

# Montana & Wyoming Bankers Convention

## June 6-8, 2019

Snow King Resort - Jackson, Wyoming

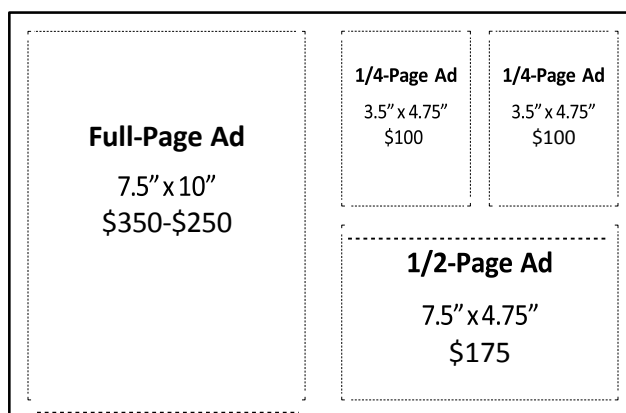


# Convention Advertising Form

The convention program is an 8.5" x 11" booklet. All ads are in full-color. Bleeds are not available.

### Ad Sizes (width by height):

- Inside Front Cover** (8.5" x 11").....\$350
- Inside Back Cover** (8.5" x 11") ..... \$300
- Full-Page Ad** (7.5" x 10") .....\$250
- Half-Page Ad** (7.5" x 4.75").....\$175
- Quarter-Page Ad** (3.5" x 4.75").....\$100



**Company Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone** \_\_\_\_\_

### Advertising placement deadline is May 6, 2019.

To discuss advertising options, contact Cheryl Johnston with the WBA at 307.638.5008 or cheryl@wyomingbankers.com. Email ads as high-resolution pdf, eps or tif file to cheryl@wyomingbankers.com. Advertising opportunities are limited and are available on a first-come, first served basis. Every effort will be made to prevent placement of competing business ads in the same layout. We appreciate your partnership with our association.

Send Completed Form To:

Montana Bankers Assoc. | 1 North Last Chance Gulch, Suite 4 | Helena, MT 59601 | Fax: 406.443.7850 | pam@montanabankers.com