

## **BIKE RIDE**

THE WICHITA BAR ASSOCIATION

### **COME RIDE WITH US ON THE EIGHTH ANNUAL JUDGES' DAY BIKE RIDE**

**THURSDAY, OCTOBER 3, 2019**

**THE 40 MILE ROUTE WILL INCLUDE SOUTHERN SEDGWICK COUNTY AND OTHER SCENIC PARTS OF NORTHERN SUMNER COUNTY. THERE WILL ALSO BE OPTIONS FOR 10, 20, AND 30 MILE RIDES.**

**Start Time:** 7:00 a.m. Light Breakfast  
7:30 a.m. Bike Ride

**Location:** Meet at the Derby Recreational Center,  
801 E. Market Street in Derby  
(Specific details will be provided upon registration)

Sag stop with refreshments, at Bartlett Arboretum in Belle Plaine, 301 N. Line Street.

**\*ROUTE DETAILS WILL BE AVAILABLE THE MORNING OF THE RIDE\***

Lunch will be available after the bike ride.

Location for lunch: TBA

Back in time to play golf.



**REGISTRATION FEE: \$10.00**

**HOMEMADE ICE CREAM WILL BE PROVIDED BY BRUCE SWENSON.**



## **BIKE RIDE REGISTRATION**

REGISTRATION DUE BY WEDNESDAY, SEPTEMBER 25, 2019

AND PAYMENT MUST BE INCLUDED

PLEASE PRINT NAME AND INDICATE IF YOU ARE A JUDGE.  
**MUST BE WBA MEMBER OR JUDGE TO PARTICIPATE.**

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### **CHECK THE BOX TO INDICATE RIDE CHOICE**

10 Miles

20 Miles

30 Miles

40 Miles

**Registration fee: \$10.00**

*NOTE: All participants must sign waiver at time of check in. All riders are required to wear a helmet.*

**For questions please contact  
Bruce Swenson @ 788-4994**

Link to Register and Pay Online :

<http://www.wichitabar.org/UpcomingEvents>

Type of Card: MC VISA DISCOVER (CIRCLE ONE)

Card #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Name on Card: \_\_\_\_\_