2027 WEASC Operator Conference

Embassy Suites Myrtle Beach
9800 Queensway Boulevard
Myrtle Beach, SC 29572
November 1-3, 2027

Reserve a spot NOW in the 2027 Operator Conference Exhibit Hall at the Embassy Suites in Myrtle Beach. The dates for the show will be November 1-3, 2027. You may reserve as many 6' x 10' spaces as you like for the show ***right now*** for $100 per booth. Reservation fees are **non-refundable** and will apply to the total booth fee. Final contracts will be emailed July 2027. Final payments due September 30, 2027.

Your reservation fee may be charged to your credit card or paid by check. Once your reservation information has been received you will be contacted by our office with a confirmation, additional information and final contract. Your small deposit will guarantee you a spot in the 2027 Operator Conference Exhibit Hall.

The Exhibit Hall layout is available on the Operator Conference website (https://www.scwaters.org/mpage/operator_conference) for the selection of your preferred booth location(s). **Initial booth selections will be assigned based on the applications received by the close of the 2026 conference.** The initial booth assignment will be based on the priority points system. Preference for the booths remaining after the initial assignments will be processed on a first-come, first-served basis. The priority points system is included. Please be aware that the layout is subject to change; you will be notified of any and all changes as they occur.

For assistance with booth selection and payments contact
Tiffany Avant at 803-785-0653 or by email at tiffany@scwaters.org.

The Water Environment Association of South Carolina thanks you in advance for your support of the 2027 WEASC Operator Conference and looks forward to your participation!

ASSIGNMENT OF Booths: The Exhibit Booth Reservation Form and Agreement between Exhibitor and WEASC (Association) is the only means by which an exhibitor may reserve space. Specific conditions of space assignment and deposits vary by conference. Each Exhibitor Contract contains exact amounts and details. **Please note, the pricing for the exhibitor booths:**

Regular (yellow) spaces (6' x 10') - $875
Premium (blue) spaces (6' x 10') - $1,000

The exhibits committee reserves the right to increase booth prices in an amount not to exceed 5% over the prices listed above.

The Association will assign exhibitor booths based on priority points. The Association must receive Exhibitor Space Reservation Form by the end of 2026 Operator Conference to take advantage of priority points. Priority points are earned as follows:

- 1 point per past years (2012-2026) of exhibiting at Operator Conference (Max points 14)
- 1 point per each 2026 Operator Conference booth
- 1 point per each booth at 2026 SCEC, Laboratory Workshop or Industrial Workshop
- 1 point per year of membership in SCAWWA or WEASC (must be a current Member)
- 1 point for each 2026 quarter of SC Journal advertisement
- 1 point per 2026 conference or district sponsorship

Exhibitor's total priority points will be used for the next specific Operator Conference to determine Exhibitor's ranking for choosing booth location. Preferred booth location choices and booth separation of Exhibitor cannot be guaranteed by the Association. After the space assignment date the Association will assign exhibit space on a first-come, first-served space-available basis. The Association reserves the right to assign or reassign Exhibitor's booth space so that the arrangement of the exposition is in the best interest of all attendees and exhibitors.

Points will be submitted by exhibitor to the conference management exhibitors committee for verification. In the event of a tie between exhibiting companies a coin toss will determine order of selection.

Points are considered an asset of the exhibiting company. In the case of a merger or purchase, the purchasing company may use the higher points of the companies merged or acquired, thereby eliminating the lower points. Priority points cannot be combined.

Loss of priority points may occur if Exhibitor does not comply with the Agreement. If Exhibitor does not exhibit at the Operator Conference for two consecutive years all accumulated priority points will be lost.

2027 Operator Conference Exhibit Space Reservation

Number of Booths requested_____ ($100.00 per booth) **PLEASE SEE 2027 EXHIBIT HALL MAP!** (pg. 4)

Booth Number(s) Requested: (1st choice) _____ (2nd choice)_____ (3rd choice)_____

The 2027 Operator Conference Association will assign exhibitor space assignment based on priority points.

_____ 1 point per past years (2012-2026) of exhibiting at the Operator Conference. If Exhibitor does not exhibit at the Operator Conference for two consecutive years all accumulated priority points well be lost. (Max points 12)

_____ 1 point per each 2026 Operator Conference booth.

_____ 1 point per each booth at 2026 SCEC, Laboratory Workshop or Industrial Workshop

_____ 1 point per year of membership in SCAWWA or WEASC (must be a current Member)

_____ 1 point for each 2026 quarter of SC Journal advertisement
List Ads: _____

_____ 1 point per 2026 conference or district sponsorship
List Sponsorships: _____

_____ **TOTAL POINTS**

2027 Booth Pricing
Regular Booth (Yellow) - $875
Premium Booth (Blue) - $1,000

Company Name_____

Contact Person_____

Address_____

Email Address_____ Phone: _____

Make checks payable to WEASC (Federal Tax ID: 57-0725845) or provide credit card info below:
□ Visa □ Master Card □ Discover □ American Express □ Check #_____

Please print legibly
Credit Card Number: _____CVV_____ Expiration Date: _____

Billing Address: _____
Street City St Zip

I authorize WEASC to charge my credit card for registration fees as indicated.

Signature_____ **Amount $**_____

Email address for receipt: _____

Send completed form and payment to:

SCAWWA/WEASC
113 Business Park Drive
Lexington, SC 29072

Email: tiffany@scwaters.org

If paying by credit card, form may be faxed to (803) 358-0646.
Call office to give the credit card information - (803) 785-0653

2027 Operator Conference Exhibit Hall Layout

