

**WISCA 2019 Annual Forum and Vendor Fair
Vendor Registration • February 21-22, 2019**

Contact Information (to receive confirmation)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Company Information

(As you would like to appear on name badge)

Company Name: _____

Company Web Address: _____

Company Phone: _____

Booth Information

Companies to Avoid: _____

Sales Representatives

Vendor registration includes up to two staff. Vendors may purchase additional badges for \$50 each. List name(s) as you would like them to appear on name badges:

Name: _____

Name: _____

Dietary Needs or Special Requests: _____

Additional Registration Badges

Name: _____

Name: _____

Opportunities

- \$5,000 Event Sponsor
- \$2,000 Non-Member Lunch Sponsor
- \$1,250 WISCA Member Lunch Sponsor
- \$1,000 Non-Member Vendor Table
- \$250 WISCA Member Vendor Table
- \$50 Electricity

Additional Registration Badges

Extra Badges: _____ X \$50 = _____ Total

Thursday Night Reception

attending reception: _____

Method of Payment

Payments must be accompanied by a registration form to be processed. WISCA's Tax ID number is 39-1719166.

TOTAL ENCLOSED: \$ _____

Check # _____ (Checks payable to WISCA)

VISA MASTERCARD DISCOVER AMEX

Card Number: _____

Exp. Date: _____ Security Code: _____

Address on Billing Statement: _____

Name on Card: _____

Please return completed form and payment to:

Association of Wisconsin Surgery Centers, Inc.
563 Carter Court, Suite B, Kimberly, WI 54136
Fax: 920-882-3655 • Email: WISCA@badgerbay.co



Association of Wisconsin Surgery Centers, Inc.
563 Carter Court, Suite B
Kimberly, WI 54136



Vendor Prospectus

How to Make Your ASC the
Destination
of Choice

**WISCA 2019 Annual Forum
and Vendor Fair**
February 21-22, 2019
The American Club, Kohler, WI

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February 21-22, 2019 | The American Club, Kohler, WI

Do not miss this opportunity to display your products and services to the members of the Association of Wisconsin Surgery Centers. Our target audience includes purchasers, administrators, physician owners, charge nurses, billers and coders who are engaged in clinical and administrative management of ambulatory surgery centers.

Participate in the Forum

Event Sponsor (1 Available)

- Corporate membership
- Three quarters of advertising
- Signage at the forum
- Ad in forum program/event app
- Recognition on event web page
- Recognition on event banner on front page of website
- Verbal recognition at the forum
- Introduce keynote speaker
- Exclusive sponsorship of the Thursday networking reception

Lunch Sponsor (1 Available)

- Verbal recognition during lunch
- May place promotional items at lunch tables
- Company name and logo signage displayed during duration of meal
- Two-minute presentation opportunity to introduce your company
- Prime location in vendor hall

Vendor Table

- Skirted table and two chairs
- Two representatives allowed per space. If more than two representatives wish to attend, additional badges may be purchased
- Non-competitive vendor viewing times
- Roster of attendees distributed at the time of the forum
- Complimentary meals and refreshments during vendor hall hours
- Inclusion in vendor listing on the WISCA website

Forum Schedule (subject to change)

Thursday, February 21, 2019

- 4:00 – 6:00 p.m. Vendor Set-Up
- 6:00 – 8:00 p.m. Networking Reception

Friday, February 22, 2019

- 6:00 – 8:00 a.m. Vendor Set-Up
- 8:00 – 9:00 a.m. Breakfast with Vendors
- 10:00 – 10:15 a.m. Break with Vendors
- 11:00 – 11:15 a.m. Break with Vendors
- 12:00 – 2:00 p.m. Lunch/Business Meeting
- 2:00 – 2:15 p.m. Break with Vendors
- 2:30 p.m. Vendors Dismantle

Shipping Materials

If you have materials that need to be shipped, they may be shipped to The American Club. Receiving, handling and shipping charges may apply. Packages will not be accepted earlier than three (3) business days prior to the event. Availability of storage is limited. If you are shipping large amounts of materials, this must be approved by The American Club.

Shipping Address

Shipping & Receiving
The American Club
419 Highland Drive, MS 015
Kohler, WI 53044

Attn:
TAC Banquets – Sherry Wolff
Phone Number: 920-912-7125

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Onsite Contact:
BOX _ OF _

Hotel Accommodations

Rooms are available at the The American Club, at the special rate of \$149 single/double occupancy. To guarantee this rate, reservations must be made by January 22, 2019 at 5:00 pm. Call 844-884-4370 and indicate you are with the Association of Wisconsin Surgery Centers, Reservation #82U18B.

Hotel Address

The American Club
419 Highland Drive
Kohler, WI 53044

Vendor Registration Deadline

The deadline for registration is February 8, 2019 to ensure that your company is recognized in printed materials.

Cancellation Policy

Cancellations received on or before February 8, 2019 will be subject to a \$100 cancellation fee. No refunds will be given after February 8, 2019. Cancellations must be received by fax at 920-882-3655 or by email at WISCA@badgerbay.co.

Questions?

If you have questions contact the WISCA office by phone at 920-560-5627.



Fill out and return the registration form or register online today at www.wisc-asc.org.