

# USFN<sup>®</sup> e-Update

## Up Close

### Arkansas

by Courtney McGahhey Miller  
[State Supreme Court Reviews  
Predatory Lending Case](#)

### Illinois

by Jill Rein  
[Statute's Expiration Date  
is Extended](#)

### Tennessee

by J. Skipper Ray  
[Memphis: VPR](#)

## Local Servicing Issues by State

### Connecticut

by Geoffrey Milne  
[Intervention in Fire Insurance  
Lawsuit](#)

### Minnesota

by Orin Kipp  
[New Bankruptcy Judges & Trustee](#)

### Wisconsin

by Amy Kieffer & William Foshag  
[New Law: Satisfactions of  
Mortgage & Payoff Statements](#)

### Connecticut

by Meghan Smith  
[Notices to Quit & "Record Owner"](#)

### New York

by Bruce Bergman  
[Settlement when Borrower Lacks  
Legal Representation](#)

To view the **e-Update** archives, click [here](#)

© Copyright 2014 USFN. All Rights Reserved.  
To subscribe or provide email address changes, click [here](#). To unsubscribe, click [here](#).  
For advertising rates and information, contact [Alexis Slagle](#).  
All links to USFN e-UPDATE must be approved by USFN.

The definitive source of information  
for the mortgage servicing industry.



**THE NMSRD**  
National Mortgage Servicer's Reference Directory

**Subscribe Today!**

[Special End of Subscription Year Pricing Available Now!](#)

## January 2014

### EDITORS

**R. Hillary Willett, Esq.**  
Director, Publications & Services  
[hwillett@usfn.org](mailto:hwillett@usfn.org)

**Celinda Sandoval**  
Associate Editor  
[csandoval@usfn.org](mailto:csandoval@usfn.org)

USFN and its Members provide the information contained in this newsletter as a public service and for general information purposes only. It is not provided in the course of an attorney-client relationship, is not intended to constitute legal advice or to substitute for obtaining legal advice from an attorney licensed in the relevant jurisdiction.

**Alberta E. Hultman, CAE**  
Executive Director & CEO  
[ahultman@usfn.org](mailto:ahultman@usfn.org)

**USFN**  
America's Mortgage Banking Attorneys<sup>®</sup>

625 The City Drive, Suite 310, Orange, CA 92868 — 800.635.6128 — [www.usfn.org](http://www.usfn.org)