



# 2019 Annual Public Health Conference

May 21-23, 2019

Glacier Canyon Lodge - Wilderness Resort  
Wisconsin Dells, WI

Join the WI Public Health Association and WI Association of Local Health Departments and Boards for this opportunity to network with the largest gathering of public health leaders in Wisconsin!

## Levels of Participation:

### Platinum Sponsor

1 spot available at \$8000

Includes entire list of SILVER SPONSOR benefits in addition to:

- One quarter of complimentary advertising on the WPHA and WALHDAB websites. (\$500 value)
- Full page ad in the conference program.
- Complimentary 2019 WPHA Organizational Membership. (up to a \$700 value)
- Introduction of Representatives during plenary to provide 2-3 minutes of comments.

### Gold Sponsor

2 spots available at \$4000

Includes entire list of SILVER SPONSOR benefits in addition to:

- Logo included on attendee name badges.
- Option to place promotional items or literature for your organization for each attendee in general session room.

### Silver Sponsor

5 spots available at \$3000

- Logo inclusion in the Sponsor/Exhibitor Slide Show.
- Premier placement of exhibit display in expo hall. (\$750 value)
- Company listing in event app.
- Complimentary Full Conference Registration for two representatives. (\$900 value)
- Name badges with Sponsor recognition ribbons.
- Recognition on the WPHA and WALHDAB Websites with link to your website.

### Exhibit Display

\$500 WPHA Organizational Members/\$750 Non Organizational Members

Display includes:

- 8' x 30" skirted table and two chairs.
- Non-competitive exhibit viewing times.
- Incentive game for conference attendees provided to encourage comprehensive viewing.
- Roster of attendees provided onsite to each vendor upon arrival at the WPHA-WALHDAB Conference.
- Complimentary meals and refreshments during exhibit hours (Wednesday and Thursday lunch included).
- Register for FULL conference at reduced rate. (WPHA Member: \$175, Non-Member: \$225) Limit 2 per registration.

Booth electricity available for \$50.

### Reception Sponsor - Wednesday, May 22

\$500

All conference attendees are invited and encouraged to attend the Conference Reception featuring student poster presentations and networking activities.

- Introduction Wednesday evening as a Reception sponsor.
- Signage recognizing sponsorship at the reception.



## Vendor Schedule - Exhibit Set-up/Tear Down

### Tuesday, May 21

5:00-6:00 p.m. Vendor Set Up

### Wednesday, May 22

7:00–8:30 a.m. Continental Breakfast & Visit Exhibits  
8:30–9:00 a.m. Welcome & Award Presentations  
9:00–10:00 a.m. Keynote  
10:00–10:15 a.m. Break to Visit Exhibits  
10:15–10:45 a.m. Breakout Presentations - Block 1  
10:45-11:00 a.m. Break to Visit Exhibits  
11:00-11:45 a.m. Breakout Presentations - Block 2  
11:45 a.m.–12:00 p.m. Lunch  
12:00-1:00 p.m. Section, Committee and Meetings  
1:00-1:15 p.m. Break to Visit Exhibits  
1:15-2:15 p.m. Breakout Presentations - Block 3  
2:15–2:45 p.m. Break to Visit Exhibits

### Wednesday, May 22 continued...

2:45–3:45 p.m. Breakout Presentations - Block 4  
4:00-4:45 p.m. WALHDAB Business Meeting  
5:00–6:00 p.m. Poster Reception

### Thursday, May 23

7:00–8:00 a.m. Continental Breakfast and Visit Exhibits  
8:00–8:30 a.m. Welcome & Award Presentations  
8:30–9:30 a.m. Keynote  
9:30–10:00 a.m. Break to Visit Exhibits  
10:00–11:00 a.m. Breakout Presentations - Block 5  
11:00–11:15 a.m. Break to Visit Exhibits  
(Exhibits breakdown after this break)  
11:15 a.m.–12:15 p.m. Breakout Presentations - Block 6  
12:15–1:00 p.m. Lunch and Award Presentations  
1:00–2:00 p.m. Keynote  
2:00 p.m. Adjourn

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## Shipping Materials

### Glacier Canyon Lodge - Wilderness Resort

45 Hillman Rd  
Wisconsin Dells, WI 53965

Shipments should be clearly marked, indicating the conference date, name of conference, and your company's name. Shipments should be received no sooner than three business days prior to the conference. Coordination and fees related to shipping of exhibit materials to and from the conference are the responsibility of the exhibitor.

## Lodging

Book early as the hotel is projecting to sell out! Rooms are available at the Glacier Canyon Lodge at the special group rate of \$99.99 or prevailing state rate. To guarantee this rate, and to ensure a room will be available, reservations must be made by April 19, 2019. To make a reservation, please call 800-867-9453. When making your reservation, tell the reservation agent that you are booking a room under WI Public Health Association - reservation #649971.

## Registration Deadline

Register by April 19, 2019 to ensure your company will be recognized in printed materials. Registration after April 19 is not guaranteed to be included in printed materials.

## Cancellation Policy

Cancellations must be received on or before April 19 to the WPHA-WALHDAB office at [wpha@badgerbay.co](mailto:wpha@badgerbay.co) or by fax to 920-882-3655. All cancellations will be subject to a \$50 cancellation fee. No refunds will be given after April 19.

## Directions and Parking

For directions to the Glacier Canyon Lodge, please visit their website at [www.glaciercanyonlodge.com/about/directions](http://www.glaciercanyonlodge.com/about/directions).

## Questions?

If you have any questions about the WPHA-WALHDAB Conference please contact the WPHA-WALHDAB office at 920-882-3650 or [wpha@badgerbay.co](mailto:wpha@badgerbay.co).

# REGISTER TODAY!

Online at [www.wpha.org](http://www.wpha.org) or using the registration form



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## CONTACT INFORMATION *(to receive confirmation)*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## ORGANIZATION INFORMATION

Company Name: \_\_\_\_\_

*(include specific department or program)*

Company Web Address: \_\_\_\_\_

Company Phone: \_\_\_\_\_

## EXHIBIT BOOTH INFORMATION

Organization Rep 1: \_\_\_\_\_ Organization Rep 2: \_\_\_\_\_

Booths to Avoid: \_\_\_\_\_

Special Assistance: \_\_\_\_\_

## SPONSOR OPTIONS *(see page 1 for details)*

- Platinum Sponsor \$8000
- Gold Sponsor \$4000
- Silver Sponsor \$3000
- Exhibit Display \$500/\$750
- Reception Sponsor - Wednesday, May 22 \$500

## ADDITIONAL ITEMS FOR PURCHASE

- Booth Electricity \$50
- Registration Badges - WPHA Member \$175
- Registration Badges - Non-Member vendor \$225

## METHOD OF PAYMENT

TOTAL ENCLOSED: \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Checks payable to WPHA)

VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ ( 3 numbers on back of card)

Address on Billing Statement: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

WPHA Tax ID number is 39-6084243.

**Please return completed form and payment to:**

Wisconsin Public Health Association  
 563 Carter Court, Suite B · Kimberly, WI 54136  
 Fax: 920-882-3655 • Email: [WPHA@badgerbay.com](mailto:WPHA@badgerbay.com)

