

2018 LOAN MANAGEMENT & SERVICING SEMINAR

June 13-15, 2018 | Newport Beach, CA



America's Mortgage Banking Attorneys®

Mail, email or fax this form with payment to:
 USFN ■ 625 The City Drive ■ Suite 310 ■ Orange, CA 92868
 info: (800) 635-6128 ext. 214 ■ fax: (714) 855-2006
www.usfn.org ■ email: register@usfn.org

Registration Form

Members and Associate Members, please register online at www.usfn.org

Registration Fees – Deduct \$50 if registering by May 11

- \$545 (\$495 if registered by May 11) – Servicers, Government Agencies, and Investors
- \$795 (\$745 if registered by May 11) – USFN Members and Associate Members

For planning purposes, I will attend:

- Community Service Project
- Default Servicing 101
- Servicing Manager Roundtable
- Wednesday Welcome Reception
- Thursday Breakfast
- Thursday Networking Dinner
- Friday Breakfast
- Friday Supersession

Earn FREE Registrations!

**For Servicers/GSEs/
Investors Only**

- Yes!** I want to take advantage of this offer and bring a 3rd attendee for FREE!
- Yes!** I want to take advantage of this offer and bring 10+ attendees!

* To qualify, all attendees must be from the same company and all registration forms MUST be submitted together. This offer is available to Servicers, Investors and GSEs ONLY. Offer is combinable with the Early Registration Discount. No cancellation, but substitutions permitted. Transfer fees apply.

Registration Information Please submit a separate form for additional registrants.

FIRST NAME	LAST NAME	PREFERRED NAME FOR BADGE	
COMPANY NAME		JOB TITLE	
COMPANY STREET ADDRESS	CITY	STATE	ZIP
EMAIL ADDRESS	OFFICE PHONE (GENERAL)		OFFICE PHONE (DIRECT LINE)

Where did you hear about the seminar? Select all that apply:

- Supervisor
- Co-worker
- USFN email
- USFN publications
- USFN Member
- DS News
- HousingWire

Special Needs

If you have any special dietary needs, please check box(es) below.

- Vegetarian
- Vegan
- Food Allergies _____
- Other _____



Check box if you have special needs addressed by the Americans with Disabilities Act. Describe: _____

CLE Credit

\$65 per state. List all state(s) _____

Payment Information

Registration Fees	\$ _____
Servicer/GSE/Investor Discount (Deduct the price of one registration if applicable.)	-\$ _____
Early Registration – Deduct \$50* <small>*If registration & payment are received by Friday, May 11, 2018</small>	-\$ _____
CLE Credit Amount, No. of States _____ :	\$ _____
Community Service - \$75	\$ _____
Total Amount Due:	\$ _____

Registration Transfers

\$50 Transfer Fee – if submitted in writing by May 17, 2018
\$75 Transfer Fee – if submitted in writing on or after May 18, 2018

Cancellation Refund Policy

(All cancellations must be submitted in writing.)

100% Refund (less \$50 processing fee) – if cancellation is received by May 17, 2018
50% Refund – if cancellation is received after May 17, 2018
No Refund – if cancellation is received on or after May 24, 2018. You may send an alternate to the event. Please refer to Transfer Fees above.
No Refund – on “Earn FREE Registrations” promotion. Transfer fees apply.

- Check enclosed** (make check payable to USFN)
- Visa
- MasterCard
- American Express

CREDIT CARD NUMBER _____ EXP. DATE _____

CREDIT CARD BILLING ADDRESS (IF DIFFERENT FROM ABOVE) _____ CCV CODE _____

NAME AS IT APPEARS ON CARD _____ SIGNATURE _____

No Audio or Video Taping of program permitted