



# Texas Crime Prevention Association

## 2019 Annual Training Conference July 15- 18, 2019



Double Tree • McAllen, Texas • Registration Deadline June 15, 2019

<b>EXHIBITOR (VENDOR) REGISTRATION</b>	
<b>Exhibitor's Registration Form</b>	<b>Vendors Exhibit Information and Fees</b>
NAME OF EXHIBITOR OR ORGANIZATION	<p><b>EXHIBIT LOCATION</b></p> <p><b>Double Tree</b> 1800 S 2<sup>nd</sup> Street McAllen, Texas 78503 Phone: (956) 686-3000</p>
MAILING ADDRESS	
CITY STATE ZIP CODE	
CONTACT PERSON ATTENDING (1)	
DAYTIME TELEPHONE NUMBER (      )	
E-MAIL ADDRESS	<p><b>Exhibit Dates and Time:</b></p> <p>Sunday, July 14, 2019 4PM Exhibit move-in and setup Monday, July 15, 2019 • 7AM - 6PM Tuesday, July 16, 2019 • 7AM - 6PM Wednesday, July 17, 2019 • 7AM - 4PM <small>All vendors please clear your exhibit areas by 6PM on Wednesday July 17, 2019</small></p>
LIST OTHER COMPANY REPRESENTATIVES NEEDING ENTRY BADGES. <i>ADDITIONAL REPRESENTATIVES ATTENDING LUNCHEON MAY NEED TO PURCHASE A TICKET IF ATTENDING THE FUNCTION.</i>	<p><b>VENDOR SPACE:</b></p> <p>Includes a large 8-foot table, tablecloth, and 2 chairs. The Vendor package includes one complimentary ticket for the luncheon. Additional tickets for the luncheon may be purchased. _____</p> <p><b>VENDOR SPACE FEE: \$125.00</b></p> <p>Additional Luncheon tickets _____ x \$45.00 = _____</p> <p><b>TOTAL: _____</b></p>
OTHER COMPANY REPRESENTATIVE ATTENDING (2)	
OTHER COMPANY REPRESENTATIVE ATTENDING (3)	
OTHER COMPANY REPRESENTATIVE ATTENDING (4)	
WHAT IS THE CATEGORY OF YOUR BUSINESS, ORGANIZATION, EXHIBIT, OR AGENCY?	
<div style="display: flex; justify-content: space-around; align-items: center;"> <input type="checkbox"/> <input type="checkbox"/> </div> <p>WILL YOU REQUIRE ELECTRICAL POWER? (3 AMP MAXIMUM)</p> <p style="text-align: center;"><b>YES                  NO</b></p>	<p><b>SPACE FOR STCPA/TCPA USE ONLY</b></p>
<p>_____</p> <p>NAME OF EXHIBITOR (VENDOR)</p>	<p>_____</p> <p>DATE</p>

Application may be submitted by email to: Bernie Garza [stcpa.rgv@yahoo.com](mailto:stcpa.rgv@yahoo.com) or Juan Pedraza [juan.pedraza@hidalgo.org](mailto:juan.pedraza@hidalgo.org)