



**BETTER
TOGETHER**

Public Health in Practice Conference

WORKFORCE EVOLUTION

August 6-7, 2019

Holiday Inn Hotel and
Convention Center, Stevens Point, WI

WPHA

Don't miss this opportunity to join us at the Holiday Inn Hotel and Convention Center in Stevens Point, WI to network with Public Health Professionals from around WI!

Receive a \$50 discount if you were an exhibitor at the 2019 Annual Public Health Conference

Levels of Participation:

Platinum Sponsor

1 spot available at \$3500

Includes entire list of SILVER SPONSOR benefits in addition to:

- One quarter of complimentary advertising on the WPHA website. (\$250 value)
- Full page ad in the conference program.
- Complimentary 2019 WPHA Organizational Membership. (up to a \$700 value)
- Introduction of Representatives at keynote address.

Gold Sponsor

2 spots available at \$2500

Includes entire list of SILVER SPONSOR benefits in addition to:

- Logo included on attendee name badges.
- Option to place promotional items or literature for your company for each attendee in session room.

Silver Sponsor

5 spots available at \$1000

- Logo inclusion in the Sponsor/Exhibitor Slide Show.
- Premier placement of exhibit display in expo hall. (\$350 value)
- Company listing in event program
- Complimentary Full Conference Registration for two company representatives. (\$200 value)
- Name badges with Sponsor recognition ribbons.
- Recognition on the WPHA website with link to your company website.
- Conference Attendee Mailing Labels (approximately 125 contacts) – Over \$75 Value!

Exhibit Display

\$350 WPHA Organizational Members/\$500 Non Organizational Members

Display includes:

- 8' x 30" skirted table and two chairs.
- Non-competitive exhibit viewing times.
- Incentive game for conference attendees provided to encourage comprehensive viewing.
- Roster of attendees provided onsite to each vendor upon arrival at the WPHA Conference.
- Complimentary refreshments during exhibit hours (Wednesday lunch included).

Booth electricity available for \$50.



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Exhibit Schedule

Exhibit tables will not be available for setup earlier than the listed setup time.

Tuesday, August 6

5:00 - 6:00 PM Exhibitor setup

Wednesday, August 7

8:00 - 8:30 AM Breakfast in exhibit area

10:00 - 10:30 AM Break to view exhibits

11:30 - 11:45 AM Break to view exhibits

1:45 - 2:15 PM Break to view exhibits

2:30 PM Dismantle Booth

3:15 - 4:00 PM Join Attendees for Awards and Vendor Appreciation Celebration

Shipping Materials

Holiday Inn Hotel & Convention Center

1001 Amber Ave., Stevens Point, WI 54482

Shipments should be clearly marked, indicating the conference date, name of conference, and your company's name. Shipments should be received no sooner than three business days prior to the conference. Coordination and fees related to shipping of exhibit materials to and from the conference are the responsibility of the exhibitor.

Lodging

Book early as the hotel is projecting to sell out! Rooms are available at the Holiday Inn at the special group rate of \$82. To guarantee this rate, and to ensure a room will be available, reservations must be made by June 30, 2019. To make a reservation, please call 715-344-0200. When making your reservation, tell the reservation agent that you are booking a room under WI Public Health Association.

Registration Deadline

Register by June 30, 2019 to ensure your company will be recognized in printed materials. Registration after June 30 is not guaranteed to be included in printed materials.

Cancellation Policy

Cancellations must be received on or before June 30 to the WPHA office at wpha@badgerbay.co or by fax to 920-882-3655. All cancellations will be subject to a \$50 cancellation fee. No refunds will be given after June 30.

Directions and Parking

For directions to the Holiday Inn, please visit their website at www.ihg.com/holidayinn/hotels/us/en/stevens-point/steaa/hoteldetail

Questions?

If you have any questions about the WPHA-Public Health in Practice Conference please contact the WPHA office at 920-882-3650 or wpha@badgerbay.co.

Register Online at www.wpha.org or using the registration form



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Contact Information *(to receive confirmation)*

Name: _____

Address: _____

Phone: _____ Email: _____

Company Information

Company Name: _____

Company Web Address: _____

Company Phone: _____

Exhibit Booth Information

Table Rep 1: _____ Table Rep 2: _____

Companies to Avoid: _____

Special Assistance: _____

Sponsor Options *(see page 1 for details)*

- Platinum Sponsor \$3500
- Gold Sponsor \$2500
- Silver Sponsor \$1000
- Exhibit Display \$350/\$500

Additional Items For Purchase

- Booth Electricity \$50
- Special Advertising Package \$400
*(includes special posting in event app
and advertising on the WPHA website.)*

Method Of Payment

TOTAL ENCLOSED: \$ _____ Check # _____ *(Checks payable to WPHA)*

- VISA
- MASTERCARD
- DISCOVER
- AMERICAN EXPRESS

Card Number: _____ Exp. Date: _____

Security Code: _____ (3 numbers on back of card)

Address on Billing Statement: _____

Name on Card: _____ Signature: _____

WPHA Tax ID number is 39-6084243

Please return completed form and payment to:

Wisconsin Public Health Association
563 Carter Court, Suite B • Kimberly, WI 54136
Fax: 920-882-3655 • Email: WPHA@badgerbay.co