

REGISTRATION FORM

#1020 Bankruptcy Law 2019

Friday, February 1, 2019 9:00 a.m. - 3:35 p.m.

6.0 hours CLE credit, including 1.0 hour of ethics

*fully accredited by the KS CLE Commission

Name _____

Firm _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

Supreme Court number _____

To register online go to: www.wichitabar.org
We accept VISA, M/C and Discover

Or, you may return this form with your credit card number or check payable to: Wichita Bar Association, 225 North Market, Ste. 200
Wichita, KS 67202-2023

NOTE: Handbook materials will be provided in electronic format and emailed to the attendee 48 hours prior to the seminar.

***Handbook materials in hard copy will be available for an additional charge of \$15 and must be requested at least 3 days prior to the seminar.**

WBA member or staff \$220.00

Non-member \$260.00

*Hard Copy Handbook + \$ 15.00

Subtotal:

Early Bird Discount
by January 25 — \$ 10.00

Total: _____

I am a **CHEAPER BY THE DOZEN** member

Hard Copy Materials Requested (\$15.00 Due)

I would like to join CBD \$320.00 Due

\$10.00 is due for my lunch

I am a **BETTER BY THE BULK** member

Provide firm name _____

Hard Copy Materials Requested (\$15.00 Due)

\$10.00 is due for my lunch

STUDENT MEMBER REGISTRATION

VISA, M/C or Discover # _____ Exp. date _____

Name on card _____ CVV # _____

Upcoming Continuing Legal Education seminars presented by your Wichita Bar Association

Mark your calendars for the seminars that interest you. Watch the **WBA Website** for more information and to register online.

- Feb 22 Earth, Wind & Fire *
- Mar 1 Everything You Ever Wanted to Know About Medicaid (But Were Afraid to Ask) *
- Apr 3 Appellate Judges' Road Show *
- Apr 19 Civil Practice *
- Apr 26 Spring Ethics *
- May 3 Family Law *
- May 10 Business Law *
- May 10 Real Estate Law *
- May 17 Criminal Practice *
- Jun 7 Diversity *
- Jun 17 Juvenile Law *
- Jun 21 Disability Law *
- Jun 27 Legislative Updates*

WICHITA BAR ASSOCIATION

225 N Market, Suite 200
Wichita, Kansas 67202

Phone: 316-263-2251

Fax: 316-263-0629

Website: www.wichitabar.org



Continuing Legal Education

Bankruptcy Law 2019

Presented by
the Wichita Bar Association's
Bankruptcy Law Committee and the
Continuing Legal Education Committee

Friday, February 1, 2019
9:00 a.m.—3:35 p.m.

6.0 hours of CLE credit, including 1.0 hour of ethics

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Seminar to be held at:

Wichita Bar Association
Sedgwick County Law Center
225 North Market • Wichita, KS 67202
(316) 263-2251
www.wichitabar.org



SEMINAR OVERVIEW

Faculty

Jana D. Abbott

Career Law Clerk, Hon. Robert E. Nugent, U.S. Bankruptcy Court
Wichita, KS

Karin N. Amyx

Standing Chapter 13 Trustee's Office
Wichita, KS

January M. Bailey

Eron Law, P.A.
Wichita, KS

Helenna Bird

Law Office of Helenna Bird
Wichita, KS

Louis Clothier

KALAP
Topeka, KS

Carl B. Davis

Standing Chapter 13 Trustee
Wichita, KS

Nicholas R. Grillot

Hinkle Law Firm LLC
Wichita, KS

Scott M. Hill

Hite, Fanning & Honeyman L.L.P.
Wichita, KS

Thomas J. Lasater

Fleeson, Gooing, Coulson & Kitch, L.L.C.
Wichita, KS

Eric W. Lomas

Klenda Austerman LLC
Wichita, KS

Jordan Sickman

Assistant U.S. Trustee
Wichita, KS

William H. Zimmerman, Jr.

Eron Law, P.A.
Wichita, KS

Moderator

January M. Bailey

Eron Law, P.A.
Wichita, KS

Bankruptcy Law 2019

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Welcome and Introductions

9:00 - 9:05 a.m., January M. Bailey, Moderator

363 Sales and Motions

9:05 – 9:55 a.m. (50 minutes) , presented by Nicholas R. Grillot and
William H. Zimmerman

*This hour will include a discussion on selling assets in bankruptcy and the
necessary motion to do so.*

Vesting

10:00 – 10:30 a.m. (30 minutes), presented by Karin N. Amyx and
Helenna Bird

*During this 30 minute session there will be a discussion on when property
re-vests in the debtor in various chapters of bankruptcy and the effects of
when vesting occurs.*

Break 10:30-10:40 a.m.

Means Test Issues

10:40- 11:30 a.m. (50 minutes), presented by January M. Bailey and
Jordan Sickman

*A discussion of issues surrounding the Means Test, including Lanning
deviations in chapter 13 and presumption of abuse in chapter 7.*

Cryptocurrency

11:35 a.m.– 12:05 p.m. (30 minutes), presented by Carl B. Davis

*A 30 minute discussion of what cryptocurrency is and what to do when a
debtor has invested in it.*

Lunch 12:05 – 12:35 p.m. (Lunch to be served at the WBA)

Behind the Scenes with the Judge

12:35 – 1:05 p.m. (30 minutes), presented by Jana D. Abbott

*An exploration of what goes on behind the scenes with the judge before and
after hearings.*

Suicidal/Depressed Clients and Colleagues

1:10 – 2:00 p.m. (50 minutes – Ethics), presented by Louis Clothier

*This hour by KALAP will discuss how to communicate with depressed
clients and colleagues.*

Break 2:00 - 2:10 p.m.

Adequate Protection

2:10 – 2:40 p.m. (30 minutes), presented by Thomas J. Lasater

*A discussion of when adequate protection is necessary and requests by a
creditor for adequate protection.*

The Elements

2:45 – 3:35 p.m. (50 minutes), presented by Scott M. Hill and

Eric W. Lomas

*This hour will discuss the elements of 523 actions, default judgements, and
relevant case law.*



Discount programs available to members of the
Wichita Bar Association are designed
to help you save time and money.

For the solo practitioner:

CHEAPER BY THE DOZEN

WBA members who choose Cheaper by the Dozen
this year can fulfill their 12-hour annual CLE
requirements at a modest cost of only \$320.00.
The WBA member will be charged \$30.00 per CLE
credit hour for any additional CLE hours exceeding
12 hours. Hours may be used in one hour segments.

For the Law Firm member:

BETTER BY THE BULK

Hours may be used by any member of the
partnership, professional association, limited liability
company or limited liability partnership who is a
member of the WBA - but not by office sharers. Staff
members may use their firm's membership. **Hours
may be used in one-hour segments.**

25 CLE hours.....\$775.00

50 CLE hours.....\$1,450.00

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*For further
details and
restrictions,
please call
the CLE Director at
316-263-2251,
ext. 101*