during Check-In or
before the Awards Ceremony Ticket sales are limited to 950 tickets

SHOOTER NAMES AND EMAILS

It is very important to provide **shooter names and emails** so we can provide tournament details to participants a day or two before the event. The list of names and emails are private. They will not be given to sponsors; however, all sponsors are welcome to set up a tent to meet participants and network.

Sportsman Clay Tournament Sponsorship & Registration Form

Email Sponsorship & Registration Forms to Madeline Zimmerman at mzimmerman@lcjmwsc.com
Direct office number: 803.785.3205

TOURNAMENT SELECTIONS

Selections	Description	Amounts	QTY	Totals
Sponsorship Level	Platinum	$1000		$
Sponsorship Level	Gold	$750		$
Sponsorship Level	Silver	$500		$
Sponsorship Level	Station (17)	$250		$
Golf Cart Rental (limited)	4-person	$100		$
Shooter	Individual	$100		$
Mulligans	Individual	$20		$
Sharpshooter Event	Individual	$10		$
Shooters	TEAM	$400		$
Mulligans	TEAM	$80		
Sharpshooter Event	TEAM	$40		$
			TOTAL DUE:	$

TEAM PARTICIPANTS

Provide Participant Names and Emails	
First and Last Name	Email Address
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	

Participants will place their names on the team of their choice during the check-in process.

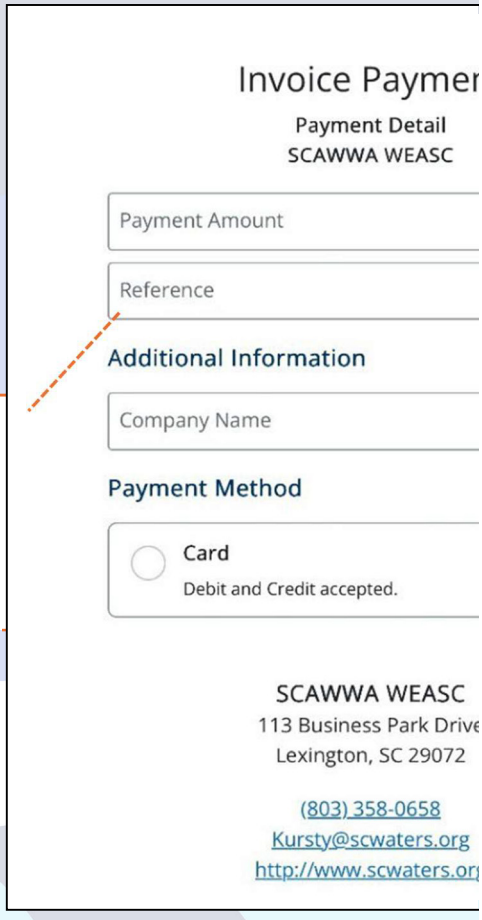
MAIL CHECK TO:

WEASC CAPITAL DISTRICT
ATTN: DONNA WEST
PO BOX 2555
LEXINGTON, SC 29071

PAY BY CREDIT CARD:

Reference Field: Enter 1 of the 3

- Sponsorship Only
- Registration Only
- Sponsorship & Registration



WEASC Capital District Committee Assignments 2026-2027

At Large Member	Lydia Mignogna / 803-873-9703 / lmignogna@brwncald.com
At Large Member	Trent Stafford / 803-730-6128 / tstafford@lcjmwsc.com
At Large Member	Hannah Merchant / 803-321-1018 hmerchant@cityofnewberry.com
At Large Member	Todd Carwell / 803-403-8613 / carwellt@bv.com
Arrangements	Mike Teran / 803-730-4739 / teranm@rcgov.us
Arrangements Support	Franklin "AJ" Williams / 839-224-6118 / Williams.franklin@richlandcountysc.gov
Arrangements Support	Jason Brummer / 803-603-9163 / jbrummer@lcjmwsc.com
Awards	Bill Davis / 803-602-4425 / Bill.Davis@kci.com
Budget & Audit	Trent Stafford / 803-730-6128 / tstafford@lcjmwsc.com
Membership	Lydia Mignogna / 803-873-9703 / lmignogna@brwncald.com
Golf Tournament	Marett Richardson / 803-740-1853 / marett789@gmail.com & Allison Legette / 803-359-4165 / alegette@lexsc.com
Nominating	Bill Davis / 803-602-4425/ bill.davis@kci.com
Programs	Todd Carwell / 803-403-8613 / carwellt@bv.com
Publications	Debbie Crim / 803-318-1854 / dcrim@ardurra.com
Rules	Madeline Zimmerman / 803-359-8373 / mzimmerman@lcjmwsc.com
Scholarship	Chris Waddell / 803-447-8257 / Waddell.chris@yahoo.com
Website	Jesse Mefford / 803-779-2078 / jmefford@alliancece.com
Operator Educational Grant Program	Madeline Zimmerman / 803-359-8373 / mzimmerman@lcjmwsc.com
Ad Hoc Co-Treasurer	Candice Morris / 803-785-3209 / cmorris@lcjmwsc.com
Ad Hoc Sportsman Clay Tournament	Madeline Zimmerman / 803-359-8373 / mzimmerman@lcjmwsc.com
Ad Hoc Women in Water	Alejandra Beier / 803-733-8211 / Alejandra.beier@columbiasc.gov

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