

# Water Environment Association of South Carolina

## **Half Century Operator Award**

*The Half Century Operator Award honors the operators of water or wastewater treatment and transportation facilities for their service & dedication in a difficult and dangerous field.*

Recipients of the Half Century Operator Award will be recognized during the Opening Session of the Operator Conference.

### **CRITERIA:**

1. Must be a member of the Water Environment Association of South Carolina.
2. Must have been a significant, full-time participant in the water environment industry for a period of 50 years, during 20 of which applicant was actively involved in day-to-day collection, distribution, maintenance, treatment, laboratory, or management of a water or wastewater transportation or treatment facility.

3. Must submit an application for Half Century Operator consideration to the Association Office by September 15<sup>th</sup> of the appropriate year, for consideration by the Awards Committee.

### **APPLICATIONS MUST BE ACCOMPANIED BY A COMPLETE RESUME OF EXPERIENCE**

**Applications accepted from:** eligible WEASC members

Application forms are available from the Association Office or on the website at [www.scwaters.org](http://www.scwaters.org)

**Application deadline:** applications must reach the Association Office by **SEPTEMBER 15<sup>th</sup>**

### HALF CENTURY OPERATOR AWARD APPLICATION

Name \_\_\_\_\_

Present Occupation \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Have you been actively involved in the hands-on, daily operations, collection, distribution, laboratory, maintenance or management of a water or wastewater transportation or treatment works for at least 20 years? Yes \_\_\_\_\_ No \_\_\_\_\_

Location and time period (list dates): \_\_\_\_\_

Have you spent the remainder of the 50 years in significant participation of one or more substantial aspects of the water environment field? (military service accepted) Yes \_\_\_\_\_ No \_\_\_\_\_

References: (minimum of three)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attach resume of experience**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_