



## **Southern California Chapter of AASC 2019 National Service Coordinator Conference Scholarship Application**

Service Coordinators needing financial assistance to attend the 2019 AASC National Service Coordinator Conference in Denver, Colorado can now apply for a conference registration scholarship from the Southern California Chapter of AASC. The scholarship is in the amount of \$1,000 and will cover the full registration fee of \$700 and the remainder to be used to cover a portion of the travel expenses.

The Southern California Chapter of AASC scholarship was created with the endorsement of the Southern California Chapter of AASC Board of Directors to assist service coordinators to reach a higher level of performance by participating in the conference and enhance their knowledge so they will, in turn, contribute to their organization, the profession as a whole and be better able to serve their residents.

To be eligible, an applicant must:

- be a member of AASC in good standing at the time of the conference;
- have attended 2 of the 4 Southern California Chapter meetings during the past 12 months;
- have the approval of his or her supervisor to attend and participate in the full conference;
- have completed six months of continuous employment as a service coordinator;
- provide written documentation from employer proving financial hardship.

The scholarship covers the cost of full conference registration.

**All applications must be received by email to [chapters@servicecoordinator.org](mailto:chapters@servicecoordinator.org) by close of business on Monday, June 17, 2019. Applications received after June 17th will not be considered.**

For questions regarding the Southern California Chapter of AASC National Service Coordinator Conference scholarship or the application process, contact Chapter President Jo Stephanie Francisco, at [Jostephanie.Francisco@usw.salvationarmy.org](mailto:Jostephanie.Francisco@usw.salvationarmy.org).

**Incomplete applications will not be considered.**

Name \_\_\_\_\_ Title \_\_\_\_\_

Organization/Facility \_\_\_\_\_ Phone \_\_\_\_\_

Street/City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

How long have you been employed as a service coordinator? \_\_\_\_\_

Type of Residents You Serve (*check all that apply*)     Elderly     Disabled     Family     FSS/ROSS

How will your participation in this conference benefit you as a service coordinator?

How will your participation in this conference benefit the residents you serve?

How will your participation in this conference benefit your organization?

**By signing below, I attest that I have requested training and travel approval for the 2019 AASC National Service Coordinator Conference from my employer and have been denied due to lack of available funds, independent of consideration of this scholarship offer. I understand that the scholarship covers the cost of full conference registration of \$700 with the remainder to be used for travel expenses. Any additional expenses, including, but not limited to, lodging, meals, transportation, incidentals, etc. are the sole responsibility of the applicant and/or our company as his/her employer.**

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Signature of Applicant, Title

Date

**As a representative of the applicant's employer and his/her immediate supervisor, by signing below, I affirm that the applicant has requested training and travel support for the 2019 AASC National Service Coordinator Conference and that due to lack of available funds, the request was denied, independent of consideration of this scholarship offer. I understand that the scholarship covers the cost of full conference registration of \$700 with the remainder to be used for travel expenses. Any additional expenses, including, but not limited to, lodging, meals, transportation, incidentals, etc. are the sole responsibility of the applicant and/or our company as his/her employer.**

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Signature of Supervisor, Title

Date

**Email completed application to [chapters@servicecoordinator.org](mailto:chapters@servicecoordinator.org) by close of business on Monday, June 17, 2019.**