RuralWaterCon has something for everyone interested in the issues facing rural water systems. Our convention program has been developed with the core concerns and challenges of managing and operating a water system with today's tough regulatory climate in mind.

**PUBLIC FUNDS INVESTMENT ACT**

**Renewal 4-Hour Course**
- **Fee:** Member – $130; Non-Member – $140
- **Credit:** 4 Hours
- **Location:** Grand Hyatt San Antonio
- **Schedule:** Wednesday, March 25 | 9:00 - 2:00 p.m.

**Training: Initial 6-Hour Course**
- **Fee:** Member – $150; Non-Member – $160
- **Credit:** 6 Hours
- **Location:** Grand Hyatt San Antonio
- **Schedule:** Wednesday, March 25 | 9:00 a.m. - 4:00 p.m.

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**Wednesday, March 25**

8:00 a.m. – 4:30 p.m.  TRWA/USDA Engineering Conference  
*See insert for registration information*

9:00 a.m. – 4:00 p.m.  Public Funds Investment Act Training Initial & Renewal  
*Separate registration is available on registration page*

1:00 p.m. – 5:00 p.m.  Convention Registration

1:00 p.m. – 4:00 p.m.  PAC Fundraiser: Sporting Clays Tournament  
*See insert for registration information*

5:00 p.m.  Deadline to turn in all forms/absentee ballots to Credentials Committee

5:30 p.m. – 6:30 p.m.  Welcome Reception in Exhibit Hall

**Thursday, March 26**

7:00 a.m.  Breakfast in the Exhibit Hall

7:00 a.m. – 5:00 p.m.  Convention Registration and Exhibit Viewing

8:30 a.m. – 9:30 a.m.  Opening General Session with Remarks from Representative Alex Dominguez and Kent Watson, NRWA President

9:45 a.m. – 10:45 a.m.  
**Track One:** Community Outreach Projects  
**Track Two:** Human Resources Issues - Frequently Asked Questions  
**Board Track:** Financial Concerns Relating to Cybersecurity for Water Systems

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Prior to being elected to the Texas House of Representatives, Rep. Alex Dominguez was elected to and served on the Cameron County Commissioners Court beginning June 2014. As a county commissioner, he worked on numerous budgets, hiring decisions, and hurricane preparedness.

Rep. Alex Dominguez earned his BA in Political Science from Rice University in Houston in 1993. There he was an avid member of the George R. Brown Forensics Society, Rice Players, and the Justice Court. After teaching, he earned his Juris Doctorate from the Sandra Day O’Connor College of Law at Arizona State University. He won numerous awards including the Mueller Award for the most outstanding oral advocate.

Rep. Alex serves on the House Natural Resources Committee, as well as the House County Affairs Committee. He represents Brownsville, Los Fresnos, Port Isabel, Rio Hondo, Arroyo City, Laguna Vista and South Padre Island.

*Operator license renewal credit will be requested from TCEQ. 10 hours of Continuing Legal Education credit and one hour of ethics have been approved by the State Bar of Texas for attendance at this conference.*

Any agenda updates and information on approved sessions will be posted on our website as it becomes available.
RURALWATERCON 2020

Friday, March 27

7:00 a.m. - 9:00 a.m. Breakfast in Exhibit Hall
7:00 a.m. - 9:00 a.m. Convention Registration & Information
7:30 a.m. - 10:00 a.m. Exhibit Hall Viewing
8:30 a.m. - 9:15 a.m. District Caucuses and Board Election
9:15 a.m. - 9:45 a.m. Break and Final Prize Drawing in Exhibit Hall
9:45 a.m. - 10:45 a.m.
Track One: Financial Resiliency
Track Two: How to Get the Most Out of Your Water Tanks
Board Track: New Board Member Onboarding

10:45 a.m. - 11:00 a.m. Break

Track One: People Management
Track Two: TRWA Tool for Compliance with the American Water Infrastructure Act
Board Track: Fiduciary Oversight Responsibilities of the Board

11:00 a.m. - 12:00 p.m.

12:15 a.m. - 1:15 p.m. Closing General Session Luncheon: Join us for lunch and the graduation of the 2019-2020 Emerging Leaders Program class, and $250 cash giveaways. $10 tickets available for purchase on registration page.

Friend of Rural Water Award Presentation
State Rep. Lyle Larson | Thursday, 12:00 p.m.

Lyle Larson is a lifelong resident of the San Antonio area. Born and raised in northern Bexar County, he grew up helping his parents and four brothers and sisters on their family farm. A product of the North East Independent School District, Larson graduated from MacArthur High School in 1977. He earned a Bachelor of Business Administration from Texas A&M University in 1981. Directly after graduation, Larson worked first for Nalco Chemical Company and subsequently for Johnson & Johnson, distributing surgical equipment. For the last 30 years, Larson has owned and operated a small business in San Antonio.

First elected in 1991, Larson served as San Antonio City Councilman, District 10 for 2 terms and as Bexar County Commissioner, Pct. 3 from 1997-2008. In 2010, Larson was elected State Representative for District 122, earning more votes than any other state representative candidate in Texas. During his freshman session, Larson was selected one of three “Rookies of the Year” by the Texas Tribune, out of 37 new members. Larson was reelected to a fourth term in 2016, again earning the most votes of the 150 members of the Texas House.

Currently, Larson serves as the Chair of the House Natural Resources Committee, as a member of the House Committee on Redistricting, and the International Relations and Economic Development Committee. As Chairman of the House committee that oversees water policy, Larson is committed to working to secure Texas’s water future. Over the course of the last 7 years, he has traveled across the state to meet with individuals involved in water policy and planning. Since 2011, Larson has visited 65 groundwater conservation districts, 12 river authorities, all large public utilities, and several other municipalities and water districts.

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Complete a separate form for each registrant. Please print all information.

Name: __________________________ Title: __________________________

Spouse’s Name (if registering): __________________________

Utility Name: __________________________________________

Mailing Address: ________________________________________

City: __________________________ State: ________ Zip: ________

Phone: (______) __________________________ E-mail Address: ________

Convention Registration Fee: This fee includes admission to general sessions, exhibit hall, welcome reception, Thursday’s lunch and refreshment breaks. No refunds, transfers or credits will be made after March 2.

<table>
<thead>
<tr>
<th>Early Bird</th>
<th>After March 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Utility Member</td>
<td>$399</td>
</tr>
<tr>
<td>Non-Member Utility</td>
<td>$499</td>
</tr>
<tr>
<td>Associate Member (non-exhibiting)</td>
<td>$1000</td>
</tr>
<tr>
<td>Non-Member Vendor, Consultant or Supplier (non-exhibiting)</td>
<td>$1400</td>
</tr>
<tr>
<td>Attorney Associate Member (non-exhibiting)</td>
<td>$499</td>
</tr>
<tr>
<td>Attorney Non-Member (non-exhibiting)</td>
<td>$599</td>
</tr>
</tbody>
</table>

Spouse Registration: Spouse registrations are complimentary and include admittance to the Exhibit Hall, Welcome Reception and refreshment breaks. A spouse must purchase tickets for Friday’s luncheon and any other special events.

Optional Event Tickets: Please indicate the number of tickets you wish to purchase for each event below.

___ President’s Banquet (Thurs.): $65 per person .................................................. $

___ Friday Luncheon: $10 per person ................................................................. $

___ Initial 6-Hour PFIA Training (Tues.): $150 (member); $160 (non-member) ........ $

___ Renewal 4-Hour PFIA Training (Tues.): $130 (member); $140 (non-member) .... $

Total: .................................................................................................................. $

Payment

☐ Check Made Payable to TRWA

☐ Charge $ _______ to my: ☐ AmEx ☐ Visa ☐ Master Card

Acct. #: __________________________ Expiration Date: __________________________

CSV #: ________ (3 digit number on the back for Visa or MC or 4 digit number on front for AmEx)

Cardholder's Name: ____________________________________________________________

Billing Address: ________________________________________________________________

______________________________________________________________________________

Signature: _____________________________________________________________________

Hotel Information: If you need overnight hotel accommodations, please contact the hotel directly. Be sure to mention that you are attending the TRWA Convention in order to receive this special room rate. You may book your room online by going to our website and clicking on the RuralWaterCon event page. If you need to cancel a hotel room after March 2, please contact the TRWA conference department.

Grand Hyatt San Antonio: 600 E. Market Street | San Antonio, TX 78205 | 210-224-1234

Single/ double: $229 | Check in 4:00 pm / Check out 11:00 am | Complimentary self-parking

TRWA offers online registration for events! Visit www.trwa.org and save a stamp by registering online.

In accordance with Title III of the Americans with Disabilities Act, we invite any registrant to advise us of any disability and request for accommodations necessary for the disability. Please indicate any special needs on an additional sheet of paper.

Return completed form with payment to: TRWA, 1616 Rio Grande
Austin TX 78701

or register online at www.trwa.org

Fax: 512-472-5186
CONVENTION HIGHLIGHTS

PAC Fundraiser Sponsored by AIA Insurance
AIA Insurance Agency will be hosting a Trap and 5-Stand Tournament. This event is a fun way to begin RuralWaterCon on Wednesday afternoon, March 25. Take this opportunity to try your skill while supporting the Texas Rural Water PAC. You will need to purchase a ticket to participate in this event.

Public Funds Investment Act Training
This training is mandatory for the designated investment officer of any district governed by Chapter 36 or Chapter 49 of the Texas Water Code. Though not required by law, nonprofit water supply corporations can benefit from this training too. We will hold both the initial and renewal training on Wednesday, March 25. Separate registration is required.

Welcome Reception
This meet and greet event is a good opportunity to renew friendships and visit with suppliers. All attendees are invited to this special event on Wednesday evening, March 25.

Opening General Session and Awards of Excellence/Scholarship Ceremony
Our opening session will feature remarks from Representative Alex Dominguez and Kent Watson, NRWA President. We will also honor recipients of the TRWA Awards of Excellence Program and the Texas Rural Water Foundation Student Scholarship Program.

Concurrent Sessions
The focus of RuralWaterCon is education and training. TRWA provides you with the most current, up-to-date information available regarding water and wastewater system operations and management. Don’t miss these timely and informative training sessions!

Board Member Education
RuralWaterCon offers a conference within a conference for board members! Look for the “Board Track” on the agenda to see the educational sessions specifically developed for board members.

Exhibit Hall
Products and services for the water industry are constantly adapting to new methods and technologies. Some of the latest product advancements will be on display in the Exhibit Hall. The Exhibit Hall will also be the site of the silent PAC auction, and cash prizes will be awarded during breaks.

President's Banquet
The President’s Banquet will be held Thursday evening, March 26. Bring a guest and enjoy dinner and entertainment by special guest and comedian, Mike MacRae. You will need to purchase a ticket to attend this banquet.

Closing General Session Luncheon
During this luncheon, sponsored by CoBank, we will announce elections results, our new slate of officers and recognize graduates of the 2019-2020 Emerging Leaders Program. Tickets for this event are only $10.

Convention Registration
Each RuralWaterCon registration fee includes admission to general sessions, workshops, Exhibit Hall, Welcome Reception, exhibit hall luncheon and refreshment breaks. Vendors, consultants and suppliers not exhibiting in the Exhibit Hall will be required to register at the booth fee rate. This year, we are introducing a special attendee registration rate for attorneys: $499 for associate members/ $599 for non-members.

Please contact us at (512) 472-8591 or by email at meetings@trwa.org to register or for more information.
TRWA TRAP & 5-STAND TOURNAMENT
BENEFITING THE TEXAS RURAL WATER PAC

San Antonio Gun Club
Wednesday, March 25 | 928 E Contour Dr.
(210) 828-9860 | www.SAGunClub.com

1:00 p.m.  Registration Opens
1:30 p.m.  Required Safety Briefing
2:00 p.m.  Start Time
4:00 p.m.  Final Scores Tallied
5:30 p.m  Welcome Reception at Exhibit Hall (Grand Hyatt)

EVENT DETAILS

• There will be American trap and 5-stand sporting clays being played concurrently to reduce wait times.

• Teams consist of five shooters. Individuals will be assigned to a team unless otherwise requested. List desired team below, if applicable.

• You may bring your own equipment or rent a shotgun at the range for $5. Please note the limited availability: San Antonio Gun Club offers (3) 12ga and (2) 20ga shot guns.

• Eye and ear protection is required at all times and can be purchased on-site. Safety glasses are $10 and ear protection is 50¢. Sunglasses are considered adequate eye protection.

REGISTRATION - $85 per shooter; includes 50 shells. We encourage you to use a personal form of payment (personal check, credit card, cash) so your registration fee can support the Texas Rural Water PAC; corporate funds corporate/district funds are prohibited by law to be used for this purpose.

Contact Name: ________________________________ Company: ________________________________
Email Address: ________________________________ Phone: ________________________________
Shooter 1: Email/Name: ________________________________
Shooter 2: Email/Name: ________________________________
Shooter 3: Email/Name: ________________________________
Shooter 4: Email/Name: ________________________________
Shooter 5: Email/Name: ________________________________

How many on your team will rent a shotgun from the facility? ($5 per rental): ________________________________

PAYMENT

Total: $________

___ Yes! I am enclosing a personal form of payment so that the funds may benefit the Texas Rural Water PAC
___ I am paying with corporate funds that cannot be used for the PAC
___ Charge to my:   □ Amex □ Visa □ Master Card   Card Number: ________________________________
Expiration Date: __________ CSV #: __________ Billing Address: ________________________________
City: __________________________ State: ___________ Zip: __________________________
Cardholder’s Name: __________________________ Signature: __________________________

Send completed form with payment to --- MAIL: TRWA, ATTN: Lisa Gallo, 1616 Rio Grande, Austin, TX 78701
FAX: 512-472-5186; EMAIL: Meetings@trwa.org; ONLINE: www.trwa.org/event/sportingclays; QUESTIONS? (512) 472-8591