

# WSPA

WASHINGTON STATE PHARMACY ASSOCIATION

## Annual Meeting

November 8-9, 2024

### EXHIBITOR INFORMATION

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**SUNCADIA**  
RESORT • COMMUNITY • LEGACY

**RESORT &  
BOOKING INFO**

**BOOTH  
REGISTRATION**

**SPONSORSHIP  
INFO**



## Suncadia Resort, Cle Elum WA

With more than 6,000 acres of forested mountain landscape, sun-dappled meadows and rushing rivers, not to mention all the amenities of The Village, Suncadia Resort offers a wealth of activities.

The Lodge at Suncadia is a retreat in the grandest Northwest tradition, featuring majestic architecture, panoramic river and mountain views, and all the amenities of a full-service luxury hotel and conference center.

Right off I-90 at the Roslyn/Salmon La Sac exit (exit 80). Turn right at the exit onto Bullfrog Road and follow the signs to Suncadia.

### Discounted Room Reservations

***Book Before 10/09/2024***

Room rates are \$229 - \$259 dependent on room type until 10/09/2024. To make a reservation, call 866-904-6300, and say, 'I need to make a reservation.' Reference the WA St Pharmacy Association or G-4618X room block and a reservation agent will then be able to assist. You can also book online through the WSPA website at [www.wsparx.org](http://www.wsparx.org).

**Address:**  
3600 Suncadia Trail  
Cle Elum, WA 98922

### Exhibit Hours

**Friday, November 8, 2024**

**2:00 PM - 3:00 PM Exhibit Hall Set Up  
(skirted 6' display table, two chairs and table cloth.)**

**3:30 PM - 7:30 PM**

**Exhibit Hall and Reception**

**Saturday, November 9th (Optional)**

**Leadership & Awards Soiree**

**7:00 PM - 9:00 PM**

*(No Exhibits)*

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Please return completed forms to:  
WSPA  
411 Williams Ave S, Renton, WA 98057  
Phone: (425) 228-7171, Ext. 0 | Fax: (425) 277-3897 | Email: Sirena@wsparx.org



## Reserve Booth Space

Booth assignments are made on the basis of availability and the date your contract is received. Priority is awarded to convention sponsors, prior exhibitors and to those who support the association through sponsorship and/or advertising. Space will not be assigned without payment. Following receipt of registration and fees, the individual listed as the "convention contact" will receive a confirmation email indicating booth approval. Booth assignments will be communicated one week prior to the event. We reserve the right to adjust the floor plan or to deny an exhibit to any questionable firm. Please complete the exhibit application and registration.

**Exhibitor Fee: \$1,575.00 per booth** (Includes attendance for two representatives, one 6' skirted display table, and two chairs)

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State & Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Representative #1: \_\_\_\_\_ Title: \_\_\_\_\_

Rep #1 Email: \_\_\_\_\_

Representative #2: \_\_\_\_\_ Rep. #2 Title: \_\_\_\_\_

Rep. #2 Email: \_\_\_\_\_

Each booth comes with one complimentary CE registration. If a representative would like to attend CE sessions, please indicate the name of the person to register as an attendee: \_\_\_\_\_

Number of Booths (\$1,575.00 each): \_\_\_\_\_

CHECK # \_\_\_\_\_ (Payable to Washington State Pharmacy Association, Tax ID# 91-0462190.)

Name of Cardholder: \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

3- Digit Security Code \_\_\_\_\_ Signature \_\_\_\_\_

**Please send a high res logo and company description to Sirena@wsparx.org for promotional material.**

**Soliciting:** Suitcasing is strictly prohibited at the WSPA Annual Meeting. Suitcasing is when non-exhibiting companies solicit business at an event. Any non-exhibiting attendee who is observed to be soliciting business as a supplier will be in violation of WSPA's anti-suitcasing policy. Violators are subject to penalty at the discretion of the WSPA, including immediate expulsion and financial penalty.

**Admission to Sessions and Functions:** To attend the sessions and functions other than the Industry Symposium or Exhibit Program, company representatives are required to register for the conference. One complimentary registration comes with the purchase of a booth.

**Cancellation Policy:** If written notice of cancellation is received prior to September 1, 2024 a full refund will be made. After September 1, 2024, a 50% refund will be made for written cancellations. No refunds or cancellations after October 27, 2024.

# Sponsorship Opportunities

The Washington State pharmacy community will be at Suncadia in Cle Elum November 8-9, 2024. We expect more than 250 pharmacy professionals from all practice settings - hospital, clinic, community, chain, independent pharmacy owners and long-term care. The meeting will feature a variety of continuing education, an exhibit hall, and our Awards of Distinction Ceremony which will include award presentations and installation of the 2024 WSPA Board of Directors.

A variety of sponsorship opportunities are available to provide optimum exposure for your company. For more information or to commit to a sponsorship, please contact the WSPA at 425-228-7171, Ext 0 or [Sirena@wsparx.org](mailto:Sirena@wsparx.org)

## Gold Sponsor - \$20,000

- 10 minutes of exclusive time to introduce yourself and your company to the WSPA Board of Directors at the Board meeting on Thursday, November 7th.
- Complimentary exhibit booth
- Reserved table for you and your guests at Saturday night's premiere social event - the Leadership and Awards Soiree
- Recognition and sponsorship signage prominently displayed
- Company logo will be on promotional material
- Company logo and URL link with short description on the event webpage
- Mention of sponsorship on social media post with link to your website/content
- Two complimentary meeting registrations

## Silver Sponsor - \$8,000

- Recognition during the event
- Complimentary exhibit booth
- The opportunity to introduce a CE speaker to attendees at the beginning of a CE session
- Company logo will be on promotional materials, and you will get prime exposure to attendees throughout the entire meeting
- Company logo and URL link with short description on event webpage
- Sponsorship signs displayed during the entirety of the meeting
- One complimentary meeting registration

## Bronze Sponsor - \$5,000

- Recognition during the event
- Company logo will be on promotional materials,

and you will get prime exposure to attendees throughout the entire meeting

- Company logo and URL link with short description on the event webpage
- Sponsorship sign displayed during the entirety of the event
- One complimentary meeting registration
- Add a booth in the exhibit hall for \$500

## Exhibitor Classroom - \$1,500

This is your chance to present content of your choosing to attendees! Classrooms include a 30 minute presentation time slot during exhibit hall hours in a dedicated room. We provide appetizers and promote your presentation of choice (broad topics get most attendance). Classrooms take place during Exhibit Hall. Your company must be exhibiting at the meeting in order to purchase a classroom slot. Time slots are first come, first serve and are as follows:

4:00 PM - 4:30 PM

4:40 PM - 5:10 PM

5:20 PM - 5:50 PM

6:00 PM - 6:30 PM

6:40 PM - 7:10 PM

## Sunrise Breakfast and Presentation - \$3,250

- Friday Morning (Nov 8th); 7:00 AM - 8:00 AM
- Saturday Morning (Nov 9th); 7:00 AM - 8:00 AM

Start the morning off with energizing attendees with a presentation of your choice! Breakfast and coffee is provided in the price.

## Special Events

### Welcome Reception - \$3,000

Thursday, November 7th, 7:30 PM - 9:00 PM

This event is up for grabs! Kick off Annual Meeting with a bang!

Includes:

- 5 minutes of dedicated time to kick off the weekend and introduce your company
- Recognition in the meeting materials, in the awards publication, and on the displayed awards presentation
- Sponsorship sign displayed during the event
- Company logo and URL link with short description on event webpage
- Company logo and recognition on all marketing materials and promotional communications
- Mention of sponsorship on WSPA social media post with link to your website/content
- One complimentary meeting registration
- Add an exhibit booth for \$500

### Saturday Sponsored Dinner - \$12,000

Saturday, November 9th, 5:30 PM - 7:00 PM

Join us for the highly anticipated Saturday night dinner, the perfect prelude to our Leadership & Awards Soirée. With over 220 attendees, this is your opportunity to shine at the weekend's grand finale. Secure your sponsorship and be a part of an unforgettable evening!

Includes:

- 5-10 minutes of dedicated time to introduce your company
- Recognition in the meeting materials, in the awards publication, and on the displayed awards presentation
- Sponsorship sign displayed during the event
- Company logo and URL link with short description on event webpage
- Company logo and recognition on all marketing materials and promotional communications
- Mention of sponsorship on WSPA social media post with link to your website/content
- One complimentary meeting registration
- Complimentary exhibit booth

*To sign up for a sponsorship, please fill out the registration form on the next page.*



Please return completed forms to:  
WSPA  
411 Williams Ave So., Renton, WA 98057  
Phone: (425) 228-7171  
Fax: (425) 277-3897  
Email: Sirena@wsparx.org



## Sponsorship Registration

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### *Please Check Your Option(s):*

Gold Sponsor - \$8,000

Silver Sponsor - \$5,000

Bronze Sponsor - \$3,000

Add an exhibit booth (\$500)

Exhibitor Classroom - \$1,500

Sunrise Breakfast and Presentation - \$3,250

Friday; 7:00 AM - 8:00 AM

Saturday; 7:00 AM - 8:00 AM

Welcome Reception Host - \$5,000

Saturday Night Dinner - \$5,000

### *Add Exhibit Booth*

Exhibit Booth - \$1,575 \*

\* If adding a booth, please fill out the exhibitor information area on the Exhibitor Registration Form and return with this form.

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### *Payment:*

CHECK # \_\_\_\_\_ (Payable to Washington State Pharmacy Association)

Name of Cardholder: \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_\_

3- Digit Security Code \_\_\_\_\_ Signature \_\_\_\_\_

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